

NASSA

CONFERENCE 2019

AOTEAROA/NEW ZEALAND



Contents

Mihi / Welcome	1
Sponsors	2
Local host committee	3
NAISA App	5
Wifi at NAISA	5
Meeting at a Glance	6
Market Lane Exhibitors	8
Advertising	11
Maps	
NAISA Conference	4
Gender Neutral Bathroom Locations	9
Market Lane	10

Front cover image: Te Whatukura ki Oraurangi: The University of Waikato korowai (customary cloak). Embodying materials of this land and knowledges of the past that are grounded in the present, and symbolising future possibilities, Te Whatukura ki Oraurangi represents the pinnacle of Māori fibre arts: a korowai made from the native plant harakeke, with kiwi and pheasant feather attachments.

Mihi / Welcome

From Kiingi Tuheitia Potatau Te Wherowhero VII

Tuia i runga, tuia i raro
ka rongo te Poo, ka rongo te Ao
I te koorero, i te waananga
Kei te waanangananga te Poo
Kei te waanangananga te Ao
Tuia ki te Paki o Matariki
Whano, Whanake
Haumi e, hui e, taiki e.

Ko ngaa kupu a Tawhiao ka kohi ake
Kei ngaa toopito katoa o te Ao,
ooku nei hoa, ko te Huumeka,
te Parakemete me te Kamura.

Kei ngaa piitau whakarei o te maatauranga
Kei ngaa piitau whakarei o te rangahau
Haere mai ki au, ki a Tiiwai, ki a Te Ao Katoa.

Kawea mai ngaa koutou raukura
kua ngahoro mai i te puhirere o ō koutou waka
hei pikau maaku, maa te pouwaru o te motu.

Haere mai te pahii tauaa o te ao,
ki te whare o Potatau.
Kia ringitia koutou ki te rehurehua a Uruao.
Me he kupu arahi ooku,
whakapumautia ngaa akoranga a taapopokatea,
kia mau ki te Ture, kia mau ki te Whakaponu
Engari anoo ia ko te mea nui kia mau ki te Aroha
Hei aha te aha, hei aha te aha, paimarire ki a koutou.

Bind the heavenly realms, and the earthly realms
The night resonates, so too the day, to the sound
of discourse and deliberation
tis the intense conferencing of night
tis the intense conferencing of day
bind to the Royal Crest of Te Paki o Matariki
Advance and develop
Let us unite with a single purpose.

I recall the words of King Tawhiao
My friends will come from all corners of the earth,
they are the Shoe makers,
the Black Smiths and the Carpenters.

To the Education Scholars
And the Research Scholars
Welcome in the name of the High Priests Tiiwai and Te Ao Katoa.

Bring forth your loved ones that
Have fallen from the sacred prow of your canoe
So that I may honour them, the widow of this land

Welcome to you the band of marching Warriors of the world
to the home of Potatau.
May you be endowed with the teachings of Uruao.
I offer my words of encouragement,
Uphold the teachings of your wise elders,
hold fast to the Lore, hold fast to Faith
But the greatest of all, hold fast to Love
Forsake all else, forsake all else, let peace prevail.

Mihi – Local Host Committee

Ko wai rā, ko wai rā
Te tangata tuitui i ngā maunga whakahī o te ao,
Ko Tuheitia Potatau Te Wherowhero te Tuawhito
Ko te Mauri o te motu,
He tipua, he taniwha, he Kīngi.
Ko Tuheitia e ngunguru nei,
Au! Au! Aue hā!
Ko Te Whare Wānanga o Waikato e ngunguru ei.
Au! Au! Aue, hā!

E ngā mana, e ngā iwi taketake o te ao,
haere mai, haere mai, haere mai.
Haere mai ki Taupiri Maunga, ki Waikato Whenua,
ki Waikato Awa, ki Waikato Tangata.
Nau mai ki te Whare Wānanga o Waikato, ko tāna kupu i
tāmiro ai ki te rangi, ki te whenua, Ko te Tangata.

Tihei mauri ora!

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TE PUA WĀNANGA KITE AO

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Dean Faculty of Māori and Indigenous Studies, The University of Waikato

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Geonpūl woman from Minjerribah (Stradbroke Island)

Quandamooka First Nation (Moreton Bay)

Queensland University of Technology Brisbane

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Tūhoe

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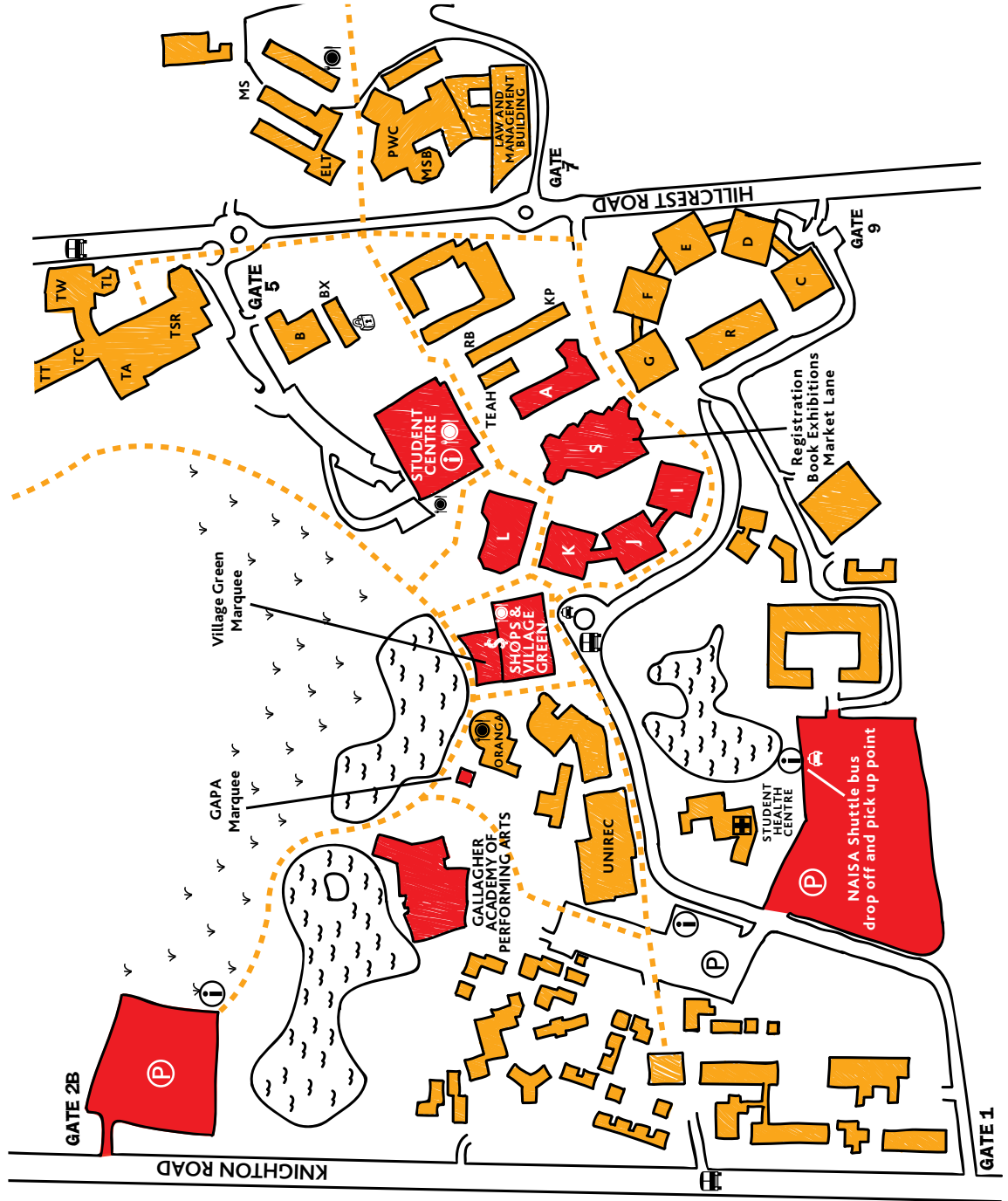
CONFERENCE 2019
JUNE 26-29 HAMILTON
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KEY

- STUDENT HEALTH CENTRE
- INFORMATION
- MAIN PATHWAYS
Follow these paths for the most direct route between buildings
- FOOD VENDORS
Many of the food outlets are centred around the Village Green, and you'll find a few more within walking distance
- PARKING
Check out the different parking zones at: waikato.ac.nz/fmd/getting-to-campus/
- BUS STOPS
- TAXI
- ATMS
- SECURITY
- i-Sites



NAISA App

To download the NAISA Conference app, go to your app store and search for ShowGizmo or scan the QR Code



1. Open the Showgizmo app once installed. Scroll down the list of events and select NAISA Conference 2019
2. Select “sign in” and read and accept the privacy policy to continue.
3. Sign in with your email and choose a password
4. View the schedule and personalise your agenda
5. Update your profile picture, bio and social accounts
6. Connect with fellow attendees and send them a message

Wifi at NAISA

Connect to the open “NAISA” WiFi network whenever you are on the University of Waikato grounds and enjoy free data for the duration of the conference.

Shuttle Bus Information

Please visit www.waikato.ac.nz/fmis/naisa_buses for information on the shuttle bus services operating during NAISA.

Meeting at a Glance

Day 0 – Wed, June 26	
8:00 – 10:00am	Pōwhiri (Claudelands Event Centre)
10:00 – 11:00am	Refreshments and Registration (Halls A and B)
11:00am	Buses Leave for Community Day
11:00am – 5:00pm	Community Day Activities
5:00pm	Buses Return (2 Drop-offs at University and Hotels)
6:00pm	Free

Day 1 – Thu, June 27	
7:30am – 5pm	Registration (L Block)
8:15 – 8:30am	Karakia (S Block)
8:30 – 10:15am	Concurrent Sessions (A, J, K, L & S Blocks)
9am – 5pm	Book Exhibit (S Block)
9am – 5pm	Market Lane open (S Block)
9am – 5pm	Tā Moko and Healing Room (A Block)
10 – 10:30am	Coffee & Tea Break (S Block and Village Green Marquee)
10:30am – 12:15pm	Concurrent Sessions (S, L, J & K Blocks)
12:15 – 1:45pm	Lunch (Village Green & GAPA)
1:45 – 3:30pm	Concurrent Sessions (A, J, K, L & S Blocks)
3:30 – 4pm	Coffee & Tea Break (S Block)
3:45 – 5:30pm	Concurrent Sessions (S, L, J & K Blocks)
6pm	LHC Welcome Reception (Village Green Marquee)

Day 2 – Fri, June 28

7:30am – 5pm	Registration (S Block)
8:15 – 8:30am	Karakia (S Block)
8:30 – 10:15am	Concurrent Sessions (A, J, K, L & S Blocks)
9am – 5pm	Book Exhibit (S Block)
9am – 5pm	Market Lane open (S Block)
9am – 5pm	Tā Moko and Healing Room (A Block)
10 – 10:30am	Coffee & Tea Break (S Block and Village Green Marquee)
10:30am – 12:15pm	Concurrent Sessions (S, L, J & K Blocks)
12:15 – 1:45pm	Lunch (Village Green & GAPA Marquee)
1:45 – 3:30pm	Concurrent Sessions (A, J, K, L & S Blocks)
3:30 – 4pm	Coffee & Tea Break (S Block)
3:45 – 5:30pm	NAISA Business Meeting (GAPA)
6pm	Presidential Plenary (GAPA)
7pm	NAIS Journal Reception (Village Green Marquee)

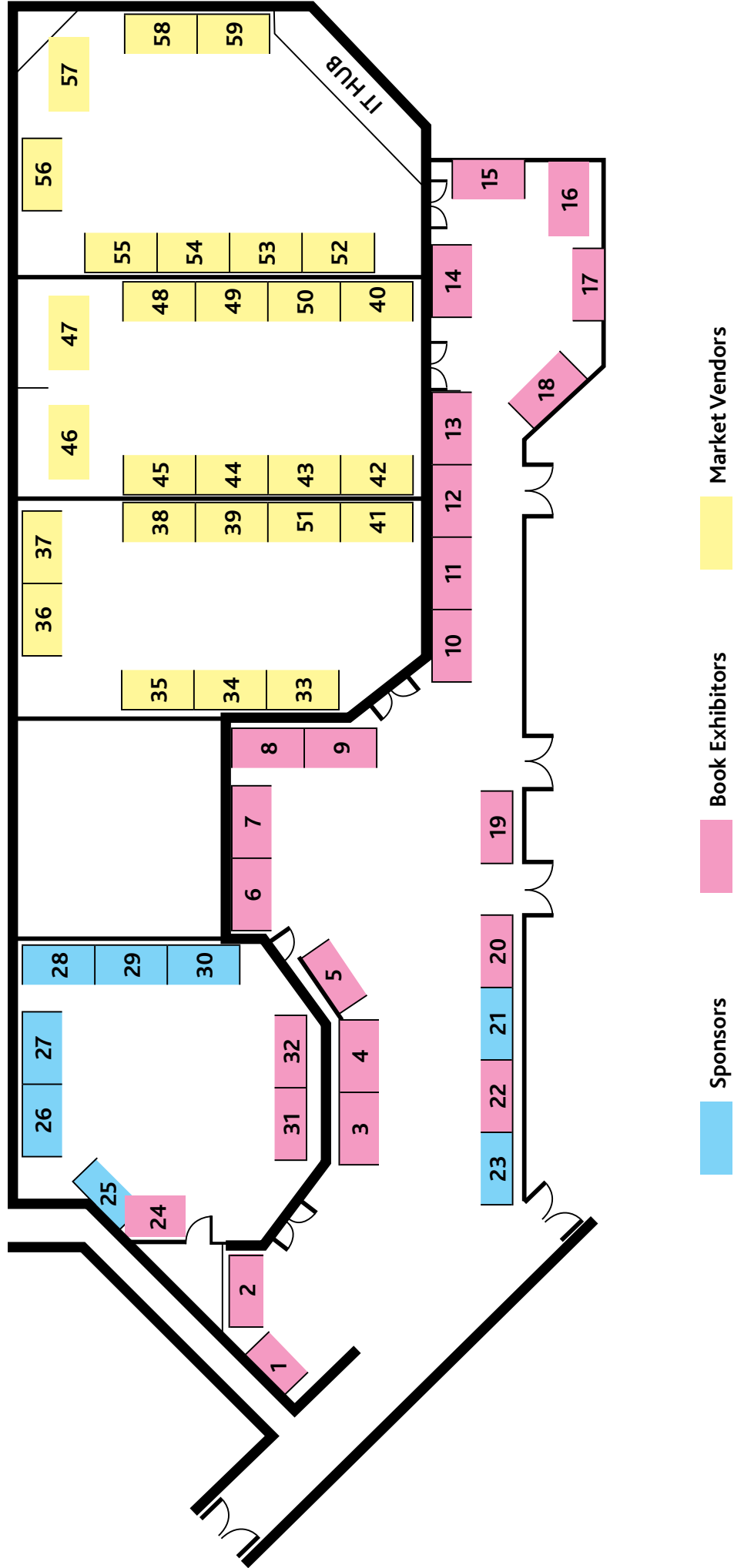
Day 3 – Sat, June 29

7am – 5pm	Registration (S Block)
8:15 – 8:30am	Karakia (S Block)
8:30 – 10:15am	Concurrent Sessions (A, J, K, L & S Blocks)
9am – 5pm	Book Exhibit (S Block)
9am – 5pm	Market Lane open (S Block)
9am – 5pm	Tā Moko and Healing Room (A Block)
10 – 10:30am	Coffee & Tea Break (S Block and Village Green Marquee)
10:30 – 12:15pm	Concurrent Sessions (S, L, J & K Blocks)
12:15 – 1:45pm	Lunch (Village Green & GAPA Marquee)
1:45 – 3:30pm	Concurrent Sessions (A, J, K, L & S Blocks)
3:30 – 5:30pm	FREE
6pm	NAISA Council Reception (Claudelands Showgrounds)
7pm	Poroporoaki & Hākari (Claudelands Showgrounds)

Market Lane Exhibitors

Exhibitor	Booth No.
Faculty of Māori and Indigenous Studies Te Pua Wānanga ki te Ao	1,2
National Museum of the American Indian	3
Duke University Press	4
University of Manitoba Press	5
University of Regina Press	6
Te Wānanga o Raukawa	7
Otago Polytechnic	8
University of Washington Press	9
Canadian Journal of Native Studies	10
University of Alberta Press	11
Faculty of Native Studies, University of Alberta	12
Kultured Clothing	13
Auckland University Press	14
University of Saskatchewan	15
University of Toronto	16
Association for Canadian Publishers	17
Fernwood Publishing	18
Camosun College	19
Bridget Williams Books	20
Royal Melbourne Institute of Technology (RMIT University)	21
University of North Carolina Press University of Arizona Press University of Minnesota Press	22
Queensland University of Technology (QUT) National Indigenous Research and Knowledges Network (NIRAKN)	23
Fullbright New Zealand	24
Batchelor Institute of Indigenous Tertiary Education	25
Selection of Presses	26
Te Taura Whiri i te Reo Māori	27
Te Kotahi Research Institute (TKRI)	28
Ngā Pae o te Māramatanga	29
Combined Academic Publishers Ltd	30
New Zealand Council for Education Research	32

Market Lane – S Block Basement





Ethnohistory

Robbie Ethridge and John F. Schwaller, *editors*

This quarterly publication offers analyses and interpretations that seek to make evident the experience, organization, and identities of indigenous, diasporic, and minority peoples. It focuses on perspectives that otherwise elude the histories and anthropologies of nations, states, and colonial empires.

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Hispanic American Historical Review

Martha Few, Zachary Morgan, Matthew Restall, and Amara Solari, *editors*

Hispanic American Historical Review pioneered the study of Latin American history and culture in the United States and remains the most widely respected journal in the field. *HAHR*'s comprehensive book review section provides commentary, ranging from brief notices to review essays, on every facet of scholarship on Latin American history and culture.

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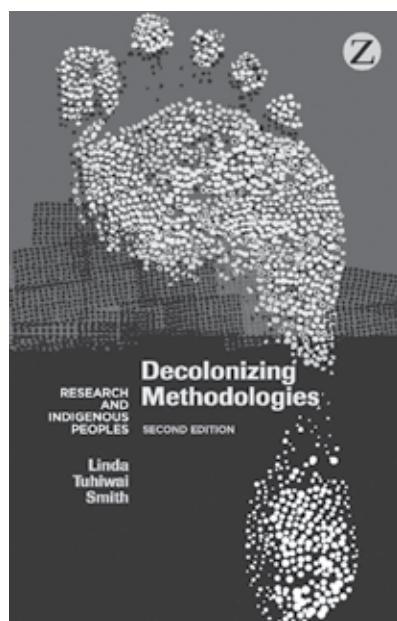
PHOTOS BY PEM STAFF.



Womindjeka

In advancing and pursuing a shared future, RMIT dhumbali (commits) to continue a 2600 generation tradition of education and reciprocal relations. Advancing Aboriginal and Torres Strait Islander knowledges is foundational to RMIT's responsibility to progress social change and create impact in the broader community.

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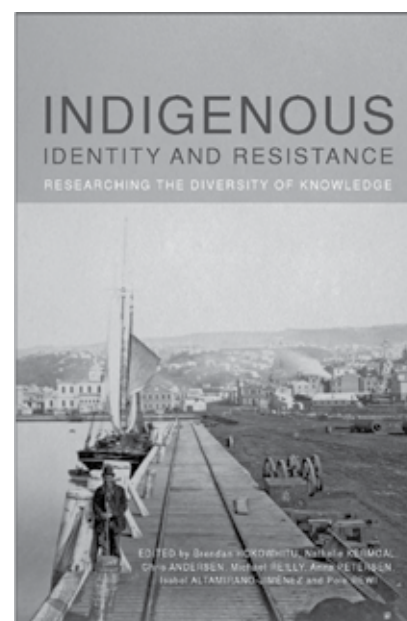


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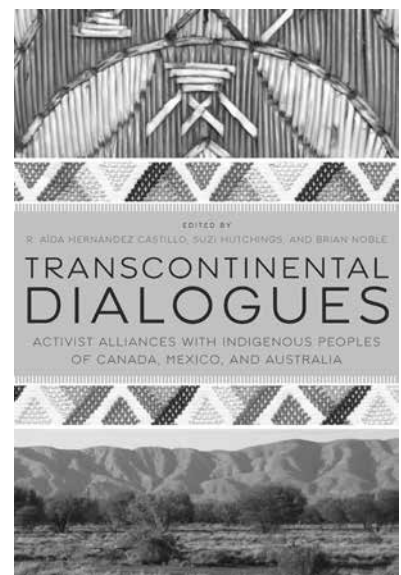
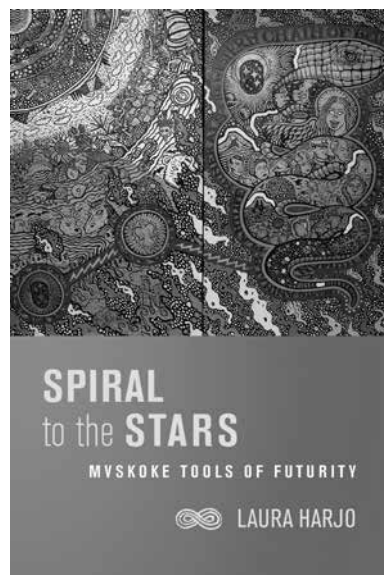
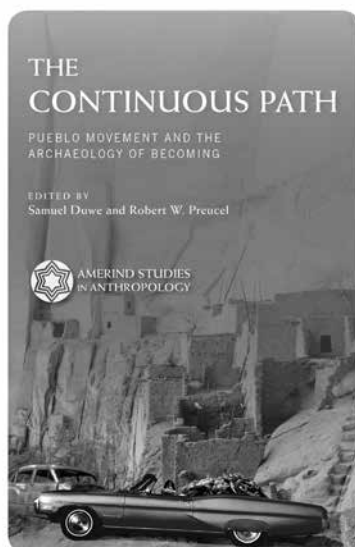
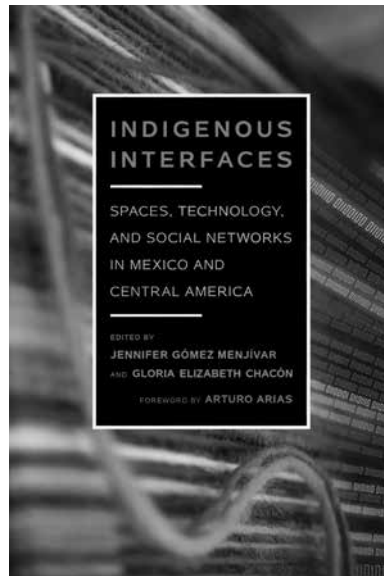


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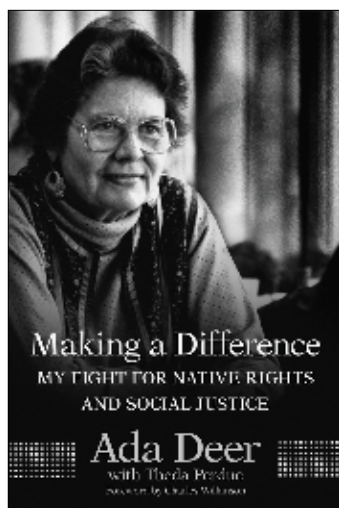


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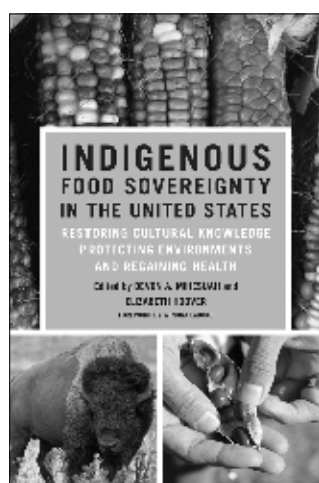
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My Fight for Native Rights and Social Justice

By Ada Deer with Theda Perdue

This stirring memoir is the story of Ada Deer, the first woman to serve as head of the Bureau of Indian Affairs in the Clinton Administration. Deer begins, "I was born a Menominee Indian. That is who I was born and how I have lived." She proceeds to narrate the first eighty-three years of her life, which are characterized by her tireless campaigns to reverse the forced termination of the Menominee tribe and to ensure sovereignty and self-determination for all tribes.

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Restoring Cultural Knowledge, Protecting Environments, and Regaining Health

Edited by Devon A. Mihesuah and Elizabeth Hoover

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Long before the indigenous people of southeastern North America first encountered Europeans and Africans, they established communities with clear social and political hierarchies and rich cultural traditions. Award-winning historian Gregory D. Smithers brings this world to life in *Native Southerners*, a sweeping narrative of American Indian history in the Southeast from the time before European colonialism to the Trail of Tears and beyond.

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Candidates must hold a PhD with a specialization in Indigenous Literatures and/or Storytelling, or the equivalent (e.g., a terminal Masters degree in a discipline such as creative writing), and be eligible for appointment at the assistant or associate professor level. They must be qualified to teach and supervise within the discipline of literary studies and must demonstrate excellence and leadership as shown through activities such as a research project on literary works by Indigenous authors or on storytelling in Indigenous communities; an established creative practice; funding success in the research area; and work with community partners.

Tier 2 Chairs are intended for exceptional emerging scholars (fewer than 10 years as an active researcher at the time of nomination). Applicants who are more than 10 years from having earned their highest degree (and where career breaks exist, such as maternity, parental or extended sick leave) may have their eligibility for a Tier 2 Chair assessed through the program's Tier 2 justification process.

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HOW TO APPLY

Visit the full advertisement on the careers.usask.ca website. The anticipated start date is between July 1, 2019, and July 1, 2020. Applications will be accepted and evaluated until the position is filled.

Inquiries: English Department Head Dr. Wendy Roy, wendy.roy@usask.ca.

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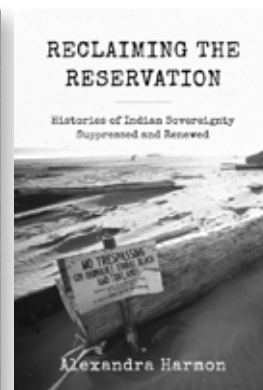
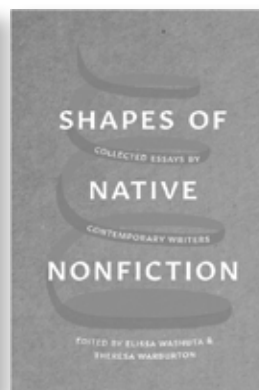
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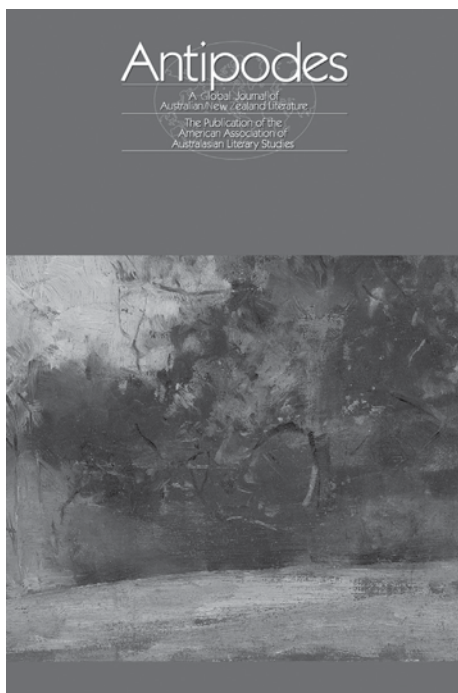
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Antipodes is actively seeking submissions of critical essays, poetry, fiction, and creative non-fiction. The journal seeks to increase contributions from and about Aotearoa/New Zealand, especially from and about Indigenous authors, scholars, and topics. Comparative essays that include at least one literary work from Australia or Aotearoa/New Zealand are particularly welcome.

Poetry submissions should be sent to Paul Kane at kane@vassar.edu, while fiction and creative non-fiction should be sent to Tiare Picard at storypod@hawaii.edu. The journal is also seeking book reviewers for poetry, novels, and scholarly texts. Please contact Reviews Editor Richard Carr at rs carr@uaf.edu if interested.

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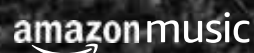


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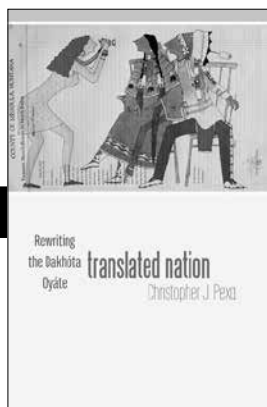


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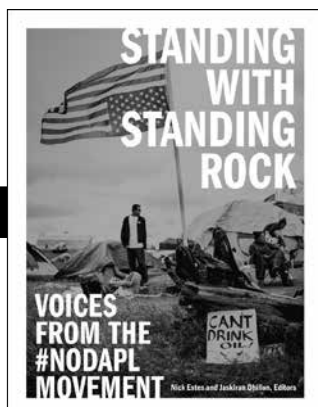
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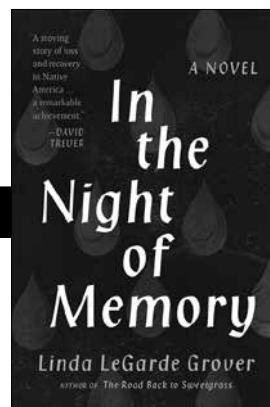
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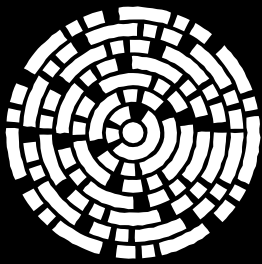
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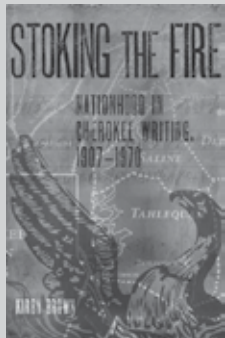
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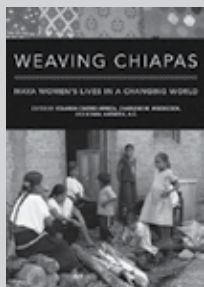
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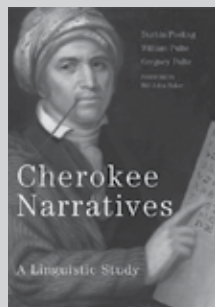
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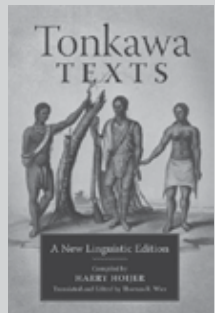
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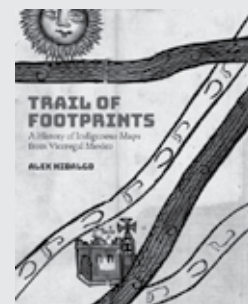
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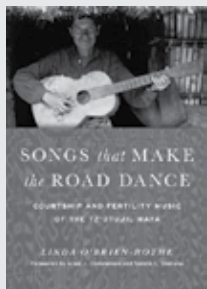
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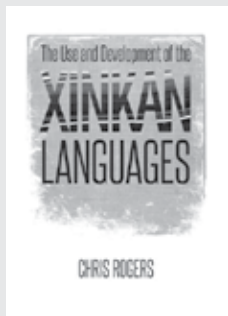
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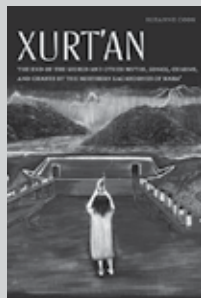
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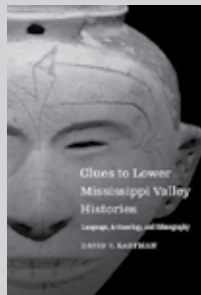
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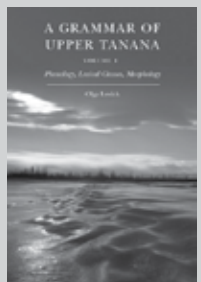
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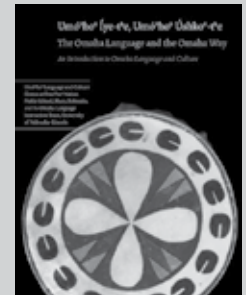
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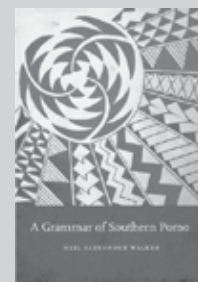
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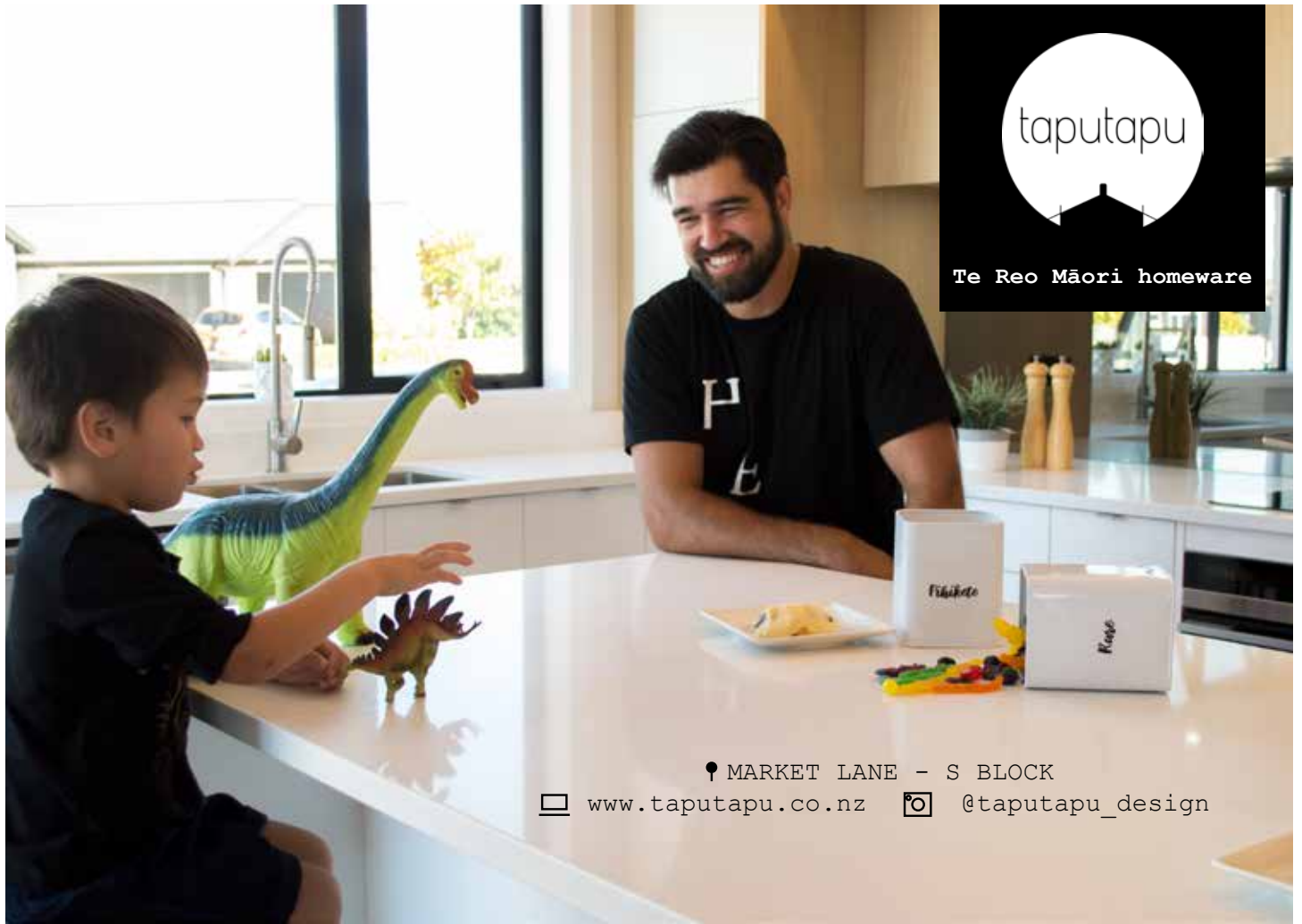
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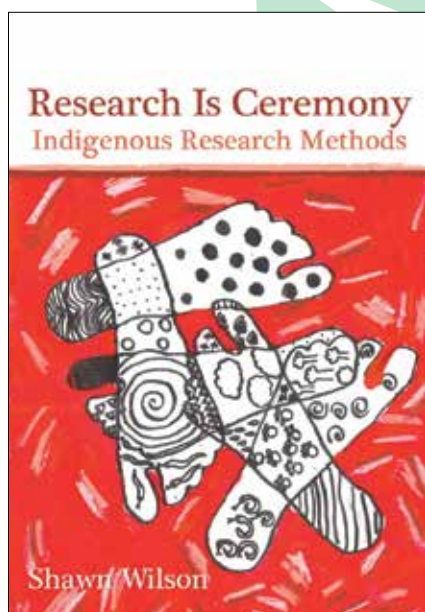
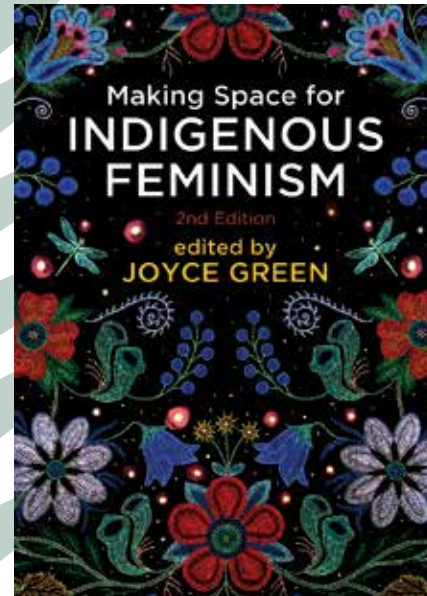
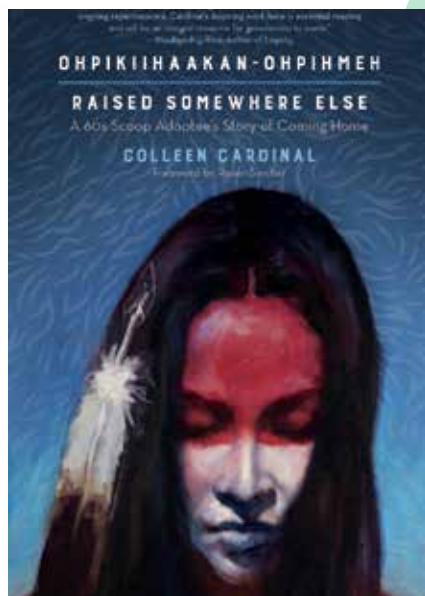
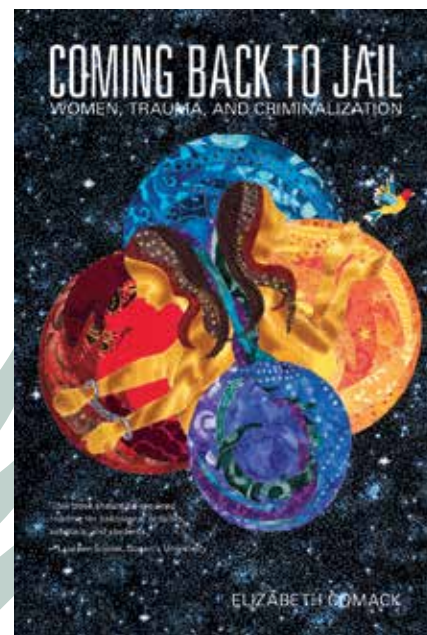
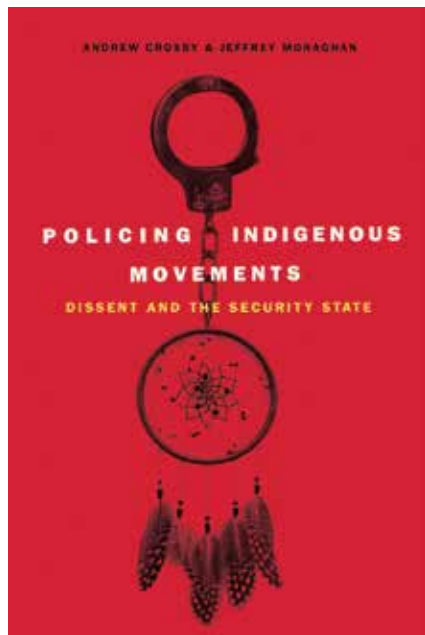
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Wednesday

PROGRAMME INFORMATION

Abbreviations

GAPA: Gallagher Academy of Performing Arts
LHC: Local Host Committee

Concurrent Session Types

Film: Film screening and discussion.

Individual Paper Session: Individual papers organized into sessions by NAISA Council with the chair of the Local Host Committee.

Panel: A chaired panel of scholars who present developed papers on a defined topic. Some panels have commentators who will discuss the papers.

Roundtable: A group discussion of a defined topic that opens up to the audience.

Presentation Room Technology

All presentation rooms have:

- a PC connected to an audio system and projector;
- a DVD player; and
- speakers with an external audio jack.

All PCs have a USB port for you to access, and HDMI and VGA input to connect devices such as laptops, including Macs. However, some Macs may need an adapter.

Please check your USB stick contents are virus free and are of a common type e.g. Microsoft Office files; PDF; MPEG; AVI etc.

If your DVD is from overseas, there may be some zoning issues. A multi-zone DVD player can be provided on request.

IT support will be available throughout the conference, from 8:30 am to 5:00 pm. If you need help from the teaching room, you can dial 6066 from the desk phone or speak to the IT support person who helped you get started.

WiFi

Open access to 'NAISA' WiFi will be available throughout the conference while on University of Waikato grounds.

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Download the Showgizmo App and select NAISA 2019. Build your own personalized schedule, keep up-to-date with last minute changes, and network with other conference delegates. The NAISA Event app does it all.

DURING THE CONFERENCE

Transport to the conference venue

Complimentary buses will circulate between Hamilton City and the University of Waikato throughout the day, Thursday to Saturday. City stops will be Victoria Street, near the Ibis and Novotel hotels, with a morning pick-up at Distinction Hotel, Te Rapa.

Hamilton Taxis is offering a special conference rate for delegates, just mention NAISA when booking. Free call 0800 477 477.

Karakia | Prayer

Every morning, 8:15 am, S Block G.01.

Kaumātua (Elder) Space

Somewhere for elders to gather and take time out: A Block tearoom.

Tā Moko and Healing Space

Tā moko and healing services will be available daily in A Block. For appointments, please contact the artists and practitioners directly via the conference website.

Registration

Find the registration desk on Thursday in L Block, and on Friday and Saturday in S Block.

Book Exhibitors and Market Vendors

Open throughout the conference: S Block, ground floor.

WEDNESDAY 26 JUNE Pōwhiri and Community Day Activities

Pōwhiri | Welcome Ceremony

8:00-10:00am, Claudelands Event Centre

10:00-11:00 am, Refreshments and Registration
Halls A and B

Community Day Activities, 11:00-5:00pm

Buses Leave for Community Day, 11:00

Buses Return, 5-6:00 pm, dropping off at Claudelands Events Centre and Victoria Street (hotels)

Thursday

THURSDAY, JUNE 27

DAILY EVENTS

Karakia and Kai | Prayer and Food

Karakia (Prayer)	8:15-8:30	S Block G.01
Refreshment Breaks	10:00-10:30 am and 3:30-4:00pm	S Block and Village Green Marquees
Lunch	12:15-1:45 pm	Village Green or GAPA Marquees

Available All Day

Registration	7:30-5:00 pm, L Block
Healing Space	8:00-6:00 pm, A Block, Rūnanga Room
Tā Moko	A Block, Wānanga Room
Kaumātua (Elder) Space	8:30- 5:00 pm, A Block, Tearoom
Book Exhibit	9:00-5:00 pm, S Block, Ground Floor
Market Lane	9:00-5:00 pm, S Block, Ground Floor

Lunchtime Events

Abiayala Working Group Meeting

12:15 to 1:45 pm S Block: 1.02

Please bring your lunch.

Takatāpui/Two-Spirit/Indigenous LGBTIQ bring-your-lunch meeting

12:30 to 1:45 pm GAPA: Whare Tapere Iti

Establishing a Pacific Studies Association

12:45 to 1:45 pm tbc

Te Kai a Te Rangatira - The Food of Chiefs I NAISA lunchtime talks

12:20 to 12:50 pm L Block: G.01

A Window into a Tainui History, *Tom Roa*

Te Kai a Te Rangatira - The Food of Chiefs II NAISA lunchtime talks

1:10 to 1:40 pm L Block: G.01

Custer Died for Your Sins at 50, *Phil Deloria*

Later

LHC Welcome Reception

6:00 to 7:30 pm Village Green Marquee

THURSDAY, JUNE 27

Concurrent Sessions 8:30 to 10:15 am

001. Indigenous Leadership, the State, and Change

Individual Paper Session

8:30 to 10:15 am S Block: 1.01

Chair: **Heather Castleden**, Queen's University

Participants:

MLKI Yogyakarta Regulation toward Indigenous Communities after the Decision of Constitutional Court No.97/PUU-XIV/2016 *Affaf Mujahidah, Universitas Gadjah Mada (UGM)*

Indigenous Leadership in Renewable Energy: Exploring Intersectoral Partnerships for Healthy Lands and Healthy Peoples *Heather Castleden, Queen's University; Diana Lewis, Western University; Mary Beth Doucette, Cape*

Breton University; Debbie Martin, Dalhousie University; Jeff Masuda, Queen's University; Hannah Tait Neufeld, University of Guelph

Factors Influencing the Participation of Indigenous Youth in the Communist Armed Struggle in Mindanao, Philippines *Patricia Mae Deocampo Alino, University of Sydney*

002. Indigenous Self-Determinations

Individual Paper Session

8:30 to 10:15 am S Block: 1.02

Chair: **Sean Robertson**, University of Alberta

Participants:

Juchari Juramukua: Epistemic Thinking and Indigenous Normativity in P'urhépecha Self-Governance *Sandra Jasmin Gutierrez, University of California, Davis*

From Self-Government to Self-Determination: The Champagne and Aishihik First Nation's Dānān Plan - Our Land Plan *Jocelyn Anne Joe-Strack, University of Saskatchewan*

Nation Building through Inter Tribal Trading and International Trade *Joshua Robert Easlick, University of Reno*

Practicing Piquhiit and Self-Determination: The Ethics of Emotion and Feelings for Place in an Inuit Normative System *Sean Robertson, University of Alberta*

003. Kīpuka Aloha 'Āina: Spaces of Kanaka Maoli Resurgence (Part 1)

Panel

8:30 to 10:15 am S Block: 1.03

Chair: **No'eau Peralto**, Hui Mālama i ke Ala 'Ūlili / University of Hawai'i at Mānoa

Participants:

From Kīpuka to Ululā'au: Kīpuka Aloha 'Āina as Piko of 'Ōiwi Resurgence *No'eau Peralto, Hui Mālama i ke Ala 'Ūlili / University of Hawai'i at Mānoa; Haley Kailiehu, Hui Malama i ke Ala Ulili*

Ulupō Nui: A Piko of Stewardship and Learning in Kailua, O'ahu *Maya Kawailanaokeawaiki Saffery, University of Hawai'i at Mānoa, Kawaihuelani Center for Hawaiian Language; Kaleomanuiwa Wong, Hika'alani, a Hawaiian non-profit organization in Kailua, O'ahu*

Ho'ihō'i Ke Ea: Hawaiian Sovereignty Lives *Imaikalani Winchester, Hālau Kū Māna Public Charter School*

004. The Future of Research is Indigenous: Culturally Grounding our Indigenous Scholarship

Panel

8:30 to 10:15 am S Block: 1.04

Chair: **Michael Spencer**, Native Hawaiian

Participants:

Ho'oilina Pono A'e: Integrating Native Hawaiian Healing Practices into Primary Care *Michael Spencer, Native Hawaiian*

Indigenizing Conservation in a Changing Climate *Jessica Hernandez, Zapotec/Ch'orti'*

"Insufficient data for Pacific Islanders": Misclassification of Race as Erasure Due to (Colonial) Statistical Power *Christina Sun, University of Washington*

Adapting to Climate Change: Mātauranga Māori and Western Science Collaborative Research in the Deep South Challenge *Sandra Lee Morrison, University of Waikato*

005. Creating Sites of Resistance with Indigenous Futurism

Panel

8:30 to 10:15 am S Block: 1.05

Participants:

- Matriarchs in the Making: Investigating the Transmission of Indigenous Resistance Through Women's Leadership in Activism *Cecilia Ruth Marek, Arizona State University*
- From Researched to Researcher: Creating Diné Archaeology *Ora Marek-Martinez, Northern Arizona University*
- Language Revitalization: Activists, Academics, and Universities *Sarah Sadlier, Harvard University*
- Reimagining Indigenous Citizenship: The Politics of Blood and Belonging *Danielle Dominique Lucero, Arizona State University*

006. Indigenous Nations' Perspectives on Sustainability and Climate Justice

Panel

8:30 to 10:15 am S Block: B.01

Chair: **Ora Barlow-Tukaki**, Toitoti Manawa Trust

Participants:

- Waiapu: A River of Many Mothers *Tina Ngata, Ngati Porou*
- Differing Conceptions of "Sustainability": The Voices & Visions of Cherokee Youth *Tiffanie Hardbarger, Northeastern State University*
- Running on Empty: Negotiating Remote Sustainable Livelihoods and Climate Justice in Northern Aboriginal Australia *Virginia Marshall, Australian National University*
- Sustainable Self-Determination: Indigenous Community Conversations about Climate Change and Environmental Justice *Jeff Cornassel, University of Victoria*

007. Gathered Wisdom from over 10 Years of Offering Indigenous Led Immersion Learning Experiences in Remote Communities

Roundtable

8:30 to 10:15 am K Block: G.01

Chairs:

- Evelyn Voyageur**, North Island College
- Paul Willie**, Wuikinuxv Nation

Presenters:

- Joanna Elizabeth Fraser**, North Island College
- Kate Harriet Moynihan**, North Island College
- Victoria Lynn Dick**, North Island College
- Karen Janette Mason**, North Island College
- Benedict Leonard**, Nuuchah-nulth Tribal Council
- Amanda Amy Tyrer**, North Island College

008. (1) Media & Identity - their affects on the developing minds of children. (2) "This is Who I Am", a short film about Indigenous identity

LHC Roundtable

8:30 to 10:15 am L Block: G.01

Presenters:

- Gail Maurice**, Métis/Cree
- Kalvin Hartwig**, Independent
- Janene Yazzie**, Independent

009. Indigenous Literary Interventions

Individual Paper Session

8:30 to 10:15 am S Block: G.01

Chair: **Alice Te Punga Somerville**, University of Waikato

Participants:

- The Skinship of Kinship Formation, Deconstruction, and Reconfiguration in Louise Erdrich's *LaRose Kyung-Sook Boo*, *Sogang University*

"Sentence by sentence, the story takes shape": Justice and/as Story in Louise Erdrich's Justice Trilogy *Amelia Katanski, Kalamazoo College*

Alexander Posey's Crafting of Fiction in the Interest of Creek Sovereignty in the Dawes Era *Tereza Szeghi, University of Dayton*

Peregrine in Paradise: Tribal Nationhood, Gender and Fictive Place in Leslie Marmon Silko's *Gardens in the Dunes* *K. Avvirin Gray, University of Southern California*

010. Urban Indigeneity and the Everyday: Institutional Relations and Immediacies

Panel

8:30 to 10:15 am I Block: G.02

Chair: **David Parent**, University of Alberta

Participants:

- Differential Indigeneity? Everyday Metis Experiences of Urban Indigenous Organizations in the Greater Vancouver Region *David Parent, University of Alberta*
- Intersectionality, Misrecognition and Colonial History in the Indigenous Everyday at Winnipeg's Health Sciences Centre ER *Mary Jane Logan McCallum, University of Winnipeg*
- Mapping Indigenous Seniors' Access to Food in Edmonton, Alberta *Merissa Daborn, University of Alberta*
- Centering the Truth: Utilizing Tsi Tkaronto's History as a Base for the University of Toronto's Reconciliation Efforts *Susan Hill, University of Toronto; Brenda Wastasecoot, University of Toronto; Jon Johnson, Woodsworth College, University of Toronto*

011. The Violence of "Violence," Part One: Facing Violence

Panel

8:30 to 10:15 am L Block: G.02

Participants:

- Razing the Monuments that Mark Us for Death *Mishuana Goeman, University of California, Los Angeles*
- "Deepestness": Settler Colonialism, a Serial Killer, and the Question of Indigenous Context *Coll Thrush, University of British Columbia*
- 'The Spectacle of the Scaffold': Representation and Structural Violence *Robert Nichols, University of Minnesota*

Comment:

Courtney R. Baker, Occidental College

012. All Fires are Cultural: Indigenous Resurgence and Reconnection in Fire Management (Part I)

Panel

8:30 to 10:15 am S Block: G.02

Chair: **Timothy Neale**, Deakin University

Participants:

- The Importance of Campfires *Peta-Marie Standley, Cape York Natural Resource Management*
- Thinking about Cultural Burning in Southeast Australia as a Social Movement *Timothy Neale, Deakin University*
- Revitalizing Cultural Burning with Shackan Indian Band *Christianson Amy, Natural Resources Canada*
- Firesticks Alliance: Embedding Cultural Connection within Contemporary Natural Resource Management Practices *Oliver Costello, Firesticks Alliance*

013. Storytelling: Land Teachings and Ecocentric Literacy in Visual and Oral Narratives

Panel

8:30 to 10:15 am L Block: G.03

Chair: **Beth Piatote**, University of California, Berkeley

Participants:

Tsé Bit'a'í (Mars, Myth, & Monolith): Keyah & Indigenous Stories Dislocated in Visual Media *Renae Watchman, Diné, Mount Royal University*

Land-Based Instruction in Indigenous Animation *Joanna Hearne, University of Missouri*

Māñenow-āwew-Minogame-Yoyanole-Njina pij *Margaret Noodin, Anishnaabe, University of Wisconsin, Milwaukee*

014. Blood, Boundaries, and Belonging

Individual Paper Session

8:30 to 10:15 am S Block: G.03

Chair: **Theodore C. Van Alst**, Portland State University

Participants:

Blood on My Mother's Lips: DNA "Ancestry" and Māori Belonging *Sam Prendergast, New York University*

Sámi-American Indigeneity in Contact with Dakota and Ojibwe in Minnesota *Elise Swenson, University of Minnesota*

Racial Boundary Variability and its Limits: Blood and DNA Discourse in the American Indian Movement of Southern California *Allison Ramirez, University of California, Los Angeles*

015. Residential Boarding Schools: Sources of Evidence and Interpretation

Individual Paper Session

8:30 to 10:15 am L Block: G.04

Chair: **Tsianina Lomawaima**, Arizona State University

Participants:

Testimony, Autobiography, and the Limits of Representation in Works about Residential Schools *Cristina Stanciu, Virginia Commonwealth University*

The Norwegianization and Assimilation through the South Saami Boarding Schools - Intentions and Consequences *Trond Risto Nilssen, Norwegian University of Science and Technology/Nord University*

Unsettling Residential School Photographs in Dionne Paul's First Day of School *Rachel Hurst, St. Francis Xavier University*

016. Re-centering Indigeneity in Indigenous Sport Research

Panel

8:30 to 10:15 am L Block: G.05

Chair: **Bevan Blair Erueti**, Massey University

Participants:

Māori Elite Athlete Pūrākau: Re-Centering Māori Identity in the Athlete-Coach Relationship *Bevan Blair Erueti, Massey University*

Mana Wāhine, Wayfinding, Physicality and Sport: Storytelling in Sport Governance *Farah Palmer, Massey University*

Kaihekenaru: Māori Surfers' and a Sense of Place *Jordan Waiti, The University of Waikato*

Māori by Nature: Indigenous Concepts in Developing Team Culture in Sport *Luke Rowe, Massey University*

017. Indigenous Women's Cultural Productions as Resistance and Resurgence: Towards Transnational Indigenous Feminism

Roundtable

8:30 to 10:15 am K Block: G.06

Chair: **Waaseyaa'sin Christine Sy**, University of Victoria

Presenters:

TL Tricia Lin, Southern Connecticut State University

Jo-Anne Lee, University of Victoria

Alex Wilson, University of Toronto

Skaya Siku, Academia Sinica, Taipei, Taiwan

Tatiana K Young, University of Washington Seattle

Lewis Williams, Whakaue Research Services

018. Can Universities Be Decolonial Partners? Lessons Learned from Intercultural, Intergenerational, Transdisciplinary Scholarship

Roundtable

8:30 to 10:15 am K Block: G.07

Chair: **Christina Ann Roberts**, Seattle University

Presenters:

Serena Cosgrove, Seattle University

José (Chepe) Idiáquez, Universidad Centroamericana

Leo Joseph, Universidad Centroamericana

Sena Crow, Seattle University

Tara de Bortnowsky, Seattle University

Andy Gorvetzian, Universidad Centroamericana

019. Hernando Cortés and James Cook: Colonial Legacies in Abiyala and Aotearoa

Panel

8:30 to 10:15 am I Block: G.09

Chair: **Arturo Arias**, University of California, Merced

Participants:

From Enlightenment to Darkness *Paul Tapsell, University of Melbourne*

Contemporary Colonialized Consequences of Cortés's Invasion of Mesoamerica *Irma Velasquez Nimatuj, Brown University*

From Captain Cook to Aotearoa, 250 Years Later *Claire Charters, University of Auckland*

500 Years: The Legacy of Hernán Cortés in the Americas *Arturo Arias, University of California, Merced*

020. Groundings: Bodies, Relations and (Academic) Disobedience

Roundtable

8:30 to 10:15 am K Block: G.09

Chairs:

Krishna J. Hernández, University of California, Santa Cruz

Audra Mitchell, Wilfrid Laurier University

Presenters:

Lorene Sisquoc, Culture Traditions Leader, Sherman Indian High School Museum

Andrew Judge, Conestoga College

Gena Edwards, Wilfrid Laurier University

June Rubis, University of Oxford

Lalak Burarrwanga, Bawaka Collective

Sarah Wright, The University of Newcastle

021. Diasporic Expressions of Indigenous Resurgence in The Pacific and Native North America

Panel

8:30 to 10:15 am A Block: G.11

Chair: **Hokulani K. Aikau**, University of Utah

Participants:

There's Something about Mary: Diasporic Hawaiian Feminist

Performance in the Archive *Stephanie Nohelani Teves, University of Oregon*

Stories of (Dis)Placement: Hidden Sources of Indigenous Connectiveness Found in Proximal-Distal Diasporas
Cynthia Benally, University of Utah

The Art of Gifting Ngatu: Matrilineal Relations and Healing In Turtle Island *Asema Filihia, Pomona College*

Quilting Kuleana: An Example of Indigenized Community-Engaged Learning *Hokulani K. Aikau, University of Utah*

022. Indigeneity Outside Indigenous Studies: Encounters between Indigenous Futures and Medieval Pasts

Roundtable

8:30 to 10:15 am K Block: G.11

Chair: **Tarren Andrews**, Confederated Salish and Kootenai Tribes | University of Colorado, Boulder

Presenters:

Louise D'Arcens, Macquarie University

Zoë Catherine Lavatangaloa Henry, Ngāpuhi, Ngāti Kahu/Makefu, Niue | University of Auckland

Madi Williams, Ngāti Kuia, Ngāti Koata, Ngāti Apa ki te Rā Tō | University of Canterbury

Adam Miyashiro, Hawai'i; Kānaka Maoli | Stockton University

Andrew Cowell, University of Colorado, Boulder

023. Survivance Now! Exploring Survival + Resistance at the Margins

Panel

8:30 to 10:15 am A Block: G.12

Chair: **Armon Tamatea**, University of Waikato

Participants:

Survivance at the Interface between Criminal Justice Psychology, Offender Risk Management, and Indigeneity
Armon Tamatea, University of Waikato

"You Do What You Gotta Do To Keep Surviving": Applying Survivance to Understand Indigenous Street Lifestyles *Robert Henry, University of Calgary*

Survivance as a Tool to Explore the Experiences of Indigenous Homeless Men in Emergency Room Settings
Claire MacKinnon Link, University of Calgary

Putting the 'Mob' in 'Mobility': A Survivance-informed perspective of gang communities in Aotearoa New Zealand *Harry Tam, Former Te Puni Kokiri policy manager and Hard2Reach community advocate*

024. Stories of Odawa Mnis (Manitoulin Island) through the Lens of Anishinaabe Aadizookaan and Futuristic Policy Development

Panel

8:30 to 10:15 am A Block: G.30

Chair: **Joshua Manitowabi**, Brock University

Participants:

Gii-zhiwebdagbane Maa: Exploring Anishinaabe History through Linguistic and Discourse Analysis *Alan Corbiere, York University*

Revitalizing Indigenous Knowledge Through Interactive Digital Maps *Joshua Manitowabi, Brock University*

Wii-zhi-maajiishkaawaad Anishinaabe yii Naandwechigeng: Indigenizing Health Services *Amy Shawanda, Trent University*

THURSDAY, JUNE 27

Concurrent Sessions 10:30 to 12:15 pm

025. Digital and Cyber Indigeneities

Individual Paper Session

10:30 to 12:15 pm S Block: 1.01

Chair: **Waylon Wilson**, Tuscarora Nation, Concordia University

Participants:

Carving Identities in Cyberspace: Indigenous Virtual Reality
Nicole Ku'u'einaupuananiolikaowapuhimelemeleolani Furtado, University of California, Riverside

Tuscarora Spearfishing Video Game: Re-Empowering Traditional Teachings Through Decolonized Game Making Process *Waylon Wilson, Tuscarora Nation, Concordia University*

Critical Reflections on Collaborative Digital Storytelling in Yellowknife, Canada *Maya Lefkovich, University of British Columbia*

026. Employing the Power of Performance

Individual Paper Session

10:30 to 12:15 pm S Block: 1.02

Chair: **Tāwhanga Nopera**, University of Waikato

Participants:

Te Kōwhao o Te Ngira *Tom Roa, University of Waikato*

Educational Experiences of Métis Youth Engaging in Hip Hop *Lucy Fowler, University of Saskatchewan*

Stories on the Skin: Bodily Memory between Rebecca Belmore (Anishinaabe) and Regina José Galindo (Guatemalteca) *Lilian Mengesha, Tufts University*

Activating LGBTQ2S Performances toward the Production of Consensual Allyship *Maria Teresa Houar, University of Hawai'i at Mānoa*

027. Kīpuka Aloha 'Āina: Spaces of Kanaka Maoli Resurgence (Part 2)

Panel

10:30 to 12:15 pm S Block: 1.03

Chair: **Mary Tuti Baker**, Kanaka Maoli, Brown University, Mellon Postdoctoral Fellow in Indigenous and Environmental Theory

Participants:

Kaho'olawe and the Event of Aloha 'Āina *Kyle Kajihiro, University of Hawai'i at Mānoa*

Cultivating Kīpuka Aloha 'Āina: Kanaka 'Ōiwi Ideologies and Implications for other Indigenous Communities *Mary Tuti Baker, Kanaka Maoli, Brown University, Mellon Postdoctoral Fellow in Indigenous and Environmental Theory*

Aloha 'Āina in the Face of Urban Dispossession *Tina Grandinetti, RMIT University*

Indigenous Language Immersion Schools as Kīpuka Aloha 'Āina: A Kula Kaiapuni Student's Perspective *Makana Kushi, Brown University*

028. Critical Latinx Indigeneities One: Transborder Racial, Gendered, and Sexual Logics

Panel

10:30 to 12:15 pm S Block: 1.04

Chair: **Bianet Castellanos**, University of Minnesota

Participants:

Embodied Violence and the Possibilities of the Erotic; or, When the "Queer" Indigenous Subject is also the Anthropologist *Noe Lopez, University of Texas at Austin*

Native Vibes: On Hailing and the Politics of Recognition

Lourdes Gutierrez, Western Washington University;
Bianet Castellanos, University of Minnesota
Gendering Communal Practices Across Settler Colonial
Borders *Brenda Nicolas, University of California, Los*
Angeles

029. Whole-of-University Approach to Indigenous Higher Education: Positioning Indigenous Voices and Leadership
Panel

10:30 to 12:15 pm S Block: 1.05

Chair: **Leanne Holt**, Macquarie University

Participants:

Shifting Power Relations in Indigenous Higher Education in
Australia *Leanne Holt, Macquarie University*
The Governmentality of Indigenous Leadership in the
Australian Academy *Steve Larkin, Batchelor Institute*
Rights and Responsibilities in Implementing a Whole of
University Approach to Indigenous Higher Education
Gary Thomas, University of Sunshine Coast

030. Dakhóta Language Revitalization in Mnisota Makoče
Panel

10:30 to 12:15 pm S Block: B.01

Chair: **Samantha Majhor**, University of Minnesota

Participants:

Decolonization Through Dakota Language Aquisition *Neil*
McKay, University of Minnesota
Dakota Language as a Minnesota State Heritage Language
Initiative *Samantha Majhor, University of Minnesota*
Bringing Dakota Language Revitalization into the Digital
Age *Joe Bendickson, University of Minnesota*
Manifesting Dakota Language: Dakota Language
Revitalization through Sustained Connection to Land
Ethan Neerdaels, Dakhota Iapi Okhodakichiye (The
Dakota Language Society)

031. Mother Who Works the Land - Decolonizing Reproductive/ Birth Justice and Building Collective Voice on Land, Body and Place
Roundtable

10:30 to 12:15 pm K Block: G.01

Chair: **Jennie Luna**, California State University, Channel Islands

Presenters:

Jessica Lujan, Tewa Women United
Carlie Dominguez, University of California, Los Angeles
Corrine M. Sanchez, Tewa Women United

032. Biidaaban: The Dawn Comes
Film

10:30 to 12:15 pm L Block: G.01

Chair: **Riley Kucheran**, Ryerson University

Presenters:

Leanne R. Simpson, Independent
Amanda Strong, Independent Filmmaker
Bracken Hanuse Corlett, Independent Artist

033. Sámi Perspectives on Climate Change, Green Colonialism, Forest Fires, Industrial Exploitations, and Food Sovereignty
Panel

10:30 to 12:15 pm I Block: G.02

Chair: **May-Britt Öhman**, Uppsala University and Luleå University of Technology

Participants:

Sámi Perspectives on Climate Change and Imposed
Flexibility: Experiences from Reindeer Herding in the
Lule River Valley *Gun Aira, Sirges Sámi Village/Uppsala*
University

Under the Surface: Water, Pollution, and Threats Against
Sámi Food Security – The Talvivaara Tailings Dam
Failure *Eva Charlotta Helsdotter, Uppsala University*

Fighting Climate Change and Forest Fires – From a Sámi
Perspective *Liz-Marie Nilsen, Jåhkåmåkke/Uppsala*
University; Ignacio Acosta, University of Brighton

The Whiteness of Green Ideology: Swedish
Environmentalism as Colonial Vanguard *Scott Burnett,*
Wits Centre for Diversity Studies

034. The Violence of "Violence," Part Two
Panel

10:30 to 12:15 pm L Block: G.02

Chair: **Coll Thrush**, University of British Columbia

Participants:

The Anticipatory Corpse: (Elder) Subjects of Speculation
Sandy Grande, Connecticut College
Martial Love: Parasitic Recreation in the Moskitia's Drug
Control Regime (Nicaragua/Honduras) *Fernando*
Montero, Columbia University

Comment:

Glen Coulthard, University of British Columbia

035. All Fires are Cultural: Indigenous Resurgence and Reconnection in Fire Management (Part II)
Panel

10:30 to 12:15 pm S Block: G.02

Chair: **Bhiamie Williamson**, The Australian National University

Participants:

A Burning Need for Change: Embedding Indigenous
Knowledges in Fire Management Globally *Bhiamie*
Williamson, The Australian National University
Djandak Wi: An Experiment in Partnership and Returning
Fire to Country *Trent Nelson, Dja Dja Wurrung Clans*
Aboriginal Corporation; Mick Bourke, Department of
Environment, Land, Water & Planning, Victoria, AU;
Scott Falconer, Department of Environment, Land, Water
& Planning, Victoria, AU
Karuk Cultural Burning as a Response to Climate Change in
the Klamath Basin *Jessica Ann Conrad, Karuk Tribe; Kari*
Marie Norgaard, University of Oregon; Ryan Reed,
Hup/Karuk/Yurok; Bruno Seraphin, Cornell University
Knowledge Moves, Land Management and Power *Jessica*
Weir, Western Sydney University
Reigniting Connections: Aboriginal Women and Cultural
Burning in New South Wales *Vanessa Cavanagh,*
University of Wollongong

036. Writing Resistance: Race, Gender, and Indigeneity
Individual Paper Session

10:30 to 12:15 pm L Block: G.03

Chair: **Jill Doerfler**, White Earth Anishinaabe; University of Minnesota, Duluth

Participants:

(Niu) Coconuts: Identity in and From the Diaspora *leilani*
portillo, University of Hawai'i at Mānoa
Winnie Guess: Fancy-Dancer and Progressively-Traditional
Postindian Princess *Shannon Claire Toll, University of*
Dayton
The Value of Words - Traces of Wampum in Seneca Letters
of the Removal Era *Claudia B. Haake, La Trobe*
University
Writing Duyuk'ta: Balancing Survivance Within 19th
Century Cherokee Women's Writings at the Cherokee
Female Seminary *Emily Legg, Miami University*

037. Visual Literacies and Indigenous Ecologies

Individual Paper Session

10:30 to 12:15 pm S Block: G.03

Chair: **Elizabeth Hutchinson**, Barnard College/Columbia University

Participants:

- Britta Marakatt-Labba and Sonya Kelliher-Combs:
Subsistence Aesthetics in Contemporary Art from the
Indigenous Arctic *Elizabeth Hutchinson, Barnard
College/Columbia University*
- A Tuna in Every Puna: Photofilmic Practices and Tribal
Desires for Environmental Reinvigoration of Freshwater
Springs *Natalie Robertson, Ngāti Porou / AUT University*
- An Indigenous Water Aesthetic: A Practical Visual Analyses
of Water and Fluidity in Indigenous Films *Sequoia Hauck,
Anishinaabe and Hupa; University of Minnesota*

038. Te Manaaki o te Marae: Supporting Whānau Well-Being into Sustainable Tenancies

Panel

10:30 to 12:15 pm L Block: G.04

Chair: **Rau Hoskins**, Ngāpuhi

Participants:

- The Emergence and Importance of Urban Marae in
Addressing Homelessness in Auckland *Rau Hoskins,
Ngāpuhi*
- Te Puea Memorial Marae Manaaki Tāngata Programme
Hurimoana Dennis, Ngāti Porou
- Ahakoia Te Aha, Mahingia Te Mahi - No Matter How
Big/Small the Job or Task Ahead Just get on with Doing
What Needs to be Done *Whitiao Paul, Ngāpuhi, Ngati
Ruanui*
- Whakawhanaungatanga - A Māori Cultural Approach to
Teaching the Process of Establishing Relationships *Shirley
Simmonds, Raukawa*

039. Indigenous Knowledge and Self-determination in Education

Individual Paper Session

10:30 to 12:15 pm L Block: G.05

Chair: **Beth Leonard**, University of Alaska, Anchorage

Participants:

- Ways of Knowing, Being, Doing and Becoming: Engaging
Indigenous Knowledges in Higher Education *Beth
Leonard, University of Alaska, Anchorage; Ocean Ripeka
Mercier, Victoria University of Wellington*
- Te Ira Tangata: Sexuality Education Grounded in Māori
Ancestral Knowledges for Māori Children and Youth
Joelie Seed-Pihama, Taranaki, Te Atiawa
- Connecting the Currents of Multi-Ethnic Classrooms:
Exploring Ocean-Based Metaphors in Composition
Pedagogy *Norman Fua'alii Thompson III, University of
Hawai'i at Mānoa*
- Tribal Education Data Sovereignty *Jameson David Lopez,
University of Arizona*

040. Inspiring New Indigenous Legal Education in Aotearoa New Zealand

Roundtable

10:30 to 12:15 pm K Block: G.06

Presenters:

- Jacinta Ruru*, University of Otago
- Khylee Quince*, Auckland University of Technology
- Carwyn Jones*, Victoria University of Wellington

041. Carrying our Ancestors Home: Practitioners Stories of Process and Return

Roundtable

10:30 to 12:15 pm K Block: G.07

Chair: **Wendy Teeter**, Fowler Museum at University of California, Los Angeles

Presenters:

- Desiree Renee Martinez*, Cogstone, Inc.
- Dorothy Lippert*, National Museum of Natural History
- Jaime Arsenault*, White Earth Tribal Historic Preservation Office
- Amber Aranui*, Museum of New Zealand Te Papa Tongarewa
- Mattarena Tuki*, Ka Haka Hoki Mai Te Mana Tupuna, Rapa Nui Repatriation Program
- Vai A Tare Paoa*, Ka Haka Hoki Mai Te Mana Tupuna, Rapa Nui Repatriation Program
- Jacinta Arthur*, Rapa Nui Repatriation Program
- Cindi Alvitre*, Tongva Ti'at Society

042. 'Might Makes Right': Resisting the Legal Fictions Underlying the Doctrine of Discovery

Roundtable

10:30 to 12:15 pm I Block: G.09

Chair: **Autumn Harry**, University of Nevada, Reno

Presenters:

- Christine Taitano DeLisle*, University of Minnesota
- Debra Harry*, University of Nevada, Reno
- Tina Ngata*, Ngati Porou
- Marisa Elena Duarte*, Arizona State University

043. Forging connections between Aotearoa and Turtle Island through Indigenous Methodologies of Collaboration

Roundtable

10:30 to 12:15 pm K Block: G.09

Chair: **julie nagam**, University of Winnipeg

Presenters:

- Heather Igloliorte*, Concordia University
- Reuben Friend*, PATAKA Art + Museum
- Jolene Rickard*, Cornell University
- Karl Chitham*, The Dowse Art Museum

044. Generative Blackness in Oceania

Panel

10:30 to 12:15 pm A Block: G.11

Chair: **Joy Lehuanani Enomoto**, University of Hawaii at Mānoa

Participants:

- Black Pacific Art Considered *Bernida Webb-Binder, Spelman College*
- Black Māori Woman (a poem) *Alvie McKree, University of Auckland.*
- The Depth of Mourning That Birthed Us Here *Joy Lehuanani Enomoto, University of Hawaii at Mānoa*
- Lepo Pōpolo, Generative Blackness *Akiemi Glenn, The Pōpolo Project*

045. Holding Their Feet to the Fire: A Discussion on the Impact of Academic Activism and Partnerships in Higher Education

Roundtable

10:30 to 12:15 pm K Block: G.11

Presenters:

- Elena Ann Hood*, University of California, San Diego
- Theresa Gregor*, California State University, Long Beach
- Angela Mooney-Darcy*, a.mooneydarcy@gmail.com
- Stanley Rodriguez*, Kumeyaay Community College

046. Do Settler State Reconciliation Efforts Work? A Look at the U.S., Canada, and Taiwan

Panel

10:30 to 12:15 pm A Block: G.12

Participants:

Incongruent Justice: An Obstacle for Effective Reconciliation
Lorinda Riley, University of Hawai'i, West O'ahu

Reconciliation Efforts in Canada: The Role of the Judiciary
Genevieve Motard, Université Laval School of Law

Un-Reconciled: Reviewing the U.S. Record on Fulfilling the Promises of its Apology to Native Hawaiians
James Kawika Riley, University of Hawai'i at Mānoa

Comment:

Jaime Lavallee, University of Saskatchewan College of Law

047. Past, Present and Future Exploitation and Colonization in the Kiruna Area, Sápmi, Sweden

Panel

10:30 to 12:15 pm A Block: G.30

Chair: **Gunilla Larsson**, Uppsala University

Participants:

Leavas Community Forever in My Heart. A Presentation of a Photographic Art Project about Sami Belonging
Lena Stenberg, SDS - Sámi Artists Association

How Indigenous Sami Culture and Memory are Articulated in the Landscape of Settler-Colonial Kiruna, Sweden
Kaisa Ingrid Huuva, Sami Dutkan/Sami Studies, Umeå University

Tracing the Trails
Gunilla Larsson, Uppsala University

Ruotnas Várri: Stories from the Sámi Reindeer Herders around Kiruna
Liselotte Wajstedt, SDS - Sámi Artists Association

University of Waterloo

Scoring from the Land: Exploring Intercultural Land-based Composition
Spy Dénommé-Welch, Brock University; Catherine Magowan, Unsettled Scores

Hana Keaka: A Tool for Language Revitalization and Empowering Kanaka Maoli Consciousness
Tammy Hailiopua Baker, University of Hawai'i at Mānoa & University of Waikato

Reclaiming Indigenous Space: Relational Placemaking, Governance, and the Performing Arts
Kristina Ackley, The Evergreen State College

053. Challenging and Surviving Higher Education

Individual Paper Session

1:45 to 3:30 pm S Block: 1.02

Chair: **Crystal McKinnon**, RMIT University

Participants:

Unsettling the Higher Education Agenda: Indigenous Students as Present-Yet-Absent
Lilly Brown, University of Melbourne

Savage Discourses: Case Studies of "Free Speech" Microaggressions Against Native Hawaiians
Erin Kahunawai Wright, University of Hawai'i at Manoa

Challenging the Disciplines as a Primer for Embedding Sovereign Relations as a University Value
Mark David McMillan, RMIT University; Peter West, co-author

054. Indigenous Engagements with Time

Individual Paper Session

1:45 to 3:30 pm S Block: 1.03

Chair: **Ben Silverstein**, Australian National University

Participants:

Disjuncture between Maori Heritage and Archaeology
Des Kahotea Kahotea, Ngati Pukenga

(Deep) Time, the Question of Origins, and the Historicity of Sovereignty
Ben Silverstein, Australian National University

From Codex to Colonial Knowledge: Zapotec Calendars as Time Technologies
David E. Tavarez, Vassar College

Heid Erdrich, Janice Gould, and the Now-Time of Indigenous Anti-Colonial Recollection
Ryan Rhadigan, University of California, Berkeley

055. Critical Latinx Indigeneities Two: Indigenous Diasporas, Epistemologies, and Youth Activism

Panel

1:45 to 3:30 pm S Block: 1.04

Chair: **Daina Sanchez**, Brown University

Participants:

Indigenous Youth's Understanding of "Indio": Colonial Logic and Racial Formations
University of Denver David Barillas-Chon, University of Denver

Citizenship and Recognition: The Intersections of Undocumented Immigration and Indigenous Sovereignty
Michelle Vasquez, University of Southern California

Making Music, Making Community: Zapotec Youth in Los Angeles
Daina Sanchez, Brown University

At the Limits of K-12 Ethnic Studies: Latinx Indigeneity and Necolonial Imaginaries
Dolores Calderon, Western Washington University

THURSDAY, JUNE 27

Lunch Break 12:15 to 1:45 pm

Lunch at the Village Green & GAPA marquees

048. Abiayala Working Group Meeting

12:15 to 1:45 pm S Block: 1.02

Please bring your lunch.

049. Te Kai a Te Rangatira - The Food of Chiefs, NAISA lunchtime talks I

12:20 to 12:50 pm L Block: G.01

Tom Roa, A Window into Tainui History

Establishing a Pacific Studies Association

12:45 to 1:45 pm tbc

050. Takatāpui/Two-Spirit/Indigenous LGBTIQ bring-your-lunch meeting

12:30 to 1:45 pm GAPA: Whare Tapere Iti

051. Te Kai a Te Rangatira - The Food of Chiefs, NAISA lunchtime talks II

1:10 to 1:40 pm L Block: G.01

Custer Died for Your Sins at 50, *Phil Deloria*

THURSDAY, JUNE 27

Concurrent Sessions 1:45 to 3:30 pm

052. (Re)Articulations: Language, Performance, Placemaking

Individual Paper Session

1:45 to 3:30 pm S Block: 1.01

Chair: **Kristina Ackley**, The Evergreen State College

Participants:

Ayamooowin ijwa paapoowin (Songs in the Key of Cree): Music and Language Initiatives in Cree Communities
Pederson Krystle, University of Waterloo; Susan Roy,

056. Seeing, Believing & Belonging: Indigenous Feminisms in the Archives

Panel

1:45 to 3:30 pm S Block: 1.05

Chair:

Lindsey Schneider, Colorado State University

Participants:

The Problem with Recuperating Indigenous Women in the Archives. *Ashley Glassburn Falzetti, University of Windsor, Miami Nation of Indiana*

Archive Stories: Experiencing the Archive as Colonial and Indigenous Space *Ashley Elizabeth Smith, Hampshire College*

We Have Always Already Been Here: The River as an Archive of Survivance *Lindsey Schneider, Colorado State University*

An Indigenous Alternative: Historical Trauma as Public Narrative and Meaning-Making *Kasey Aliene Jernigan, Wesleyan University*

057. Indigenous Shakespeare

Panel

1:45 to 3:30 pm S Block: B.01

Chair: **Brenda Machosky**, University of Hawai'i, West O'ahu

Participants:

Indigenous Canada in Shakespeare *Kathryn Prince, University of Ottawa, University of Western Australia*

There are none so blind ... (De)Colonising Shakespeare? *Sharon Mazer, Auckland University of Technology*

Richard III through Hula and Mo'olelo N. *'Ilimanaiokawailaleānue Puou, University of Hawai'i West O'ahu & Nānākuli Intermediate and High School*

058. Water, Relationality, and Decolonial Possibility

Panel

1:45 to 3:30 pm K Block: G.01

Chair: **Melanie Yazzie**, School for Advanced Research

Participants:

Our Sacred Waters: Theorizing Kuuyam as a Decolonial Possibility *Charles Sepulveda, University of Utah*

Decolonizing Hydrosocial Relations: Alan Michelson's TwoRow II and Indigenous Water Law in Grand River Territory *Shaun Stevenson, Trent University*

"Seeing Water Like a State." Indigenous Water Governance in the Context of Modern Indigenous-State Agreements in Canada *Nicole J. Wilson, University of British Columbia*

We Have Stories: Five Generations of Indigenous Women in Water *Jessica Hallenbeck, University of British Columbia; Rosemary Georgeson, Independent Artist*

059. (1) Urban Islanders: Voices and Narratives of Generation Z Pacific Islanders (2) She Falls for Ages: Indigenous Futurisms and the Imperative of Sci-Fi

LHC Roundtable

1:45 to 3:30 pm L Block: G.01

Presenters:

Kare'I Aniva Lokeni, Mt. San Antonio College

Aida Cuenza-Uvas, Mt. San Antonio College

P. Tutasi Asuega, Mt. San Antonio College

Maize Longboat, Concordia University

Skawennati, Aboriginal Territories in Cyberspace

060. Routes of Repatriation

Individual Paper Session

1:45 to 3:30 pm S Block: G.01

Chair: **Jacob A. Meders**, Arizona State University

Participants:

"Bringing Home": Repatriation as a Framework for 'Reconciliation' *Nancy Kimberley Phillips, University of British Columbia*

Dealers of Native American Antiques as Lobbyists:

Opposition to Legal Repatriation in France and the United States *Andrew Meyer, EHESS: École des hautes études en sciences sociales/University of California, Los Angeles*

The University of California and Repatriation: How California Indians Continue to Resist and Reclaim Their Ancestors *Sedna Villavicencio, University of California, Los Angeles*

061. He 'Ōlelo Ho'opili Kānaka: Ho'oikaika ke Mele i nā Pilina 'Ōiwi o ka Lāhui Kanaka Maoli

Panel

1:45 to 3:30 pm I Block: G.02

Chair: **Kahikina de Silva**, University of Hawai'i at Mānoa

Participants:

Ka Pāna Lāhui Hawai'i: Po'e Aloha 'Āina, Hana Aloha 'Āina, Mele Aloha 'Āina *Leilani Basham, University of Hawai'i-West O'ahu*

He Pāpahi Lei no 'Emalani: He Kālailai i kekahi Mele Lei o ka Makahiki 1874 *John Jacob Kaimana Chock, University of Hawai'i at Mānoa*

I Hui ke Kalo me ka 'Ohā: Ka (Lā)Hui 'ana o nā Hawai'i i Nā 'Aha Ho'āla Hula a Mele Ho'i *Kahikina de Silva, University of Hawai'i at Mānoa*

He Hoalohalo no nā Kanikau *Noenoe K. Silva, University of Hawai'i at Mānoa*

062. Indigenous Governance

Individual Paper Session

1:45 to 3:30 pm L Block: G.02

Chair: **Jean Dennison**, University of Washington

Participants:

Moving to a New Country Again: Osage Visions for Building Better Governance *Jean Dennison, University of Washington; Meredith Drent, Osage Nation*

Doing the Political - Indigenous-Māori Styles *Te Kawehau Hoskins, The University of Auckland*

Lii Valeur di Goovarnimaan di Michif – Principles of Métis Governance *Janique Dubois, University of Ottawa; Kelly Saunders, Brandon University*

Harmonizing Traditional Decision Making Processes with Formal Planning in Indigenous Communities of Oaxaca State, Mexico *Oscar Luis Figueroa-Rodriguez, Colegio De Postgraduados; Eliel Mendoza-Bautista, Colegio de Postgraduados*

063. Language as Life and the Life of Language

Individual Paper Session

1:45 to 3:30 pm S Block: G.02

Chair: **Enoka Murphy**, Ngāti Manawa, Ngāti Ruapani, Ngāti Kahungunu, University of Waikato

Participants:

Using Indigenous Languages in Indigenous Ways: A Challenge for English-speaking Learners *Mary Ann Corbiere, University of Sudbury*

Eō Mai: Reconnecting with 'Āina through Land-Based Literacies *Julie Kaomea, University of Hawai'i at Mānoa; Danielle Espiritu, University of Hawai'i at Mānoa; Mahina Kaomea, Kamehameha Schools Kapālama*

'Ūkaipōtanga- Māori Motherese language as a tool of language revitalisation' *Mei Vina Winitana, Ngāti Ruapani ki Waikaremoana/ Ngai Tuhoe/ Te Ati Awa ki Waiwhetu/ Ngāti Kahungunu*

064. Desde Abiyala: Legados Coloniales, Luchas Indígenas y Soberanías Epistémicas Frente a la Crisis Global (Part I)
Panel

1:45 to 3:30 pm L Block: G.03

Chair: **Shannon Speed**, University of California, Los Angeles

Participants:

Colonización, Políticas de Eliminación y Blancura en la Fütawillimapu *Héctor Nahuelpan, Comunidad de Historia Mapuche & Universidad de los Lagos*

Prensa Colonial y Pueblo Mapuche. Persistencia de Líneas Discursivas, Siglos XIX-XXI *Stefanie Pacheco Pailahual, Comunidad de Historia Mapuche & Universidad de la Frontera*

Acción Estatal, Pueblo Mapuche y Políticas Locales e Internacionales de Derecho: Conflictos y Tensiones *Pablo Millalen Lepin, Comunidad de Historia Mapuche & University of Texas at Austin*

A Nation Beyond Borders. Transnational Identity and Land Right Struggles among the Miskitu in Nicaragua and Honduras *Ruth Matamoros Mercado, University of Texas at Austin*

065. Reclaiming, Defending and Remapping Indigenous Landscapes
Individual Paper Session

1:45 to 3:30 pm S Block: G.03

Chair: **Gavin Renwick**, University of Alberta

Participants:

Kūkulu: A Tribute to the Pillars of Mauna Kea Strategies Exploring Land Repossession in Hawai'i *Pualani Case, Mauna Kea Education and Awareness - kanaka maoli*

Confusion at Kapyong: The Duty to Consult, Recognition, and Reinstating the Settler Colonial Status Quo *Rebecca Hume, Ryerson University*

Ua Ho'i ka U'i o Mānoa: Remapping Kuleana at the University of Hawai'i At Mānoa *Allyson Nuesca Franco, University of Hawai'i at Mānoa*

066. Indigenous Peoples and Protected Spaces of Nature
Panel

1:45 to 3:30 pm L Block: G.04

Chair: **Brenda J. Child**, University of Minnesota

Participants:

Enclosing the Commons: Indigenous Peoples & National Parks in the Pacific Northwest *Boyd Cothran, York University*

Beyond Dispossession: The Makah Nation & Offshore Wilderness Protection *Joshua L. Reid, University of Washington*

Personifying Indigenous Rights in Nature – Treaty Settlement and Comanagement in Te Urewera *Brad Coombes, University of Auckland*

Limits in the Implementation of the Right on Consultation in Mining Projects: The Innu Community of Mashteuiatsh, Canada *Gonzalo Bustamante-Rivera, Universidad de La Frontera*

067. Literature and Film as a means to Fight for Sovereignty and Against Stereotypes
Individual Paper Session

1:45 to 3:30 pm L Block: G.05

Chair: **Christopher Caskey Russell**, University of Wyoming

Participants:

Queer Digital Nationalisms in Joshua Whitehead's *Jonny Appleseed* and Full-metal Indigiqueer *Lydia R. Cooper, Creighton University*

The "Indian Episode": Indigenous Stereotypes in *W/estworld* *Brian J. Twenter, University of Minnesota, Morris*
Poetry and Six Nations Diplomacy in the Early 1820s *Nikki Hessel, Victoria University of Wellington*

068. Writing Relational Responsibility: Wāhkōhtowin (Kinship) in Carceral Space and Beyond
Roundtable

1:45 to 3:30 pm K Block: G.06

Chair: **Nancy Van Styvendale**, University of Alberta

Presenters:

Nancy Van Styvendale, University of Alberta
Stan Tu'Inukuafe, STR8 UP (gang prevention organization)
Diann Block, Saskatoon Provincial Correctional Centre
Jillian Baker, University of Saskatchewan

069. Interrogating Blackness and Indigeneity: A Roundtable Discussion of Historical Problems and Twenty-first Century Prospects
Roundtable

1:45 to 3:30 pm K Block: G.07

Chair: **Robert Keith Collins**, San Francisco State University

Presenters:

Angela Gonzales, Arizona State University
Judy Kertesz, North Carolina State University
Elizabeth Kennedy Gische, Smithsonian National Museum of the American Indian

070. Trans-Indigeneity
Roundtable

1:45 to 3:30 pm I Block: G.09

Chair: **Te Kahautu Maxwell**, University of Waikato

Presenters:

Vince Diaz, University of Minnesota
Tēvita O. Ka'ili, Brigham Young University, Hawai'i
Kēhaulani Vaughn, University of Utah
Kali Fermantez, BYU-Hawaii

071. Indigenizing Sound Studies, Sounding Indigenous Studies
Roundtable

1:45 to 3:30 pm K Block: G.09

Chair: **Trevor Reed**, Arizona State University

Presenters:

Keola Donaghy, University of Hawai'i Maui College
Robin Gray, University of Toronto, Mississauga
Trevor Reed, Arizona State University
Amber Ridington, University of British Columbia Press
Dylan Robinson, Queens University

072. Te Tātari Raraunga: Spearheading Economic, Social, and Cultural Revitalization through Māori Data Science
Panel

1:45 to 3:30 pm A Block: G.11

Participants:

Development of Data Analytics Systems to Help Reconnect Māori Communities *Andrew Mason, University of Auckland; Mitchell Ritai, Parininihi ki Waitotara; Adrian Poa, Parininihi ki Waitotara; Andy Philpott, University of Auckland; Jonathon Symons, University of Auckland; Sam Gilmour, University of Auckland*

Mending the Net: A Social Network Approach to Identifying Missing Māori Shareholders *Sydney Shep, Victoria University of Wellington; Pikihiua Reihana, Victoria University of Wellington; Rhys Owen, Victoria University of Wellington; Rere No-a-Rangi Pope, Victoria University of Wellington; Marcus Frean, Victoria University of Wellington; Valerie Chan, School of Engineering and Computer Science; Tipene Merritt, Victoria University of Wellington*

Identifying and Matching Māori Names Using Linguistic and Software-Based Techniques *Peter Keegan, University of Auckland; Catherine Watson, University of Auckland*

Comment:

Te Taka Keegan, University of Waikao

073. “Oh, but you don’t look Māori”: The ‘Imagined’ Criteria of Māori Identity

Roundtable

1:45 to 3:30 pm K Block: G.11

Presenters:

Marcelle Wharerau, University of Waikato

Gianna Leoni, University of Otago

Hana Tapiata, Hana

074. Healing the ‘Violence’ of Historical Trauma: Māori Positive Resistance in Traditional and Contemporary Martial Arts

Panel

1:45 to 3:30 pm A Block: G.12

Chair: *Rangi Matamua, University of Waikato*

Participants:

“Leave Your Ego at the Door”: Māori Grappling and Positive Resistance *Nepia Mahuika, University of Waikato*

Revitalising Traditional Nōnoke Māori (Māori Wrestling) to Reaffirm Modern Māori Identity *George (Hōri) Richard Manuirirangi, Te Whare Wānanga o Waikato*

The Art of Being Māori in a Colonised Martial Art Form: Indigenous Aspirations for Our Families in Karate *Waikaremoana Waitoki, University of Waikato*

075. Kinstillatory: Choreographies of the Fall(ing) in Love with Rupture I

Panel

1:45 to 3:30 pm A Block: G.30

Chair: *Karyn Tracey Dawn Recollet, University of Toronto*

Participants:

Benevolent Elision: Indigenous Futurities, Science Fiction, and Narratives of Settler Replacement *Dallas Hunt, University of Manitoba*

Kin-dling and Other Radical Relationalities *Karyn Tracey Dawn Recollet, University of Toronto; Emily Johnson, Catalyst Dance*

With Kajulew (Sky-earth) as Witness... Embodied Conjurations of Futures Remembered and Imagined *Maria Regina Firmino-Castillo, University of California, Riverside; Daniel Fernando Guarca Gonzalez, Group Sotz’il, Guatemala; Tohil Fidel Brito Bernal, Artist and Researcher*

THURSDAY, JUNE 27
Concurrent Sessions 3:45 to 5:30 pm

076. Pacific Mobilities

Individual Paper Session

3:45 to 5:30 pm S Block: 1.01

Chair: *Vince Diaz, University of Minnesota*

Participants:

Kickin’ it on the Kava Canoe while Navigating Turbulent Seas of Urban Indigenous Diaspora *Daniel Hernandez, University of Auckland*

Navigating Structures of Class and Race: Samoan Migrancy to Postwar New Zealand *Naomi Calnitsky, Independent Oceanic Literatures of Aotearoa: Mapping a New Course for Indigenous Literatures in English Tina Makereti, Massey*

University

077. Indigenous Scholars Counting Coup through Community-Engaged Research

Panel

3:45 to 5:30 pm S Block: 1.02

Chair: *Michelle Johnson-Jennings, Choctaw Nation; University of Saskatchewan*

Participants:

The Indigenous Scholar as Helper Apprentice: Working with Elders Councils *Winona Wheeler, Fisher River Cree Nation, University of Saskatchewan*

Oh Chash! Indigenizing Research Protocols as Counting Coup *Michelle Johnson-Jennings, Choctaw Nation; University of Saskatchewan*

Decolonizing Dissemination of Indigenous Knowledges through Photovoice *Derek Jennings, Sac & Fox, Quapaw, University of Saskatchewan*

How Can Spirituality Make Meaning and Give Health Benefits for Sámi Elders? *Randi Inger Johanne Nymo, University of Tromsø/The Arctic University of Norway*

078. Decolonizing Research: Indigenous Storywork as Methodology from Canada, Australia and Aotearoa NZ

Panel

3:45 to 5:30 pm S Block: 1.03

Chair: *Carwyn Jones, Victoria University of Wellington*

Participants:

Indigenous Storywork *Joann Archibald, University of British Columbia*

Pūrākau as Methodology: From the Inside-Out *Jenny Lee-Morgan, Unitec*

Warburdar Bununu (Water Shield) *Jason De Santolo, University of Technology Sydney*

079. Critical Latinx Indigenities: Revisiting Frameworks and Charting New Paths

Roundtable

3:45 to 5:30 pm S Block: 1.04

Chair: *Maylei Blackwell, University of California, Los Angeles*

Presenters:

Lourdes Alberto, University of Utah

Floridalma Boj Lopez, California State University, Los Angeles

080. The Politics of Form: Genre, Aesthetics, and Indigenous Literary Resistance

Panel

3:45 to 5:30 pm S Block: 1.05

Participants:

Mourning, Love, and Space: Creating Expansive Indigenous Geographies in Diasporic Kanikau (Hawaiian Mourning Chants) *David A. Chang, University of Minnesota*

The Native Informant Speaks: The Politics of Ethnographic Form in Zitkala-Ša’s Autobiographical Stories *Mark Rifkin, University of North Carolina, Greenville*

‘Ula Mo‘olelo (Weaving Story): Transindigenous Aesthetics and Politics in Contemporary Indigenous Literatures of Oceania *ku‘ualoha ho‘omanawanui, University of Hawai‘i at Mānoa*

081. (Re)weaving our Sky of Islands: (diasporic) Pacific Islanders as Critical Trans-Indigenous Beings in the Stories We Tell

Panel

3:45 to 5:30 pm S Block: B.01

Participants:

(Re)Weaving Intimacies Through Our Stories:

(Re)Composing Kanaka 'Ōiwi Nationalist Intellectualism
Lauren K. K. Nishimura, University of Hawai'i at Mānoa

Our Sky of Islands: Atmospheric Identities in Diasporic
Futures *Māhealani Ahia, University of Hawai'i at Mānoa*

Afakasi Artifact: A Close-Reading of a Trans-Indigenous
Body *Kristina Togafau, University of Hawai'i at Mānoa*

The 'Ninth Island': Out-migration, Differential Inclusion, and
Off-Island Kānaka Maoli as 'Critical Beings' *Gregory
Pōmaika'i Gushiken, University of California, San Diego*

082. Our Bodies, Our Stories: The Performance of Indigenous Bodies

Roundtable

3:45 to 5:30 pm K Block: G.01

Presenters:

Tracy Lee Bear, University of Alberta
Kirsten Lindquist, University of Alberta
Sara Howdle, University of Alberta
Brittany Johnson, University of Alberta

083. The Indians of Gunflint Lake: Ojibwe Language and Memory in Multimedia Research, Experimental Filmmaking and Genealogy

Film

3:45 to 5:30 pm L Block: G.01

Chair: *Marcella Ernest, University of New Mexico*

Presenters:

Zibi Freebird, University of California, Los Angeles
Leslie Harper, University of Minnesota

084. Decolonizing Universities

Individual Paper Session

3:45 to 5:30 pm S Block: G.01

Chair: *Lill Tove Fredriksen, UiT The Arctic University of Norway*

Participants:

Indigenous Campus Walking Tours: Exploitation,
Performativity, and Resistance in Urban Land Based
Pedagogy *Sarena Sekwun Johnson, York University,
Ryerson University*

Developing Sámi Research Methodology Based on
Indigeneity *Margaretha Uttjek, Umeå University*

Fear of Decolonization in the Social Democratic Paradise.
The Case of Norway *Lill Tove Fredriksen, UiT The Arctic
University of Norway*

085. Indigenous Collaborative Methodology (Mahitahi) and the Academy

Panel

3:45 to 5:30 pm I Block: G.02

Chair: *Tania Marie Ka'ai, Te Ipukarea, AUT*

Participants:

Pushing the Boundaries: Doing It 'Our Way', the Indigenous
Māori Way to Ensure Success within the Academy *Tania
Marie Ka'ai, Te Ipukarea, AUT; Tania Smith, Te Ipukarea,
AUT University*

Understanding the Esteemed Role of Māori Female Weavers
from the Pacific through to Settlement in Aotearoa New
Zealand *Jacqueline McRae-Tarei, Te Wānanga o
Aotearoa*

Traditional Māori Weaving Transcending Time and the
Maintenance of Traditional Customary Practices *Rose Te
Ratana, Doctoral Candidate*

The Sacred Strand that Joins the Past and Present Together
Gloria Taituha, Ngati Maniapoto

086. Settler Science and Searches for Intelligence: Decolonizing "Contact"

Panel

3:45 to 5:30 pm L Block: G.02

Chair: *David Shorter, University of California, Los Angeles*

Participants:

Interstellar Imperialism: Joseph Banks, Prime Directives, and
the Fatal Conceit of ET Contact *William Lempert,
Bowdoin College*

Close Encounters with the Colonial Kind: Indigenous Studies
Meets SETI *Kim TallBear, University of Alberta*

Object Orientated Science and the Fantasy of Alien Contact
David Shorter, University of California, Los Angeles

087. Humans and Animals in Changing Environments

Individual Paper Session

3:45 to 5:30 pm S Block: G.02

Chair: *Daniel Heath Justice, University of British Columbia*

Participants:

Making War and Peace with Our Animal Relations: Other-
than-Human Kinship and Conflict in Contemporary
Indigenous Writing *Daniel Heath Justice, University of
British Columbia*

May Traditional Reindeer Herding Knowledge Help in
Counteracting Climate Sensitive Infections (CSIs)? *Jan
Åge Riseth, Norut- Northern reasearch institutute; Hans
Tømmervik, Norwegian institute of Nature research
(NINA)*

Supplementary Feeding in Sami Reindeer Herding – An
Adaptation or Threat to an Indigenous Livelihood?
*Annette Löf, Vaartoe, Centre for Sami Research Umeå
University; Tim Horstkotte, Swedish University of
Agricultural Sciences*

088. Desde Abiyala: Legados Coloniales, Luchas Indígenas y Soberanías Epistémicas Frente a la Crisis Global (Part II)

Panel

3:45 to 5:30 pm L Block: G.03

Chair: *Jose Antonio Lucero, University of Washington*

Participants:

Reflexiones Sobre Procesos de Revitalización Lingüística de
la Lengua Mapuche: Miradas Desde la Organización
Autónoma (I) *Simona Mayo, Comunidad de Historia
Mapuche & Universidad de Buenos Aires, CELES-
CONICET*

Reflexiones Sobre Procesos de Revitalización Lingüística de
la Lengua Mapuche: Miradas Desde la Organización
Autónoma (II) *Silvia Castillo, Universidad Católica Silva
Henríquez*

Descolonizando la Educación Intercultural Bilingüe *Rony
Castillo, Pueblo Garífuna & University of Texas at Austin*

El Recurso Indígena de la Historia: Consideraciones
Epistémicas, Metodológicas y Políticas *Luis Carcamo-
Huechante, University of Texas at Austin and Comunidad
de Historia Mapuche*

089. Transdisciplinary Research Methods and Questions

Individual Paper Session

3:45 to 5:30 pm S Block: G.03

Chair: *Te Kawehau Hoskins, The University of Auckland*

Participants:

Whanaungatanga as a Researcher Resource *Terryann C.
Clark, Ngapuhi; Jade Le Grice, Ngapuhi, Te Rarawa;
Matthew Shepherd, Ngāti Tama; Sonia Lewycka, Pakeha;
Charmaine Barber, Ngāti Kahungunu ki Te Wairoa;
Sierra Tane, Te Roroa, Ngāpuhi, Ngāti Whatua ki
Kaipara; Maree Martinussen, Te Aitanga-a-Mahaki;
Ashlea Williams, Ngāti Porou, Ngāti Rangitahi, Te*

Whānau a Apanui, Rarotonga ki Aorangi, Aitutaki, Manihiki; Kendra Cox, Te Ure o Uenukukōpako, Te Whakatōhea, Ngāi Tūhoe and Ngāti Porou; Maia Silveira, Ngāti Mahanga, Ngāti Raukawa; Hineatua Parkinson, Whakatoea, Ngāti Hine, Ngāti Patuwai

Maa Wugan: The Archive and Indigenous Nation-Building
Nikki Moodie, University of Melbourne

Queering Indigenous Studies *Andrew Farrell, Macquarie University; Madi Day, Macquarie University*

090. Indigenous Perspectives on Sports

Individual Paper Session

3:45 to 5:30 pm L Block: G.04

Chair:

Christopher Caskey Russell, University of Wyoming

Participants:

“‘A Woman should not touch a man’s lacrosse stick’: Three Interventions by Haudenosaunee Women” *Sharity Bassett, South Dakota State University*

The Space between ‘Hero and Dupe’: A Decolonial Approach to the Paradoxes of Pasifika Rugby League in Australia *Gina Louise Hawkes, RMIT University*

Ngā Tapuwae o te Haka - Māori Perspectives on Haka in Sport *Nicole Aroha Timu, Ngāti Ranginui, Ngāti Kahungunu, Whakatohea*

091. Resistance and Resilience in Indigenous Hawai‘i

Individual Paper Session

3:45 to 5:30 pm L Block: G.05

Chair: **Jennifer R. O’Neal**, University of Oregon

Participants:

Addressing Gender-Based Violence amongst Kanaka Hawai‘i through Storytelling, Healing, and Political Activism *Chantrelle Waialae, University of Hawai‘i at Mānoa*

Transforming Inmates into Wives: Hawaii’s Experiment with the Incarceration and Domestic Education of Girls, 1915-1939 *Quinn Akina, University of Oregon*

I ka ‘ōlelo nō ke ola, i ka ‘ōlelo nō ka make: A Family’s Reflection on the Hawaiian Language Immersion Program; 30 Years on *H Ka‘umealani K Walk, Kula Kaiapuni Hawai‘i ‘o Kahuku Academy; R Kamoa‘e K Walk, ‘Aha Kauleo*

He ‘a‘ali‘i au, ‘a‘ohe makani e hina ai: Exploring the Concept of Resilience in Native Hawaiians *Mapuana CK Antonio, University of Hawai‘i at Mānoa*

092. I runga ake nei/I luna a‘e nei: Relational Responsibilities Above and Beyond Anthropology in Aotearoa and Hawai‘i

Roundtable

3:45 to 5:30 pm K Block: G.06

Chair: **Ngapare Hopa**, Waikato-Tainui College for Research and Development

Presenters:

Philip Broadhurst, University of Hawai‘i at Mānoa
Chanel Clarke, Auckland Museum, University of Auckland
Ngahuia Harrison, James Henare Maori Research Centre, University of Auckland

Halena Kapuni-Reynolds, University of Hawaii at Manoa
Skayu Louis, University of Hawai‘i at Mānoa
Shane Solomon, Waikato-Tainui College for Research and Development

Marama Muru-Lanning, University of Auckland
Ty Kawika Tengan, University of Hawai‘i at Mānoa
Ngarino Ellis, Ngapuhi, Ngāti Porou. The University of Auckland

093. Indigenous Protocols and Frameworks for Artificial

Intelligence

Roundtable

3:45 to 5:30 pm K Block: G.07

Chair: **Hēmi Whaanga**, University of Waikato

Presenters:

Noelani Arista, University of Hawai‘i at Mānoa

Melanie Cheung, University of Auckland

Suzanne Kite, Concordia University

Jason Edward Lewis, Aboriginal Territories in Cyberspace / Concordia University

094. Wai, Pāala, Nibi: Water as Responsibility, Epistemology, and Resistance

Panel

3:45 to 5:30 pm I Block: G.09

Chair: **Kyle Powys Whyte**, Michigan State University

Participants:

Reclaiming Rainmaking from Damming Epistemologies: Water Politics and Radical Indigenous Language Reclamation *Shelbi Nahwilet Meissner, Georgetown University*

Anishinaabekwe and Water as a Site of Memory for Nationhood *Eva Jewell, Brock University*

095. Indigenous Biosecurity on the Canadian Prairie and in the NZ Bush: Comparisons and Future Strategies

Roundtable

3:45 to 5:30 pm K Block: G.09

Chair: **Simon Lambert**, University of Saskatchewan

Presenters:

Melissa Arcand, University of Saskatchewan

Brady Highway, Wanuskewin Heritage Park Land manager

Waitangi Wood, Ngatirua

Melanie Mark-Shadbolt, Te Tira Whakamataki

096. The Afterlives of 1898: Indigeneity and the Endurances of Empire in US Island Territories

Panel

3:45 to 5:30 pm A Block: G.11

Participants:

Settler Insurgents: Filipino Revolutionaries and the 1901 Chamorro Petition *Kristin Oberiano, Harvard University*

For Those in Peril at Sea: Navigating Ambivalences in the Wake of Colonial Modernity *Aanchal Saraf, Yale University*

Para Puerto Rico: Re(Sounding) Texts in the Belly of a Beast *Claritza Maldonado, Brown University*

Settler Colonial Violence and the Story of Kaluaiko‘olau *Kaipo Matsumoto, University of Hawai‘i at Mānoa*

097. An American Indian Story is a Story of Los Angeles: The United American Indian Involvement Photo Archive

Roundtable

3:45 to 5:30 pm K Block: G.11

Chair: **Anna Liza Posas**, Autry Museum of the American West

Presenters:

Joseph Quintana, United American Indian Involvement, Development Director

Celestina Castillo, Occidental College

Kelsey Martin, Center for Community Based Learning

098. (Re)Connecting Kumeyaay Children with Traditional Knowing Across Borders

Panel

3:45 to 5:30 pm A Block: G.12

Chair: **Jennifer Clay**, Notre Dame de Namur University

Participants:

Mental Health and Resiliency & Identity *Jodene Cuero,*

Alliant International University

Orality to Image: Exploring Kumeyaay Youth Resiliency
Through Community and Creation Story Murals *Jennifer
Clay, Notre Dame de Namur University*

Transborder Indigenous Education in the Era of Border
Militarization *Cynthia Vazquez, University of California,
San Diego*

**099. Kinstillatory: Choreographies of the Fall(ing) in Love
with Rupture II: Roundtable Wānanga**

Roundtable

3:45 to 5:30 pm A Block: G.30

Chairs:

Jacqueline Shea Murphy, University of California, Riverside

Jack Gray, Atamira Dance Company

Presenters:

Louise Potiki Bryant, Independent Artist

Terri Crawford, Korou Productions

Tia Reihana Morunga, University of Auckland

Tāwhanga Nopera, University of Waikato

100. LHC Welcome Reception

6:00 to 7:30 pm

Village Green Marquee

Friday

FRIDAY, JUNE 28

DAILY EVENTS

Karakia and Kai | Prayer and Food

Karakia (Prayer)	8:15-8:30	S Block G.01
Refreshment Breaks	10:00-10:30 am and 3:30-4:00pm	S Block and Village Green Marquees
Lunch	12:15-1:45 pm	Village Green or GAPA Marquees

Available All Day

Registration	7:30-5:00 pm, S Block
Healing Space	8:00-6:00 pm, A Block, Rūnanga Room
Tā Moko	A Block, Wānanga Room
Kaumātua (Elder) Space	8:30- 5:00 pm, A Block, Tearoom
Book Exhibit	9:00-5:00 pm, S Block, Ground Floor
Market Lane	9:00-5:00 pm, S Block, Ground Floor

Indigital Play	8:30 to 5:30 pm, The Station: Esports
Indigenous Video Games and VR Room	<i>Elizabeth LaPensee</i> , Anishinaabe, Michigan State University <i>Michelle Lee Brown</i> , University of Hawai'i at Mānoa

Lunchtime Events

Merata: How Mum Decolonized the Screen
Film (\$10 entry fee)
12:15 to 1:45 pm *GAPA: Concert Chamber*

A Gendered Lens on Indigenous Governance in Canada and New Zealand
Panel hosted by the High Commission of Canada
12:45 to 1:40 pm *S Block: G.01*

Te Kai a Te Rangatira - The Food of Chiefs III
NAISA lunchtime talks
12:20 to 12:50 pm *L Block: G.01*
NAISA: Hosting an Annual Meeting, *Hokulani Aikau*, *Tsianina Lomawaima*, *Shannon Speed*. Please join Council officers and past hosts for questions and answers about the process of hosting NAISA annual meetings.

Te Kai a Te Rangatira - The Food of Chiefs IV
NAISA lunchtime talks
1:10 to 1:40 pm *L Block: G.01*
Matariki Star of the Year, *Rangi Matamua*

Later

NAISA Business Meeting	
3:45 to 5:30 pm	GAPA: Concert Chamber
Presidential Plenary	
5:40 to 6:55 pm	GAPA: Concert Chamber
NAIS Journal Reception	
7:00 to 8:15 pm	Village Green Marquee
Atamira Dance Company Presents ONEPŪ	
7:30 to 9:30 pm	GAPA: Playhouse Theatre

FRIDAY, JUNE 28

Concurrent Sessions 8:30 to 10:15 am

- 101. Song, Story and the Role of Indigenous Knowledge**
Individual Paper Session
8:30 to 10:15 am S Block: 1.01
Chair: *Ande Somby*, UiT - University of Tromsø
Participants:
Cultivating Creation: Exploring the Traditional Ecological Knowledge of Native Song *Sara Moncada, Yaqui*
Dunggiidu Ngiyaanya Ganggaadi, Koala Calling Us Mob *Aunt Shaa Smith, Gumbaynggirr Jagun; Uncle Bud Marshall, Gumbaynggirr Jagun; Neeyan Smith, Gumbaynggirr Jagun; Sarah Wright, The University of Newcastle; Lara Daley, The University of Newcastle; Paul Hodge, The University of Newcastle*
Artistic Expressions and Yoiking with the Winged Ones *Ande Somby, UiT - University of Tromsø*
- 102. Untangling Family, Community, and Identity: Boundary Making and Indigeneity**
Panel
8:30 to 10:15 am S Block: 1.02
Chair: *Darryl Leroux*, Saint Mary's University
Participants:
The Self and the Indian: Longing and Nostalgia in Native Women's Life Writing *Mallory Whiteduck, University of Michigan*
The Failure of Section 10: Three Decades of Indian Band Membership Policy in Canada *Damien Lee, Ryerson University*
Genetic Genealogy and White Settler Efforts to Become "Indigenous" *Darryl Leroux, Saint Mary's University*
- 103. Sovereignty Politics in Canada and the Pacific Northwest**
Individual Paper Session
8:30 to 10:15 am S Block: 1.03
Chair: *Sarah Hunt*, University of British Columbia
Participants:
Truth and Reconciliation in a "Post-Truth" Age: Settler Denialism and Indigenous Interventions in Contemporary Canada *Pauline Wakeham, University of Western Ontario*
Called to Witness: Methodology and the Ethical Imperative for Indigenous Storytelling in Political Theory Scholarship *Kelly Aguirre, University of Victoria & Camosun College (B.C. Canada)*
Respectability Politics within an Indigenous Context at Different Sites of Contention in Canada *Marrissa Mathews, McMaster University*
- 104. Mino Pimatissi8in : Urban Indigenous Wellbeing and Social Determinants of Health in Canada**
Panel
8:30 to 10:15 am S Block: 1.04
Chair: *Carole Levesque*, Institut National de la Recherche Scientifique
Participants:
Developing and Maintaining Social Networks through Indigenous Housing Corporations *Nathalie Kermoal, University of Alberta*
Improving Indigenous Health in the Cities of Québec: The Example of Val-d'Or Native Friendship Centre's Minowé Clinic *Edith Cloutier, Val-d'Or Native Friendship Centre*
Nanonetan Mamo: Assessing the Needs for Culturally Safe Services for Long-Term Care in Joliette (Quebec) *Ioana*

Radu, Institut National de la Recherche Scientifique (INRS)

Building Relational Accountability in Indigenous Health Research: Perspectives from Canadian Scholars *Chantelle Richmond, Western University*

105. Kans Hilile ('Making it Right')—A Collaborative Reframing of Kwakiutl Film and Audio Recordings with Franz Boas, 1930

Panel

8:30 to 10:15 am S Block: 1.05

Chair: **Kathryn Bunn-Marcuse**, University of Washington

Participants:

Reframing Boas—Digital Frameworks for Collaboration and Connection *Kathryn Bunn-Marcuse, University of Washington*

Galgapola - Connecting Family, Connecting Generations, Reconnecting Archive *Coreen Child, Kwakiutl First Nation*

Laxwe Yasans Yakandasi – The 'Strength of our Voices' *Tommy Child, Kwakiutl First Nation*

Kans Hilile: 'Making it Right' *Kaleb Child, Kwakiutl First Nation, BC Aboriginal Education*

Comment:

Paige Raibmon, University of British Columbia

106. Genomics in Colonial Contexts

Panel

8:30 to 10:15 am S Block: B.01

Participants:

Racialisation and Genomics in Colonial Contexts: Problematic Histories, Presents and Futures *Donna Cormack, The University of Auckland*

Exploring Notions of Consent within an Intergenerational Context *Hana Burgess, The University of Auckland*

(Un)safety in Genomic Research *Sarah-Jane Paine, The University of Auckland*

Concern for Exploitation of Indigenous Genomic Data Persists Two Decades Later *Krystal S Tsosie, Vanderbilt University / Turtle Mountain Community College; Joseph Yracheta, Missouri Breaks Industries, Inc.*

Comment:

Papaarangi Reid, The University of Auckland

107. Indigenous Video Games and VR Room – Indigital Play

8:30 to 5:30 pm

The Station: Esports

Presenters:

Elizabeth LaPensee, Anishinaabe, Michigan State University

Michelle Lee Brown, University of Hawai'i at Mānoa

108. Partera Praxis: Traditional Birth Work in Conversation with Indigenous Studies

Roundtable

8:30 to 10:15 am K Block: G.01

Chair: **Quetzala Maria Carson**, Mestizx Nicarao

Presenters:

Narcisa Mashienta, Shuar

Katia Salas Jiménez, Kuitukara

Harmz de Thierry, Waikato-Tainui

Nikita Matheson, Ngāi Tahu

Kayla Pituka, Red River Métis

109. Edge of the Knife (Sgaawaay K'uuna): Film as a Catalyst for Indigenous Language Revitalization on Haida Gwaii

Film

8:30 to 10:15 am L Block: G.01

Chair: **Leonie Sandercock**, University of British Columbia

Presenter:

Helen Haig-Brown, Co-director

110. For the Long Haul: What We Can Learn from Long-Term Indigenous-Settler Alliances in Canada

Panel

8:30 to 10:15 am S Block: G.01

Chair: **Nahannee Schuitemaker**, Trent University

Participants:

The Right To Belong: Indigenous Women's Organizing and Leadership *Dawn Lavell-Harvard, Trent University; Nahannee Schuitemaker, Trent University*

Shoal Lake 40 First Nation and the Struggle for Freedom *Road Jeff Denis, McMaster University*

KAIROs Canada and Efforts to Build Indigenous Solidarity *Chris Hiller, University of Waterloo*

Framing the TRC Process in Canada: Newspaper Analysis of Colonial Denial in Indigenous-Non-Indigenous Relations in 2003-2016 *Laura Mudde, University of British Columbia, Okanagan*

111. Working through "Indigenous v.s. Local" Tensions

Individual Paper Session

8:30 to 10:15 am I Block: G.02

Chair: **Jane Carey**, University of Wollongong

Participants:

Indigenous Comparative Practices: Maori Campaigns for 'Home Rule' and 'Racial Fusion' in the 1890s and early 1900s *Jane Carey, University of Wollongong*

Made in the Islands: Localness and Indigeneity in Reggae in Hawai'i *Sunaina Keonaona Kale, University of California, Santa Barbara*

Governance Policies for Indigenisation in Aotearoa New Zealand and Canada: A Comparative Study *Alison Green, University of Waikato; Tara Million, University of Saskatchewan*

Tino Rangiwehita: An Indigenous Pathway towards Decolonial Tribal Governance *Rangimarie Mahuika, Ngati Rangiwehita*

112. Earthworks Singing Across Lands and Generations

Panel

8:30 to 10:15 am L Block: G.02

Chair: **Chadwick Allen**, University of Washington

Participants:

The Hopewell Song and Living Indigenous Culture *Jim Wilson, University of Georgia*

Issa Halali Haatoko Iksa Illok Isha Shkii: Because You Are Holding Onto Me, I Am Not Dead Yet *LeAnne Howe, University of Georgia*

Thinking With and Through, but also Among the Mounds *Chadwick Allen, University of Washington*

113. Studies of Indigenous Media Industries

Panel

8:30 to 10:15 am S Block: G.02

Chair: **Jacqueline Land**, University of Wisconsin, Madison

Participants:

Immersed in Empathy: Lisa Jackson's 360° Film, Highway of Tears (2016) *Karrmen Croy, Simon Fraser University*

Empty Metal and a Return to Balance: Drone Technology, Punk Band Vigilantes and The Peacemaker Returns *Danika Medak-Saltzman, Syracuse University*

Streaming "Indigenerdity": Indigenous Women's Fan-Podcasting *Jacqueline Land, University of Wisconsin, Madison*

Comment:

Maya Solis, Sundance Institute

114. Decolonial Labour: Indigenous Cultural Politics and Creative Acts of Resurgence

Roundtable

8:30 to 10:15 am L Block: G.03

Chair: *Leanne R. Simpson*, Independent

Presenters:

Tania Willard, University of British Columbia, Okanagan

Kelsey Wrightson, Dechinta Centre for Research and Learning

Gordie Liske, Dechinta Centre for Research and Learning, Yellowknives Dene First Nation

Randy Baillargeon, Yellowknives Dene First Nation

115. Engaging and Enraging in the Anthropocene: Indigenous and Allied Perspectives

Panel

8:30 to 10:15 am S Block: G.03

Participants:

Acknowledging Place in the Anthropocene: Settler Colonialism and Indigenous Solidarity *Adam J. Fix*, *The Ohio State University*

Indigenous Ontologies & Heritage Landscapes: Sustainability & Political Ecology in the Rice Terraces of Ifugao Philippines *Rosaleen McAfee*, *University of British Columbia*

To Stay: Native Fatherhood and Understanding Indigenous Worldviews and Environmental Responsibility *Hugh Burnam*, *Syracuse University*

On Ritual Landscape and Environmental Shift: How do the Amis People Negotiate Cultural Rights with Governmental Projects? *Yi-tze Lee*, *National Dong Hwa University*; *Yi-fong Chen*, *National Dong Hwa University, Taiwan*

Comment:

Kevin J. White, State University of New York, Oswego

116. Enacting Our Stewardship Responsibilities: Knowledge and the Natural World

Individual Paper Session

8:30 to 10:15 am L Block: G.04

Chair: *Marama Muru-Lanning*, University of Auckland

Participants:

Indigenous Law and Other-than-Human Normativities in the Context of Amazonian Neo-Extractivism *Ivan Vargas*, *McGill University*

Huli'ia: Traditional Tool Supporting Resource Management *Kim Kano'e'ulalani Morishige*, *University of Hawai'i at Mānoa/Nā Maka o Papahānaumokuākea*

Urban 'Āina: Community Driven Indigenous Urban Design *Niegel Rozet*, *University of Hawai'i at Mānoa*; *Kamuela Enos*, *University of Hawai'i at Mānoa/ Mao Organic Farms*; *Anthony Deluze*, *Hoola Hou ia Kalauao*; *Billy Kinney*, *University of Hawai'i at Mānoa, Dept of Urban and Regional Planning*, *Kua 'āinau Ulu 'Auamo*

117. Gender and Sexuality Across Time, Space, and Place

Individual Paper Session

8:30 to 10:15 am L Block: G.05

Chair: *Michelle Susan Alice McGeough*, University of British Columbia

Participants:

Moving Indigenous Sex Workers Into Place: A Socio-Spatial Case Study in Vancouver, Canada's Downtown Eastside *Alison L. Grittner*, *University of Calgary*

Using L'nuwey (Mi'kmaw) Worldview to Conceptualize

Two-Spirit Identity *John R. Sylliboy*, *McGill University*

Decolonizing Polyamory: A Critical Indigenous Critique of Non-Monogamous Settler Colonialist Relationships

Emerson Parker Pehl, *Widener University*

Activating Indigenous Knowledge: Contemporary Indigenous Artists Push Beyond Queering the Canon *Michelle Susan*

Alice McGeough, *University of British Columbia*

118. It's Ours and WE'LL Decide What We Share

Roundtable

8:30 to 10:15 am K Block: G.06

Chair: *Patricia Ann Loew*, Bad River Band of Lake Superior Ojibwe

Presenters:

Blaire Topash-Caldwell, Pokagon Band Potawatomi

Omar Jerome Poler, Sokaogan (Mole Lake) Ojibwe

Edith Leoso, Bad River Ojibwe

Kim Suseeya, Northwestern University

119. Effectively Creating Proficient Second-Language Speakers of Endangered Indigenous Languages

Roundtable

8:30 to 10:15 am K Block: G.07

Chair: *Emmaline Beauchamp*, Chippewas of the Thames First Nation

Presenters:

Musqwaunquot Rice, Eshki-nishnaabemjig

Monty McGahey, Chippewas of the Thames First Nation

Ziibiins Alexandra Johnson, Eshki-nishnaabemjig, University of Auckland

120. Health and Healing

Individual Paper Session

8:30 to 10:15 am I Block: G.09

Chair: *Linda Waimarie Nikora*, University of Auckland

Participants:

From 'At Risk' Individuals to Whānau Flourishing:

Contextualised Understandings of Māori Precarity in Aotearoa *Mohi Rua*, *University of Waikato*; *Darrin Hodgetts*, *Massey University*; *Ottillie Stolte*, *University of Waikato*; *Eddie Neha*, *University of Waikato*; *Roilinda Karapu*, *Te Whakaruruhau Waikato Women's Refuge*; *Bill Cochrane*, *University of Waikato*; *Thomas Stubbs*, *Royal Holloway University of London*; *Kerry Chamberlain*, *Massey University*

Healing Through Storytelling: Indigenizing Social Work Through Stories *Mary Kate Dennis*, *University of Manitoba*

Gathering the Medicines: Urban Métis Womxn's Identity and Experiences with Health Services in Toronto, Canada *Renee Monchalin*, *University of Toronto*

Te Hā o Whānau: Whānau Experiences Informing the Maternal-infant Health Care System in Aotearoa *Kendall Stevenson*, *Victoria University of Wellington*

121. Indigenous Community Engagement Projects: Methods and Process for Addressing Historical Trauma and Delivery of Care

Roundtable

8:30 to 10:15 am K Block: G.09

Chair: *Juliet McMullin*, University of California, Riverside

Presenters:

Kendall Shumway, Riverside/San Bernardino County Indian Health Inc.

Sean Milanovich, Agua Caliente Band of Cahuilla Indians

Laurette McGuire, California State University, San Marcos

Katheryn Rodriguez, University of California, Riverside

122. The Stacked Deck: Navigating Life Under Empire

Panel

8:30 to 10:15 am A Block: G.11

Chair: **Kealani Robinson Cook**, University of Hawai'i, West O'ahu

Participants:

- Unsustainable Empire: the Fail-Forward Pattern of Settler Colonialism *Dean Itsuji Saranillio, New York University*
- Land Grant Struggle and the Borderland Politics of Genizax Indigeneity in New Mexico *Simón Ventura Trujillo, New York University*
- "Preaching the Bishop Museum": Becoming Territorial Subjects in the Age of Salvage Ethnography *Kirisitina Sailiata, University of California, Los Angeles*
- Defining the Empire: Kanaka Maoli Attempts to Shape Americanization *Kealani Robinson Cook, University of Hawai'i, West O'ahu*

123. Artists in (Un)Expected Places: the Future of Museums and Contemporary Indigenous Art

Roundtable

8:30 to 10:15 am K Block: G.11

Chair: **Isabella Shey Robbins**, Brown University

Presenters:

- Denae Shanidiin*, Indigenous Artist
- Marina Tyquingco*, University of Pittsburgh

124. UW's Living Breath of wələbʔaltxʷ Indigenous Foods Symposium. Creating a Collaborative Space for Dialogue & Action

Roundtable

8:30 to 10:15 am A Block: G.12

Chair: **Charlotte Coté**, University of Washington

Presenters:

- Dian Million*, University of Washington
- Susan Balbas*, Na'ah Illahee Fund
- Clarita Lefthand-Begay*, University of Washington
- Michelle Montgomery*, University of Washington, Tacoma

125. Activating Indigenous Narratives: Community Building through Sports, Recreation, and Seafaring

Panel

8:30 to 10:15 am A Block: G.30

Chairs:

- David Kamper*, San Diego State University
- Lydia Heberling*, University of Washington

Participants:

- Ball is Life on the Rez, Not at Ticket Out *David Kamper, San Diego State University*
- Indigenizing Outdoor Recreation through Instagram *Joseph Whitson, University of Minnesota*
- The Intimacies of Storytelling and Seafaring: L. Frank's Indigenous California Dreaming *Lydia Heberling, University of Washington*
- The Strange Case of the Polynesian Brave: Indigenous Mascots and Hawai'i's Kuhuku Red Raiders *David Cline, San Diego State University*

Chair: **Aimee Craft**, University of Ottawa

Participants:

- Connecting with our Territory by Reclaiming our Stories: Environmental Repossession in Biigtigong Nishnaabeg, Canada *Elana Nightingale, University of Western Ontario*;
- Juanita Starr, Biigtigong Nishnaabeg Department of Sustainable Development*
- Indigenous Rights, Transnational Protest, and the Patriation of the Canadian Constitution *Cathleen Clark, University of Toronto*
- Indigenous Hunting Practices and Mino-Bimaadiziwin in the Numbered Treaty Context *Jessica Martin, University of Winnipeg*
- Anishinaabeg Elders' Land-Based Knowledge Transfer Research Project *Tricia McGuire-Adams, University of Alberta*

127. Indigenous Astronomy

LHC Roundtable

10:30 to 12:15 pm S Block: 1.03

Chair: **Pou Temara**, University of Waikato

Presenters:

- Rangi Matamua*, University of Waikato
- Kaliko Baker*, University of Hawai'i at Mānoa
- Kalei Nu'uhiwa*, University of Waikato
- Hohepa Tuahine*, University of Waikato

128. Indigenous Geographies in the Making I

Panel

10:30 to 12:15 pm S Block: 1.04

Chair: **Michelle Daigle**, University of British Columbia

Participants:

- Cu7 me7 q'wele'wu-kt. "Come on, let's go berry-picking": Intergenerational Land-based Healing through Indigenous Girls Groups *Natalie Clark, Thompson Rivers University*
- On Remaining Unreconciled: Nishnaabeg Political thought & the Space Btw Abuse & Accountability Across Intimate & National *Madeline Whetung, University of British Columbia*
- Paddling Away from Paternalism: Redefining Justice Through Coastal Praxis *Sarah Hunt, University of British Columbia*
- Kanienke'ha:ke Body-Thought: Spiritual Encounters with Ability and Colonialism *Shelby Loft, University of British Columbia*

129. Im/migration, Mobility and Modes of Sovereignty

Panel

10:30 to 12:15 pm S Block: 1.05

Participants:

- Immigrant Activism on Native Lands *Yesenia Trevino, University of California, Berkeley*
- Performing Asylum: 'Urgent Art' and the 'Embassy of the Refugee' *Rebecca Schreiber, University of New Mexico*
- How the Hague Child Abduction Convention Affects Indigenous Mothers and their Children? *Gina Hope Masterton, Griffith University Gold Coast Australia*

130. Creating Contemporary Māori Aesthetics

Panel

10:30 to 12:15 pm S Block: B.01

Chair: **Komene Kururangi**, University of Canterbury

Participants:

- Contemporary Māori Aesthetics *Hamuera Kahi, University of Canterbury*
- Mana Wāhine Aesthetic in Contemporary Children's Books *Unaiki Melrose, University of Canterbury*

FRIDAY, JUNE 28
Concurrent Sessions 10:30 to 12:15 pm

126. Relationships and Rights with Our Land and Our Governments

Individual Paper Session

10:30 to 12:15 pm S Block: 1.02

Metaphor and the Māori Aesthetic *Jeanette King, University of Canterbury*
Kapa Haka and the Contemporary Māori Aesthetic *Komene Kururangi, University of Canterbury*

131. Recent Trends in Indigenous Archaeologies and Tribal Historic Preservation Programs Serving Indigenous Communities

Roundtable
10:30 to 12:15 pm K Block: G.01

Chair: **Peter Nelson**, San Diego State University, Tribal Citizen of Federated Indians of Graton Rancheria

Presenters:
Sara Gonzalez, University of Washington
Patricia Garcia-Plotkin, Tribal Historic Preservation Office of the Agua Caliente Band of Cahuilla Indians
Melinda Young, Director of the Tribal Historic Preservation Office of the Lac du Flambeau Band of Lake Superior Chippewa Indians, and Acting Director of the National Association of Tribal Historic Preservation Officers

132. We Will Stand Up - Preview and Discussion

Film
10:30 to 12:15 pm L Block: G.01

Presenters:
Tasha Hubbard, University of Alberta, Cree, Nehiyaw
Jade Tootosis, University of Alberta, Cree, Nehiyaw
Eleanore Sunchild, Cree

133. O'odham (the People) in the Archive: Contested Mediation, Indigenous Politics, and Colonial Power

Panel
10:30 to 12:15 pm S Block: G.01

Chair: **Anya Montiel**, University of Arizona

Participants:
Mediating Knowledge: Research Methodologies and Interventions of Indigenous Linguist Juan Dolores in American Anthropology *Anya Montiel, University of Arizona*
Felt Methodologies of Descendant Spatial Excess: an Indigenous descendant in the archive *Amrah Salomon J., University of California, San Diego*
'These Laws & Regulations are Made for Your Benefit': Incorporation, Prohibition, & Sovereignty on Tohono O'odham, 1910-1934 *Fantasia Painter, University of California, Berkeley*

134. Unsettling Universities

Individual Paper Session
10:30 to 12:15 pm I Block: G.02

Chair: **Laural A. Ballew**, Northwest Indian College

Participants:
A Framework for Decolonizing Tribal-University Relationships *Theresa Jean Ambo, University of California, San Diego*
Affect Aliens: Experiencing Blackness and Indigeneity in Australian University Classrooms *Sarah Graham, University of Sydney/ University of Technology*
Indigenous Course Requirements in PSE: Preliminary Evaluation of Calls to Action from the TRC (Canada) *Tara Williamson, Opaskwayak Cree Nation/Gaabishkigimaag (Swan Lake, Manitoba); Lorena Sekwan Fontaine, University of Winnipeg*
Pathway For Tribal Governance: A Model For Preparing Indigenous Leaders *Laural A. Ballew, Northwest Indian College*

135. "Love like 'āina, raw, swift, deadly": Mana Wahine and Indigenous Women's Activism in Oceania

Roundtable
10:30 to 12:15 pm L Block: G.02

Chair:
Noelani Goodyear-Ka'ōpua, University of Hawai'i at Mānoa; Kanaka Maoli

Presenters:
Mera Penehira, Te Whare Wānanga o Awanuiārangī (institutional); Iwi: Ngāti Raukawa, Ngai Te Rangi, Rangitāne
Megumi Chibana, Kanagawa University; Uchinanchu
Aiko Yamashiro, University of Hawai'i at Mānoa; Uchinaanchu & CHamoru
Kisha Borja-Quichocho-Calvo, University of Hawai'i at Mānoa; CHamoru
Ruth Aloua, A kia'i of Mauna a Wākea and Pōhakuloa; Kanaka Maoli

136. Tribal Sovereignty in the United States in the Era of Trump

Panel
10:30 to 12:15 pm S Block: G.02

Participants:
Bridging the Gap: Using Indigenous Feminism Toward Social Transformation *Delphina Thomas, Diné; Arizona State University*
Defending Citizenship: Why the Indian Child Welfare Act Matters *Nichole A. Deschine Parkhurst, Standing Rock Sioux & Diné; Arizona State University*

137. Indigenous Aesthetics in Film and New Media: Extending Traditions and Challenging Narratives

Individual Paper Session
10:30 to 12:15 pm L Block: G.03

Chair: **Troy Storfjell**, Sámi / Pacific Lutheran University

Participants:
Paiwan Prince/ss: Taiwanese Aboriginality, Femme-Survivance and the Masculinization of Nation-building *ren-yo hwang, Mount Holyoke College*
Spatiality in Kumu Hina, Aloha 'Āina, and Māhū Media *Gabriel Estrada, California State University, Long Beach*
Critical Sovereignty: Framing Sámi Aesthetics in the Film *Sámi Blood Troy Storfjell, Sámi / Pacific Lutheran University*

138. Embodied Spaces: Community Based Practices of Indigenous Language Revitalization and Maintenance

Roundtable
10:30 to 12:15 pm S Block: G.03

Chair: **Rachael Nez**, University of California, Davis

Presenters:
Alan Wallace, Community-based Scholar and Language Instructor
Lindsay Arbaugh, Maidu Independent Theater Group
Austin Arista, Maidu Independent Theater Group
Travis Lang, Maidu Independent Theater Group
Ashlee Bird, Abenacki
Isabella Delatorre, United Auburn Indian Community - Auburn California (High School Student)

139. New Dibaajimowinan, Old Stories: Unsettling Anishinaabe Archives and Material Culture

Panel
10:30 to 12:15 pm L Block: G.04

Chair: **Margaret Huettl**, University of Nevada, Lincoln

Participants:

“Muccus sugar” and Watery Worlds: Anishinaabeg Womxn in the Sugar Bush and Trade Economies of Michilimackinac, 1803-1824 *Waaseyaa 'sin Christine Sy, University of Victoria*

“That We Might One Day Be as One Body” Metis Nation-building in Canada and the US in the Nineteenth Century *Cary Miller, University of Manitoba*

Wigwams, Grave Houses, and the Unsettling of Anishinaabe Allotments *Margaret Huettl, University of Nevada, Lincoln*

The Cultural Currency of Blankets *Brenda J. Child, University of Minnesota; Baabittaw Boyd, Mille Lacs Band of Ojibwe*

140. Using Traditions to Change the Language of Childbirth

Individual Paper Session

10:30 to 12:15 pm L Block: G.05

Chair: **Rose Hsiu-li Juan**, National Chung Hsing University
Participants:

Haumea, Hawaiian Earth Mother, Akua Wahine of Knowledge, Childbirth, Politics and War, Empowering Hawaiian Female Identity *Lilikalā Kame'eiehiwa, Kamakakūokalani Center for Hawaiian Studie*

He Tamariki Kokoti Tau: Establishing and Maintaining a Longitudinal Cohort of Māori Whānau for a Preterm Birth Study *Fiona Cram, Katoa Ltd.; Beverley Lawton, Victoria University of Wellington; Liza Edmonds, University of Otago Dunedin; Anna Adcock, Victoria University of Wellington*

Utilizing the Knowledge System of Haumea to Navigate and Reactivate 'Ōiwi Ancestral Birth Concepts *Pua O Eleili Pinto, UH Manoa*

141. Undoing Possession

Panel

10:30 to 12:15 pm K Block: G.06

Chair: **Leonie Pihama**, Maori

Participants:

Energy in the Ground *Alyosha Goldstein, University of New Mexico*

Indigenalia and the Erasure of Indigenous Sovereignities *Aileen Moreton-Robinson, Queensland University of Technology*

Comment:

Leonie Pihama, Maori

142. Indigenous Monitoring & Traditional Ecological Knowledge Information Management

Roundtable

10:30 to 12:15 pm K Block: G.07

Presenters:

Norine Saddleback, Maskwacis Cree

Troy Mallie, Environmental System Solutions

Kyra Shaylee Renee Northwest, Maskwacis Cree

Glen MacLaren, Environmental System Solutions

143. Indigenous Knowledges at Work in the Pacific

Individual Paper Session

10:30 to 12:15 pm I Block: G.09

Chair: **Dean Mahuta**, Waikato

Participants:

"J'accuse!": Settler-Nuclear Colonialism and the Resurgence of Indigenous Sovereignty in French Polynesia *Pierre-Elliott Caswell, Cornell University*

Dropping the Rudder and Navigating Identity: Researching Chamorro Identity Through Ricky Bordallo and the Valuing of Land *LeeAna Acfalle, University of Hawai'i at*

Mānoa

In Search of Tāwhirimātea, God of Wind *Dean Mahuta, Waikato*

Mo'olelo, Aloha, 'Āina: Nationalism in the Tradition of Papahānaumoku and Wākea *Kawena Elkington, University of Hawai'i at Mānoa*

144. Author Meets Critics - "We Are Dancing For You: Native Feminisms and the Revitalization of Women's-Come-of-Age Ceremonies"

Roundtable

10:30 to 12:15 pm K Block: G.09

Presenters:

Alicia Cox, University of California, Irvine

Katie Keliiaa, University of California, Berkeley

Gina Belton, Saybrook University

Cutchu Risling Baldy, Humboldt State University

Native Women's Collective, Native Women's Collective

145. Beyond the Human? Working the Intersections of NAIS, Political Ecology, and Posthumanism

Panel

10:30 to 12:15 pm A Block: G.11

Chair: **Dana Powell**, Appalachian State University

Participants:

Unsettling Exceptionality and Ruin: Native Presence in the Anthropocene *Dana Powell, Appalachian State University*

Land-Based Praxis, Affect, and Cosmopolitical Futures:

Toward a Radically Relational Indigenous Political

Ecology *Clint Carroll, University of Colorado, Boulder*

Post Which Human? *Jessica Cattelino, University of*

California, Los Angeles

Securing Nature: Militarism, Indigeneity and the

Environment in the Northern Mariana Islands *Theresa*

Arriola, University of California, Los Angeles

Comment:

Kyle Powys Whyte, Michigan State University

146. Decolonising the Future: Indigenous Youth Solidarities and Resistance in Aotearoa New Zealand

Panel

10:30 to 12:15 pm K Block: G.11

Participants:

Out of Time: Indigenous Youth, Temporal Solidarities and Māori Resistance *Joanna Kidman, Victoria University of Wellington*

Māori Youth Voices and Tribal Futures in Two Tribal Communities in Aotearoa New Zealand *Huia Tomlins-Jahnke, Massey University*

Māori Youth and the Future of an Indigenous Rural Community in Aotearoa New Zealand *Adreanne Ormond, Victoria University of Wellington*

“At Least I Have a House to Live In”: Urban Māori Young People's Hopes and Fears About the Future *Hine Funaki, Victoria University of Wellington*

147. Voices of the Ancestors: Weaving together Linda Tuhiwai Smith's “Decolonizing Methodologies” with the Mexico-USA Borderlands

Roundtable

10:30 to 12:15 pm A Block: G.12

Chair: **Ines Talamantez**, University of California, Santa Barbara

Presenters:

Delores Mondragon, University of California, Santa Barbara

Felicia R. Lopez, University of California, Davis

Ryan DeCarsky, University of California, Santa Barbara

148. Seneca Language in Transition: Teaching, Mapping, Media

Panel

10:30 to 12:15 pm A Block: G.30

Chair: **Penelope Kelsey**, Seneca descent

Participants:

Keeping the Language Alive: Challenges to Creating a Stable Seneca Language Revitalization Effort *Ja:no's Janine Bowen, Seneca Nation of Indians*

The Challenges of Applying Modern Media Technologies to Contemporary Indigenous Language Preservation and Revitalization *Terry Jones, Seneca Nation of Indians*

Decolonizing Geographies: Reclaiming Seneca Villages as Sites of Knowledge after Sullivan-Clinton (1779) *Penelope Kelsey, Seneca descent*

FRIDAY, JUNE 28

Lunch Break 12:15 to 1:45 pm

Lunch at the Village Green & GAPA marquees

149. Merata: How Mum Decolonized the Screen

Film (\$10 entry fee)

12:15 to 1:45 pm GAPA: Concert Chamber

150. A Gendered Lens on Indigenous Governance in Canada and New Zealand

Panel hosted by the High Commission of Canada

12:45 to 1:40 pm S Block: G.01

151. Te Kai a Te Rangatira - The Food of Chiefs, NAISA lunchtime talks III

12:20 to 12:50 pm L Block: G.01

Hokulani Aikau, Tsiannina Lomawaima, Shannon Speed, NAISA: hosting an annual meeting

152. Te Kai a Te Rangatira - The Food of Chiefs, NAISA lunchtime talks IV

1:10 to 1:40 pm L Block: G.01

Rangi Matamua, Matariki Star of the Year

FRIDAY, JUNE 28

Concurrent Sessions 1:45 to 3:30 pm

153. Ecological Knowledge Systems

Individual Paper Session

1:45 to 3:30 pm S Block: 1.01

Chair: **Kura Paul-Burke**, Ngati Awa, Ngati Whakahemo

Participants:

"Los campesinos de antes ya no existen": Technological Resistance by Indigenous Corn Farmers in The Land of Fresh Water *Jesus Nazario, University of Texas at Austin*

Restoring Traditional Shellfish Reefs Using Indigenous Community-driven Scholarship and Place-based Participatory Practice *Kura Paul-Burke, Ngati Awa, Ngati Whakahemo*

Editing the 'Āina: Indigenous Knowledge and Conservation Gene Drives in Hawai'i *Riley Taitingfong, University of California, San Diego*

The Management of Indigenous Lands and the Indigenous Leading Role in Building Sustainable Alternatives for the Amazon *Priscilla Cardoso Rodrigues, Federal University of Roraima; University of Coimbra*

154. It All Begins With Land

Individual Paper Session

1:45 to 3:30 pm S Block: 1.02

Chair: **Tom Roa**, University of Waikato

Participants:

Guatemala's Settler-Colonial Textures & the Expansion of U.S. Militarism *Diana Waleska Mauricio, University of California, Los Angeles*

The Unsettling of Settler Masculinity and the Battle over Māori Land and Labour, 1890-1930 *Matthew Lawrence Basso, University of Utah*

Decolonizing the Community Land Trust Model *Jimmy Taitano Camacho, CHamoru*

(Don't) 'Put it near the Indians': Integrating Indigenous/Western Knowledge to Explore Environmental Health Injustice *Diana Lewis, Western University; Sheila Francis, Pictou Landing First Nation; Kimberly Strickland, Pictou Landing First Nation; Debbie Martin, Dalhousie University; Heather Castleden, Queen's University*

155. Indigenous - Sámi Innovations, Knowledges, Thought and Collaborations

Panel

1:45 to 3:30 pm S Block: 1.03

Chair: **Astri Dankertsen**, Nord University

Participants:

Indigenizing Academia – An Empirical Study of Changes on Institutional Level *Astri Dankertsen, Nord University*

Rethinking Philosophical Sociality from a Sami Feminist Perspective: Elsa Laula Renberg and "Facing life or death?" (1904) *Nicholas Smith, Södertörn University*

Indigenous Peoples' Technical Innovations: Promoting, Developing and Brand Protecting – Presentation of an Ongoing Project *Susanne Spik, Tannak AB/Uppsala University; Karin Kuoljok, Tannak Int AB/Uppsala University; Jim Carlsson, Tannak International AB; Bobby Carlsson, Tannak International AB*

Reclaiming Indigenous Knowledges for and with School Children: Water Horsetail (oassje) and New Relationships with Water *Ida Jansson, Luleå Univ. of Technology/Uppsala University*

156. Indigenous Geographies in the Making II

Panel

1:45 to 3:30 pm S Block: 1.04

Chair: **Sarah Hunt**, University of British Columbia

Participants:

Resurgent Water Relations: Activating Governance through Mushkegowuk Movement and Mobilities *Michelle Daigle, University of British Columbia*

The Other Side of the Line: Mi'kmaq Sovereignty Assertion & the Influence of Colonial Space on History Writing *Mercedes Peters, University of British Columbia*

Community Based Monitoring: Traditional Ecological Knowledge, Finance, and Indigenous Communities *Melpatkwa Matthew, University of British Columbia*

Comment:

Naomi Simmonds, University of Waikato

157. Peoplehood Building through Indigenous Vernaculars

LHC Paper Session

1:45 to 3:30 pm S Block: 1.05

Chair: **Vince Diaz**, University of Minnesota

Participants:

The transformative power of the word that emancipates a tribe from mental slavery through the composition of song *Te Kahautu Maxwell, University of Waikato*

Developing Indigenous and Latinx community literacies:
Building culturally sustainable school-family relationships
Estrella Torrez, Michigan State University
Indigenous Rap in Latin America as Decolonial Methodology
Pilar Villanueva Martínez, University of Texas at Austin

158. Land/Body in Indigenous Science and Technology Studies

Panel

1:45 to 3:30 pm S Block: B.01

Chair: **Michelle Murphy**, University of Toronto

Participants:

“Bodies as Land: Animal Respect Protocols in an Anti-Colonial Marine Science Laboratory *Max Liboiron, Memorial University*

Data Towards Dismantlement”: Activating Data Against Environmental Violence and Towards Land/Body Relations *Michelle Murphy, University of Toronto*

Toward Healing with/as Indigenous Land/Bodies and Ethnographic Practices *Krishna J. Hernández, University of California, Santa Cruz*

Indigenous Feminist Disruptions of Colonial Environmental and Gendered Violence *Kristen Bos, University of Toronto*

159. Recruitment and Retention of Indigenous Students in Universities along the U.S.-Mexico Border

Roundtable

1:45 to 3:30 pm K Block: G.01

Chair: **Jeffrey Philip Shepherd**, University of Texas at El Paso

Presenters:

Cynthia L. Bejarano, New Mexico State University

Lloyd L. Lee, University of New Mexico

Michael Ray, New Mexico State University

160. "The Country": Newfoundland Mi'kmaq, Resilience, and Federal Recognition

Film

1:45 to 3:30 pm L Block: G.01

Chair: **Kelly Anne Butler**, Grenfell Campus, Memorial University (and) Bay St. George Mi'kmaq Cultural Revival Committee

Presenter:

Evan Butler, Bay St George Mi'kmaq Cultural Revival Committee

161. The Politics of Historic Sites and Memorial Culture in the Haudenosaunee Homelands

Panel

1:45 to 3:30 pm S Block: G.01

Chair: **Scott Manning Stevens**, Syracuse University

Participants:

Beaver Dams and Folk-Lore: Federal Commemoration of Indigenous Peoples in the 1920s *Cody Groat, Wilfred Laurier University*

Drive-by History: Roadside Markers in Haudenosaunee Homelands *Alyssa Mt. Pleasant, University at Buffalo*

Reclaiming a Sacred Site and Proclaiming Haudenosaunee History on Onondaga Lake *Scott Manning Stevens, Syracuse University*

Comment:

Nicole Perry, University of Auckland

162. Language Pedagogy: Sharing Our Knowledge

Individual Paper Session

1:45 to 3:30 pm I Block: G.02

Chair: **Kaliko Baker**, University of Hawai'i at Mānoa

Participants:

It's All About the Roots: Identifying and Applying Language

Roots for Revitalization *Kelsea Kanohokuahiwi Hosoda, University of Hawai'i at Mānoa*

“What can we learn from Māori?” Supporting Language Revitalization for Northern Paiute through Education *Christina Thomas, Reno-Sparks Indian Colony, University of Nevada, Reno*

Ako 'ē i ka hale a pa'a: Rebuilding Educational Kauhale *Eomailani Kukahiko, University of Hawai'i at Mānoa*

163. The Politics of Practicing Self-Determination

Panel

1:45 to 3:30 pm L Block: G.02

Chair: **Moana Jackson**, Independent Maori legal expert and elder statesman

Participants:

Constitutional Recognition and Indigenous Peoples in Canada, Australia, and Aotearoa New Zealand *Kiera Ladner, University of Manitoba*

The Indigenous Leadership Challenge: Referendum about Aboriginal and Torres Strait Islander peoples' rights in Australia *Josephine Bourne, Macquarie University*

Voting Methods and Turnout in Māori Tribal Elections *Maria Bargh, Victoria University of Wellington*

Pushing the Boundaries: Practicing Self-Determination at the United Nations and in Settler States *Sheryl Lightfoot, University of British Columbia; David Bruce MacDonald, University of Guelph*

164. Indigeneity (?) in Settler Colonies, Realm Countries, and the Independent Pacific

Panel

1:45 to 3:30 pm S Block: G.02

Chair: **Emalani Case**, Victoria University of Wellington

Participants:

“You're not an islander; you're Hawaiian”: Indigenous and Settler (Co)operations in our Sea of Islands *Emalani Case, Victoria University of Wellington*

“I'm sorry but I don't know / I'm not that kind of Māori”: Māori Articulations in the New Zealand Beyond Aotearoa *Emma Ngakuraevuru Powell, Victoria University of Wellington*

Heritage is for Development: iTaukei Articulations at the Levuka World Heritage Site *Nanise Young, University of Hawai'i at Mānoa*

“We're not indigenous. We're just, we're us”: Taiwan's Austronesian Diplomacy and Indigeneity in the Independent Pacific *Jess Marinaccio, Victoria University of Wellington*

Comment:

Miranda Johnson, University of Sydney

165. Indigenous Masculinities, Health and Community Well-Being

Panel

1:45 to 3:30 pm L Block: G.03

Chair: **Brendan Hokowhitu**, University of Waikato

Participants:

Indigenous Masculinity and HIV Wellness: Preliminary Findings of a Scoping Review *Randy Jackson, McMaster University*

Links Between Health Literacy and Masculinities Among Young Aboriginal and Torres Strait Islander Males *James Smith, Menzies School of Health Research*

Building the Fire: Indigenous Masculinities and Campus Land Based Learning *Kim Anderson, University of Guelph; Rob Baldwin, University of Guelph*

“All That I Know”: Misogyny and Indigenous Hip Hop
Robert Alexander Innes, University of Saskatchewan

166. Food Sovereignty in Practice: Eating, Cooking, and Growing in Indigenous North America, Latin America, and Oceania

Panel

1:45 to 3:30 pm S Block: G.03

Chair: **Elizabeth Hoover**, Brown University

Participants:

In Indigenous Food Sovereignty We Trust: It is our Right to Food and Dignity *Mariaelena Huambachano, California State University, Northridge*

Intestinal Sovereignty: Na‘au, Gut Health, and Taro Flour in Territorial Hawai‘i *Hi‘ilei Julia Hobart, Columbia University*

“We Always Raised Good Gardens”: Benefits of the Traditional Five Tribes’ Backyard Gardens *Devon Miheuah, University of Kansas*

“You are what you cook”: Native American Chefs and the Food Sovereignty Movement *Elizabeth Hoover, Brown University*

167. Every Body Now

Individual Paper Session

1:45 to 3:30 pm L Block: G.04

Chair: **Joshua D. Miner**, University of Kansas

2Participants:

Embodying Sovereignty: Interspecies Dialogues of Dance as Resistance *Jessica Fremland, University of California, Riverside*

Modeling Resistance: Indigenous Algorithmic Bodies and Settler Digitality *Joshua D. Miner, University of Kansas*

Fashioning Reconciliation: Decolonizing the Fashion System and Mobilizing Indigenous Resurgence in Canada *Riley Kucheran, Ryerson University*

168. Reclaiming and Renewing Indigenous Aesthetics and Materiality

Individual Paper Session

1:45 to 3:30 pm L Block: G.05

Chair: **Damien Lee**, Ryerson University

Participants:

Sacred Tattoos and Textiles: An Indigenous Peoples’ Perspective on Reading in the Philippines *M. Elena Clariza, University of Hawaii*

Ne Nawat Suchikisa: Breathing Life Through Poetics *Danielle Bermudez, University of California, Merced*

More than a Safe Sleep Space: Weaving Ancestral Aspirations for the Wellbeing of Future Generations *Felicity Ware, Ngapuhi, Massey University*

The Little Whare; Thinking About Maori in Sydney, Australia *Innez Haua, Ngati Porou, Ngai Tamanuhiri*

169. The Crisis of the Disciplines and the Futures of Indigenous Research Agendas

Roundtable

1:45 to 3:30 pm K Block: G.06

Chair: **Andrew Curley**, University of North Carolina, Chapel Hill

Presenters:

Teresa Montoya, University of Chicago

Tiffany Hale, Barnard College

Timothy Bowers Vasko, Barnard College

170. Filling our Bundles: Indigenous Women Leaders of the Academy Reflect on Indigenization

Roundtable

1:45 to 3:30 pm K Block: G.07

Chair: **Joanna Kidman**, Victoria University of Wellington

Presenters:

Cynthia Wesley-Esquimaux, Lakehead University

Jarita Greyeyes, Stanford University

Lynn Lavalley, University of Manitoba

Jacqueline Ottmann, University of Saskatchewan

Annette Trimbee, University of Winnipeg

171. Deconstructing Settler Colonialism

Individual Paper Session

1:45 to 3:30 pm I Block: G.09

Chair: **Andrew Fisher**, College of William & Mary

Participants:

Understanding Settler Colonialism Through Opposite Ends of the Binary: Comparing the Scholarships of Trask and Wolfe *Donna Au, University of Hawai‘i at Mānoa*

Out of Order: Deconstructing the Settler Colonial Agenda for Treaty-Reserved Fishing Rights in Oregon v. Sam *Andrew Fisher, College of William & Mary*

Uses and Misuses of Fanon: A Proposal for a Settler of Color Reading Strategy *Kim Compoc, University of Illinois, Urbana-Champaign*

172. Indigenous Studies Exchange Programs in Abiayala and the Pacific

Roundtable

1:45 to 3:30 pm K Block: G.09

Chair: **Brian Klopotek**, University of Oregon

Presenters:

Stephen Wall, Institute for American Indian Arts

Poia Rewi, University of Otago

Lofanitani Aisea-Ball, Klamath/Modoc/Tongan, University of Oregon

173. “Our History is the Future: Standing Rock vs. DAPL, the Long Tradition of Indigenous Resistance”, Book Panel

Roundtable

1:45 to 3:30 pm A Block: G.11

Chair: **Sandy Grande**, Connecticut College

Presenters:

Clementine Bordeaux, University of California, Los Angeles

Julian Brave NoiseCat, Policy Analyst 350.org

Phil Deloria, Harvard University

Kristen Simmons, University of Chicago

174. Being Indigenous Online: Traversing the Terrain of Social Media

Roundtable

1:45 to 3:30 pm K Block: G.11

Chair: **Bronwyn Carlson**, Macquarie University

Presenters:

Miranda Belarde-Lewis, University of Washington

Acushla Sciascia, Massey University

175. Moving Beyond the Letter of the Law in Approaches to the Repatriation and Research of Indigenous Collections

Panel

1:45 to 3:30 pm A Block: G.12

Chair: **Jenny L. Davis**, University of Illinois, Urbana-Champaign

Participants:

On Colonial Vergangenheitsbewältigung: Repatriation Laws in Times of Rising German Nationalism and Germany’s Moral Intent *Anna Schneider, University of Saskatchewan*

Building a Practice of Care: Reconceptualizing Curation post-NAGPRA *Alyssa C. Bader, University of Illinois, Urbana-Champaign; Aimée Carbaugh, University of Illinois*

Urbana-Champaign

Politics of Recognition Written into NAGPRA: Repatriation
Struggles of a Terminated Tribe *Courtney Cottrell,*
University of Illinois, Urbana-Champaign

Switching up the Framework: Where Linguistic and Cultural
Documentation Fits within the Call to 'Repatriate
Everything' *Jenny L. Davis, University of Illinois,*
Urbana-Champaign

Comment:

Paja Faudree, Brown University

**176. Reimagining the Archive: Submerged Perspectives and
Decolonial Relationality**

Panel

1:45 to 3:30 pm A Block: G.30

Participants:

Water as Archive: The Politics of Alliance and Sacred Sites
Reoccupation in Minneapolis *Chris Pexa, University of*
Minnesota

Portable Myths & Decolonial Relations: The Monkey King in
Gerald Vizenor's China and Maxine Hong Kingston's San
Francisco Bay *Yu-ting Huang, Wesleyan University*

Yardbird and the Grounds of Relation: Ishmael Reed, Leslie
Marmon Silko, and Theorizing Empire Beyond the
Academy *Alex Trimble Young, Arizona State University*

Reconstruction, Removal, and Relational Racialization *Sarah*
E.K. Fong, University of Southern California

FRIDAY, JUNE 28
Events, from 3:45 pm

177. NAISA Business Meeting

3:45 to 5:30 pm GAPA: Concert Chamber

178. Presidential Plenary

5:40 to 6:55 pm GAPA: Concert Chamber

179. NAIS Journal Reception

7:00 to 8:15 pm Village Green Marquee

180. Atamira Dance Company Presents ONEPŪ

(Ticketed Event)

7:30 to 9:30 pm GAPA: Playhouse Theatre

Saturday

SATURDAY, JUNE 29

DAILY EVENTS

Karakia and Kai | Prayer and Food

Karakia (Prayer)	8:15-8:30	S Block G.01
Refreshment Breaks	10:00-10:30 am and 3:30-4:00pm	S Block and Village Green Marquees
Lunch	12:15-1:45 pm	Village Green or GAPA Marquees

Available All Day

Registration	7:30-5:00 pm, S Block
Healing Space	8:00-6:00 pm, A Block, Rūnanga Room
Tā Moko Room	by appointment, A Block, Wānanga
Kaumātua (Elder) Space	8:30- 5:00 pm, A Block, Tearoom
Book Exhibit	9:00-3:00 pm, S Block, Ground Floor
Market Lane	9:00-3:00 pm, S Block, Ground Floor

Lunchtime Events

500 Years: Life In Resistance

Film
12:15 to 1:45 pm L Block: G.01

NAIS Editorial Board Meeting

12:15 to 1:15 pm
GAPA: Upstairs Lounge

Raven Steals the Light: Stories of Transformation

Performance
12:30 to 1:45 pm GAPA: Concert Chamber
Lee Maracle and Columpa Bobb

Ending the Removal of Indigenous Children from Families

12:15 to 1:45 pm S Block: G.01
Government removal of indigenous children from their families in Australia, Canada, New Zealand and the United States is intergenerational, deeply traumatic, and on the rise. Factors enabling removal of our children are historic, systemic and entrenched. Join us to strategize ending child removal and building Indigenous self-determining communities.

Te Kai a Te Rangatira - The Food of Chiefs V

NAISA lunchtime talks

12:20 to 12:50 pm L Block: G.02
Mauna Kea, Pua Case, Ruth Aloua

Te Kai a Te Rangatira - The Food of Chiefs VI

NAISA lunchtime talks

1:10 to 1:40 pm L Block: G.02
Hapū Agency in Horowhenua to Kāpiti:
culture/design/art/science, Huhana Smith

Later

NAISA Council Reception

6:00-7:00 pm Claudelands Events Centre

Poroporoaki and Hākari (Conference Dinner)

from 7:00 pm Claudelands Events Centre

SATURDAY, JUNE 29

Concurrent Sessions 8:30 to 10:15 am

181. Critical and Solution Focused Indigenous Theory and Philosophy

Panel

8:30 to 10:15 am S Block: 1.01

Chair: **Garrick Cooper**, University of Canterbury

Participants:

Mana Wahine as a Critical and Creative Indigenous Philosophical Tradition: History and Trajectories *Jessica Maclean, University of Canterbury*

The Role of Indigenous Philosophical Perspectives in Restructuring the Concept of Sovereignty *William Grant, University of Canterbury*

Insights and Methodologies Working with Historical Sources to Identify Indigenous Philosophical Traditions *Emma Frances Maurice, University of Canterbury*

Against a Manichean Reading of the Night *Garrick Cooper, University of Canterbury*

182. Institutionalizing Erasure: Native Removal, Surveillance, and Containment in Settler Institutions in the US

Panel

8:30 to 10:15 am S Block: 1.02

Chair: **Traci Brynne Voyles**, Loyola Marymount University

Participants:

Thieving Boys and Loose Girls: Gendered Discipline in the Hawai'i Territorial Juvenile Court and Training Schools *Maile Arvin, University of Utah*

Tangles: US Settler Institutionalization, Native Families, and Remembering *Susan Burch, Middlebury College*

Land, Family, Body: Articulating Health in Haudenosaunee Country *Meredith Alberta Palmer, University of California, Berkeley*

Institutionalizing Childbirth, Imagining Difference: The Settler Logics of Moving Birth from Homes to Hospitals *Traci Brynne Voyles, Loyola Marymount University*

183. Thinking the World from Indigenous Bolivia: Andean Community as a Decolonizing Foundation of the Paradigm of Living Well

Panel

8:30 to 10:15 am S Block: 1.03

Chair: **Maria Ximena Postigo**, Saint Mary's College of Maryland

Participants:

The Dance Ensemble (conjunto) in Urban Popular Festivities: A Community-Building Paradigm in the Andes (Bolivia) *Ximena Córdova, Zayed University*

Words that Dance Carving: The Writing of Fausto Reinaga as a Collective Mobilization Towards the Paradigm of Living Well *Maria Ximena Postigo, Saint Mary's College of Maryland*

The New Paradigm of Living Well (Vivir bien) as a New Civilizational Horizon *Rafael Bautista, Taller de la descolonización (La Paz, Bolivia)*

184. Entangled Histories of Displacement: Asian (Refugee) & Pacific Islander Settlers, Indigenous Activists and Co-Resistance

Panel

8:30 to 10:15 am S Block: 1.04

Chair: **Eryn Lê Espiritu**, College of the Holy Cross

Participants:

Refugee Settler Desire and the Promise of Indigenous Place-

making Epistemologies *Evyn Lê Espiritu, College of the Holy Cross*

(Re)Producing Refugees: Chinese-Vietnamese Refugee Resettlement on Indian Land *Tiffany Wang-Su Tran, University of California, Los Angeles*

Unsettling Kalihi: The Kalihi Valley Instructional Bicycle Exchange (KVICE) and its Decolonization of Urban Space *Demiliza Saramosing, University of Minnesota*

Hoài (Ongoing, Memory): Film Screening *Quỳnh Nguyen-Le, Independent Filmmaker*

185. Research for our Communities: The Pueblo Doctoral Cohort

Panel

8:30 to 10:15 am S Block: 1.05

Chair: **Porter Swentzell**, Institute of American Indian Arts

Participants:

Place-based Education and Sovereignty: Traditional Arts at the Institute of American Indian Arts *Porter Swentzell, Institute of American Indian Arts*

Pueblo Women's Knowledges *Peggy Bird, Santo Domingo Pueblo*

Brave Girls: Simulating Pueblo Family and Community in a School Setting *Dalene Coriz, Leadership Institute*

Developing a Doctoral Education Study utilizing Pueblo Approaches in Critical Indigenous Research Methodologies *Daphne Littlebear, New Mexico Public Education Department*

186. Indigenous Voyaging and Navigation

LHC Roundtable

8:30 to 10:15 am S Block: B.01

Chair: **Rangi Matamua**, University of Waikato

Presenters:

Jack Thatcher, Ngāhiraka-mai-tawhiti Voyaging Waka

Hoturoa Barclay-Kerr, Te Toki Voyaging Trust

Vince Diaz, University of Minnesota

Haki Tuaupiki, The University of Waikato

187. "Remaining true to ourselves and our ancestors":

Resistance & Implications of Invader State Definitions of Indigeneity

Roundtable

8:30 to 10:15 am K Block: G.01

Chair: **Jessica Lindsay Romero**, University of Colorado, Denver

Presenters:

Bryanna Shaw, University of Colorado, Denver

Patrick "De?ileligi" Burtt, University of Nevada, Reno

Lynsie Dunn, University of Nevada, Reno

Alvina Edwards, University of Waikato

Sky Roosevelt Morris, University of Colorado, Denver

188. Indigenous Knowledges, Methodologies and Research

Individual Paper Session

8:30 to 10:15 am L Block: G.01

Chair: **Leana Barriball**, Ngāti Kahungunu, Te Atiawa, Parliamentary Commission for the Environment

Participants:

Indigenous Research Methodologies Used in an Australian Context to Influence Water Management with Cultural Values *Bradley J. Moggridge, University of Canberra*

Igniting the Vā: Vā-kā Methodology in a Māori Pasifika Research Fellowship *Hinekura Smith, Te Rarawa / Nga Puhi; 'Ema Wolfgramm-Foliaki, University of Auckland*

Hui-te-ana-nui: Understanding Kaitiakitanga in the Marine Environment *Anne-Marie Jackson, University of Otago, Ngāti Whātua; Ngahua Mita, University of Otago; Hauiti*

Hakopa, University of Otago

189. Centering Indigenous Epistemologies Against Settler Colonial Logics in K-12 Curriculum and Instruction

Panel

8:30 to 10:15 am I Block: G.02

Participants:

Indoctrinating a Nation: Foundations of Settler Colonial Logics in Elementary Social Studies Textbooks *Sarah Shear, Pennsylvania State University, Altoona*

"We did it all backwards": Problems in Indigenous Immersion Curriculum Design at Standing Rock *Tasha Hauff, University of California, Berkeley*

"I wrote for my children": Histories of Curriculum Writing for Indigenous Resurgence *Meredith L. McCoy, University of North Carolina at Chapel Hill*

On Their Own Terms: Creating Space for Native Youth's Creativity, Agency, and Survivance Amidst Colonizing Curriculum *Leilani Sabzalian, University of Oregon*

190. He Oranga Ngākau: Kaupapa Māori Approaches to Trauma Informed Care

Roundtable

8:30 to 10:15 am L Block: G.02

Chair: **Linda Smith**, Maori

Presenters:

Rihi Te Nana, Maori

Ngaropi Cameron, Maori

Hinewirangi Kohu, Maori

191. Ancestral Futures: Indigenous Performance in the Digital Age

Panel

8:30 to 10:15 am S Block: G.02

Participants:

Movement Literacy in Indigenous Performance *Brenda Farnell, University of Illinois*

Generating, Scripting and Disseminating Indigenous Performance *Monique Mojica, Mola Dulad Media Collective*

Indigital Knowledge Transfer *Jason Baerg, Mola Dulad Media Collective*

Comment:

Louise Potiki Bryant, Atamira Dance Company

192. Artistic Expressions Serve Indigeneity

Individual Paper Session

8:30 to 10:15 am L Block: G.03

Chair: **Amy Ku'uileialoha Stillman**, University of Michigan

Participants:

The Imperial Literacy of Wurundjeri Artist William Barak *Nikita Vanderbyl, La Trobe University*

At the Crossroads of Indigenous and Academic Knowledge Production: Notes on Navigating Hawaiian Music Scholarship *Amy Ku'uileialoha Stillman, University of Michigan*

Mestizo Settler Colonialism in Post-Revolutionary Mexican Popular Culture *Natasha Varner, Independent*

193. Beyond the Beyond: Transforming Interpretative Frames in Dance, Music, Photography and Painting

Panel

8:30 to 10:15 am S Block: G.03

Chair: **Nigel Borell**, Auckland Art Gallery Toi o Tāmaki (Pirirākau, Ngāi Te Rangi, Ngāti Ranginui and Te Whakatōhea)

Participants:

Settler Colonial Choreography and Indigenous Resistance:
Masculinity, Humor, and Seriousness at a Prison Powwow
Tria Blu Wakpa, University of California, Los Angeles
When Perspective-Taking Leads to Bias – The Double Bind
of Museum Didactics *Nancy Marie Mithlo, University of
California, Los Angeles*

Methodological Interventions: Who is Talking to Whom?
*Nigel Borell, Auckland Art Gallery TOI O TĀMAKI
(Pirirākau, Ngāi Te Rangi, Ngāti Ranginui and Te
Whakatōhea)*

The Sound of Portraiture: An Artistic Inquiry into the Identity
of Wāhine Māori *Maree Sheehan, Auckland University of
Technology at Te Ara Poutama, (Ngāti Maniapoto-
Waikato, Ngāti Tuwharetoa)*

194. Historicizing and Theorizing Gender

Individual Paper Session

8:30 to 10:15 am L Block: G.04

Chair: **Jean O'Brien**, University of Minnesota

Participants:

Remembering Ho-poe-kaw: Challenging Colonial Fantasies
and Reclaiming Indigenous Feminisms in History *Angel
Hinzo, University of San Diego*

The Divine Feminine: Calling Back the Treasured Mo'olelo
(Story) from the Forbidden Past to Heal the Present
Renuka Mahari de Silva, The University of North Dakota

Prostitution of Native Women: Historical Roots and
Contemporary Issues *Nadezda Ortega, University of
Hawai'i at Mānoa*

Gule Wamukulu: A Community Fathering Structure for
Ubuntu Men *Dee Mucina, University of Victoria*

195. Activism and Social Movements

Individual Paper Session

8:30 to 10:15 am L Block: G.05

Chair: **Margaret Mutu**, University of Auckland

Participants:

Recognising Resistance: Australia's Constitution and
Continuing Colonisation of First Peoples *David Pollock,
RMIT University*

Comparative Indigenous Studies: From Solidarity to
Decoloniality *Amal Ekeiq, Williams College*

Implementing the United Nations Declaration on the Rights
of Indigenous Peoples in Aotearoa New Zealand *Margaret
Mutu, University of Auckland*

"Risky Sites of Study": Activist Research in Anti-Indigenous
Political Institutions *Ana-Isabel Braconnier, University of
Texas at Austin*

196. The Future of Indigenous Environmental Studies

Roundtable

8:30 to 10:15 am K Block: G.06

Chair: **nicholas reo**, Dartmouth College

Presenters:

Renee Paulani Louis, University of Kansas

Kaitlin Reed, University of California, Davis

Robin Kimmerer, State University of New York

Dan Longboat, Trent University

197. To Keep the Home Fires Burning: Young Indigenous Scholars In and Out of the Academy

Withdrawn

198. Indigenous Studies in Unexpected Places: Retaining the Roots of Native and Indigenous Studies in Research Across Disciplines

Roundtable

8:30 to 10:15 am K Block: G.09

Chair: **Theresa Warburton**, Brown University

Presenters:

Elissa Washuta, The Ohio State University

Josh Cerretti, Western Washington University

Nishant Upadhyay, University of Massachusetts, Dartmouth

Theresa Warburton, Brown University

199. Where do we go now? Migration, Housing, and the Urban Diaspora

Individual Paper Session

8:30 to 10:15 am A Block: G.11

Chair: **Hineitimoana Greensill**, University of Waikato

Participants:

The Wall of Forgotten Natives: Minneapolis' Franklin-
Hiawatha Encampment and Indigenous Housing
Advocacy in the U.S. *Doug Kiel, Northwestern University*

What Does Culture-centered Housing for Kaumātua—Older
Māori—Look Like? *Rangimahora Reddy, Rauawaawa
Kaumātua Charitable Trust; Mary Simpson, University of
Waikato; Yvonne Wilson, Te Runanga o Kirikiriroa;
Kirsten Johnston, Rauawaawa Kaumātua Charitable Trust*

Urban Indian Centers: Negotiating Tribalism, Termination,
and Relocation in 20th Century Eastern U. S. Cities *Kelsey
Leonard, McMaster University; Michele Leonard,
Independent Scholar; Courtney Leonard, Temple
University*

Women, Globalization, and Urban Indigeneity: Stories from
the Siberian North *Tsatie Adzich, University of Northern
British Columbia*

200. Wansolwara: The Trans-Indigenous Ocean with West Papua

Roundtable

8:30 to 10:15 am K Block: G.11

Chair: **Bonnie Etherington**, Northwestern University

Presenters:

Rosa Moiwend, Independent Scholar

Ronny Kareni, Australian National University

Maire Leadbeater, Independent Scholar

Te Kura Moeka'a, Youngsolwara

Kerry Tabuni, University of Waikato

201. Cultural Significance of Language

Individual Paper Session

8:30 to 10:15 am A Block: G.12

Chair: **Sophie Nock**, University of Waikato

Participants:

The Ideological Component of South Saami Language
Revitalization: Transference and Transformance of the
Ulpan Method *Leiv Heming Sem, Nord University*

Sámi Education and Language for All: Transformed Futures
for Indigenous Youth *Erika Katjaana Sarivaara,
University of Lapland*

Inclusion and Resilience: Revitalization in Indigenous
Communities of Mexico Who Have Lost Their Heritage
Language *Maria G. Gutierrez, University of California,
Davis*

Indigenous Sign Languages and its Revitalisation *Rodney
Adams, University of Newcastle*

202. Trans/formative Representations of Gender Indigeneity

Individual Paper Session

8:30 to 10:15 am A Block: G.30

Chair: **Susan Bernardin**, Oregon State University

Participants:

Generative Arts: Arigon Starr's Super Indian & Indigenous
Comics *Susan Bernardin, Oregon State University*

Joshua Whitehead's Two-Spirit Refusals: Non-Cis
 Femininity & Two-Spirit Dreaming *Lisa Tatonetti, Kansas*
State University

Koori Woman's Blues: Marlene Cummins, Music, and the
 Transnational Politics of Resistance *Gabriel Solis,*
University of Illinois, Urbana-Champaign

SATURDAY, JUNE 29 Concurrent Sessions 10:30 to 12:15 pm

203. Indigenous Education: Seeking Transformation in Mainstream Educational Institutions

Panel

10:30 to 12:15 pm S Block: 1.01

Chair: **Wong Laiana**, University of Hawai'i

Participants:

Indigenous Family Engagement: Strong Families, Strong
 Nations *Megan Bang, Northwestern University*

Whāia Te Ara Whetu: Navigating Change in Mainstream
 Secondary Schooling for Indigenous Students *Elizabeth*
McKinley, University of Melbourne; Melinda Webber,
University of Auckland

The Importance of Locally Researching Innovations and
 Interventions in Indigenous Learning Communities *Sharon*
Nelson-Barber, WestEd

Doing Indigenous Work: Decolonizing and Transforming the
 Academy *Graham Hingangaroa Smith, Maori*

Comment:

Margie Maaka, University of Hawai'i

204. Critical Interventions: Examining Indigenous Roles in Academe

Panel

10:30 to 12:15 pm S Block: 1.02

Chair: **Sue P. Haglund**, University of Hawai'i at Mānoa

Participants:

Beyond Ethnic Fraud: Body Plagiarism and Ethical
 Representation as Indigenous in Academia *Sue P.*
Haglund, University of Hawai'i at Mānoa

E Ola Hou ke Aka o Pōhaku Kāneloa: Restoring the Essence
 of Pōhaku Kāneloa *J. Lelemia Irvine, University of*
Hawai'i at Mānoa

'A'ohe Pau ka 'ike i ka Hālau Ho'okahi: Culture-based
 Curriculum Through 'Ike Hawai'i *Lesley Kehaunani*
Laukea, University of Hawai'i at Mānoa

Constellating Emergent Spaces for Indigenous Medical
 Anthropology and Praxis in/of Oceania *Patricia Fifita,*
Oregon State University

205. Resonance as Activation: Creating and Playing with Songs as Continuation of Indigenous Languages

Panel

10:30 to 12:15 pm S Block: 1.03

Chair: **Rio Hemopo-Hunuki**, Māori

Participants:

Honour Water: Gameplay for Engaging in Language
Elizabeth LaPensee, Anishinaabe, Michigan State
University

Fluid Languages of Water Relations: The Relation-Oriented
 Ontologies of submerge VR *Michelle Lee Brown,*
University of Hawai'i at Mānoa

Nindanishinaabewibii'aanan Oshki-Abinoojii-Nagamowinan:
 Writing New Children Songs in Anishinaabemowin *John-*
Paul P. J. Chalykoff, Michipicoten First Nation /
Lakehead University

206. Dispossession through Racialization: Transforming Indigenous Politics into Race

Panel

10:30 to 12:15 pm S Block: 1.04

Chair: **Megan Baker**, University of California, Los Angeles

Participants:

Our 'Choctaw' Heritage: Indigenous Sovereignty and
 Racialization in Southeastern Oklahoma *Megan Baker,*
University of California, Los Angeles

Racialization and Box-checking in Michigan *Sandi*
Wemigwase, University of Toronto

Criminalization and the Production of the Racialized Indian
 Subject *Stephanie Lumsden, University of California, Los*
Angeles

Imagining Otherwise: Unmaking the New World through
 Indigenous Speculative Fiction *Megan Scribe, University*
of Toronto

207. Centering the Seascape: Indigenous Relationality, Refusal, and Self-Determination

Panel

10:30 to 12:15 pm S Block: 1.05

Chair: **Robina Qwul'sih'yah'maht Thomas**, University of
 Victoria

Participants:

Regenerative Refusal: Gender, Extraction and Sustainable
 Energy Futures *Sarah Marie Wiebe, University of Hawai'i*
at Mānoa

tiičmisukniš siyaačitu (The Ocean is our Life): ʔuuʔuuqʷaačii
 (Nuu-chah-nulth Self-determination), Colonialism and
 Canada *Dawn Sii-yaa-ilth-supt Smith, Camosun College*

Resisting Erasure, Living Continuity: Unmaking Colonial
 Borders with the Canoe *Rachel George, University of*
Victoria

208. Confounding Erotics: Indigenous Literature, Sex, and Desire

Individual Paper Session

10:30 to 12:15 pm S Block: B.01

Chair: **John Gamber**, Utah State University

Participants:

This Pool of Ectoplasm: Bodily Fluids and Fluidity in Jonny
 Appleseed *John Gamber, Utah State University*

'let me hear your wind voice moan:' (re)claiming sexual
 sovereignty in the eco-erotics of Native poetry/poetics
Celeste Jackson, University of California, Riverside

That Time I Had an Abortion: Reproductive Justice as
 Bloody, (Fleshy) Liberation in Eden Robinson's "Queen
 of the North" *Geraldine King, Queens University*

209. Resisting the White Possessive: A Collaborative Space for Discussing Problems of “Inclusion” in the Academy and Beyond

Roundtable

10:30 to 12:15 pm K Block: G.01

Chair: **Jessica Black**, Heritage University

Presenters:

Michelle M. Jacob, University of Oregon

Kelly L. Gonzales, Portland State University-Oregon Health Sciences University

Emily West Hartlerode, Oregon Folklife Network

210. Essence of Healing: Journey of American Indian Nurses

Film

10:30 to 12:15 pm L Block: G.01

Chair: **Loretta Jean Heuer**, North Dakota State University

Presenter:

Misty Lynn Wilkie, Turtle Mountain Band of Chippewa Indians/ Bemidji State University

211. Mana Wahine

LHC Roundtable

10:30 to 12:15 pm S Block: G.01

Chair: **Leonie Pihama**, Maori

Presenters:

Aileen Moreton-Robinson, Queensland University of Technology

Sarah Hunt, University of British Columbia

Noelani Goodyear-Ka’ōpua, University of Hawai‘i at Mānoa; Kanaka Maoli

Ngahuia Murphy, Ngati Manawa, Ngati Ruapani ki Waikaremoana

Amanda Tachine, Arizona State University

212. Mapping Indigenous Futures: Strategies of Resistance and Resilience in American Indian Literature, Film, and Digital Media

Panel

10:30 to 12:15 pm I Block: G.02

Chair: **Angelica Marie Lawson**, University of Colorado Boulder

Participants:

A Futurism of Seeing No Future: The Early Works of Ayi Kwei Armah and James Welch *Kate Shanley, University of Montana*

How to Remake the World: Escaping Settler Colonialism Through Indigenous Futurities Renata Birchfield *Renata Birchfield, University of Colorado, Boulder*

Métis Futurism: Rosalie Favell and Métis in Space Set Their Phasers to Decolonize the Sci-Fi Universe *Anna Paluch, Carleton University*

“Ancestor Memories”: Sound, Image, and Multiple Generations in Whiteman’s “Time Dreams” *Angelica Marie Lawson, University of Colorado Boulder*

213. At the Center of Resistance: Indigenous Women’s Poetry and Waiata (Song)

Panel

10:30 to 12:15 pm L Block: G.02

Chair:

Jillian Tipene, University of Waikato

Participants:

“Maranga mai ki runga”: Inspiration and Resistance through my Grandmother’s Waiata *Hineitimoana Greensill, University of Waikato*

Self-determination and Border Crossing in Sámi Women’s Poetry *Hanna Mattila, Sámi University of Applied Sciences; University of Tampere*

He Wahine Te Nuinga o te Hunga Tautitotito: Māori Women Composers in 19th Century Manuscripts *Arini Loader, Victoria University of Wellington*

When We Sing Our Songs: The Poetry of Nora Marks Dauenhauer *Christopher Caskey Russell, University of Wyoming*

214. Indigenous Technologies of Communication of Abia Yala and Turtle Island (Part I)

Panel

10:30 to 12:15 pm S Block: G.02

Chair: **Kirby Brown**, University of Oregon

Participants:

OsiyoTV and the Production of Cherokee Nationhood in the 21st Century *Kirby Brown, University of Oregon*

Ticpannextizceh Toixxayac: Alternative Nahua Realities through a Facebook Platform *Jessica Sanchez Flores, University of Texas*

Indigenous Manuscripts of 17th-century Settler Colonial Mexico *Kelly McDonough, University of Texas at Austin*

215. (Re)Claiming Places: Relocation and Removal

Individual Paper Session

10:30 to 12:15 pm L Block: G.03

Chair: **Armon Tamatea**, University of Waikato

Participants:

New Perspectives on the U.S. Policy of Indian Removal from the “Zone of Removal” *Jeffrey Ostler, University of Oregon*

Native/Alien: How World War II Prisoners of Mixed Japanese & Alaska Native Ancestry Challenged their “Resettlement” *Hana C. Maruyama, University of Minnesota*

Relocating and Reclaiming Indigeneity: Urban Fictions of Van Alst and Orange *David Lewis Moore, University of Montana*

216. Photography and Diné: The Archive, Fragmentation, Circulation and the Nexus with Contemporary Photographic Practice

Panel

10:30 to 12:15 pm S Block: G.03

Chair: **Jennifer Denetdale**, University of New Mexico

Participants:

Historic Photographs of Diné from New Mexico: Their Creation and Archiving *Hannah Abelbeck, New Mexico History Museum*

Decontextualizing the People: The Contemporary Circulation of Historic Photographs of Diné *Devorah Romanek, University of New Mexico*

A Vernacular Response: Exploring the Past, Creating the Present, and Curating the Future *Rapheal Begay, University of New Mexico*

Weaving Archive and Repertoire: History, Coequality and Storytelling, Old and New *Will Wilson, Santa Fe Community College*

217. Decolonizing Museums, Indigenizing Exhibitions

Individual Paper Session

10:30 to 12:15 pm L Block: G.04

Chair: **Nalani Wilson-Hokowhitu**, University of Waikato

Participants:

Birget and Gulahallat. Sámi Tools for Indigenization of Museum Exhibition *Aile Aikio, University of Lapland*

Navigating the Present: Diversifying Indigenous Research Dissemination *Nalani Wilson-Hokowhitu, University of Waikato*

Finders, Keepers - The Lie Archivists Tell Themselves About
 Ownership *Carmen Lee Miedema, University of Manitoba*

218. Settler Colonial Violence and Indigenous Resistance

Individual Paper Session

10:30 to 12:15 pm L Block: G.05

Participants:

Disputed Sovereignty: Indigenous Autonomy, Nation-State,
 and Drug Trafficking in the Tarahumara Mountain,
 Northern Mexico *Fatima del Rocio Valdivia, University of
 Texas at Austin*

The Purepecha vs Organized Crime. Solidarity and
 Traditional Practices as Effective Means to Resist in
 Mexico *Lorena Ojeda Davila, Universidad Michoacana;
 Erick Lopez Barriga, Universidad de Guanajuato*

'Not everything should be consulted:' Settler Colonial
 Violence and the Implementation of the Duty to Consult in
 Chile *Magdalena Ugarte, Ryerson University*

**219. The Legacies of Cortés and Cook: Persistence, Resistance,
 Revival, Revolution**

Roundtable

10:30 to 12:15 pm K Block: G.06

Chair: *Katharina Ruckstuhl, University of Otago*

Presenters:

Eruera Tarena, Te Rūnanga o Ngāi Tahu
Emil' Keme (aka Emilio del Valle Escalante), The
 University of North Carolina, Chapel Hill
Andrea Ixchiu Hernández, Maya TV
Maria Aguilar Velásquez, Tulane University
Jo Smith, Victoria University of Wellington
Giovanni B'atz', Public Scholar

220. Nā te iwi, mā te iwi! Projects from the Ngāi Tahu Archive

Panel

10:30 to 12:15 pm K Block: G.07

Chair: *Tipene O'Regan*, Te Rūnanga o Ngāi Tahu

Participants:

Kā Huru Manu: My Names are the Treasured Cloak which
 Adorns the Land *Takerei Norton, Te Rūnanga o Ngāi
 Tahu*

Tāngata Ngāi Tahu: Exploring Tribal History through the
 Lens of Biography *Helen Brown, Ngāi Tahu*

Crossing the Divide: Archaeology in the Tribal Archive
Atholl Anderson, Te Rūnanga o Ngāi Tahu

Going "Back to the Blanket" or Simply Slipping the Gown?
 A Reflection on Making Ngāi Tahu History with
 Gumboots on *Michael J. Stevens, Te Rūnanga o Ngāi
 Tahu*

**221. Roundtable on Manu Karuka's Empire's Tracks:
 Indigenous Nations, Chinese Workers, and the
 Transcontinental Railroad**

Roundtable

10:30 to 12:15 pm I Block: G.09

Chair: *Iyko Day*, Mt. Holyoke University

Presenters:

Ned Blackhawk, Yale University
Iyko Day, Mt. Holyoke University
Manu Karuka, Barnard College
Jaskiran Dhillon, The New School

222. Naming Our Relationships with Land and Water

Individual Paper Session

10:30 to 12:15 pm A Block: G.11

Chair: *Dan Carl Henare Hikuroa*, Te Wānanga o Waipapa,
 University of Auckland

Participants:

Aboriginal Title to Water in Canada *Maria Lucas, University
 of Ottawa*

Te Awaroa - Voice of the River *Dan Carl Henare Hikuroa,
 Te Wānanga o Waipapa, University of Auckland*

Engaging Community Place Name Documentation with the
 Nunaliit Mapping Framework *Jakelin Troy, University of
 Sydney; Rebekah Ingram, Carleton University; Mujahid
 Torwali, Idara Baraye Taleem-o-Taraqi*

Violating the Nation-to-Nation Relationship. The Politics of
 Trespass in Pipeline Projects though Unceded Indigenous
 Land *Paul McKenzie-Jones, University of Lethbridge*

**223. Canoe Rising for Global Indigenous Connections:
 Undergraduate Work to Build Community**

Roundtable

10:30 to 12:15 pm K Block: G.11

Chair: *Haki Tuauipiki*, The University of Waikato

Presenters:

Jacob A. Bernier, University of Minnesota
Chrissy Goodwin, University of Minnesota
Gabriela Ines DeLisle Diaz, University of Minnesota
Olivia Stout, University of Minnesota
Kaytlyn Lundstrom, University of Minnesota

224. Identity Matters

Individual Paper Session

10:30 to 12:15 pm A Block: G.12

Chair: *Neil Foley*, Southern Methodist University

Participants:

Developing Discourse towards Indigenous Identity: A Study
 of Oraon Tribe in India *Shreya Jessica Dhan, Jawaharlal
 Nehru University*

Hidden Generations and Late Identifiers: Navigating
 Positionality with Integrity in Spaces and Places *Lou
 Glover, University of Wollongong*

The Right to Return: Challenging Existing Understandings of
 'Citizenship' in Aotearoa/New Zealand *Rachael Ka'ai-
 Mahuta, Māori, Hawaiian, Cook Island Māori*

225. Memorializing Sites, Marking Spaces and Bodies

Individual Paper Session

10:30 to 12:15 pm A Block: G.30

Chair: *Lisa Blee*, Wake Forest University

Participants:

Commemorating Treaty Trees: Contested Memorial Sites in
 Colonized Homelands *Lisa Blee, Wake Forest University*
 AIM, Whiteclay, and the Pine Ridge Reservation *Andrew
 Thomas Traxler, University of Central Oklahoma*

Body and Child Removals: What Can You Inherit in Your
 Body? *Stephanie Louise Gilbert, University of California,
 Los Angeles and University of Newcastle*

Policing Indigenous Bodies: Intersecting 'Isms' and Body
 Sovereignty for Māori Women *Ashlea Gillon, Ngāti Awa.
 Te Kupenga Hauora Māori, The University of Auckland*

SATURDAY, JUNE 29

Lunch Break 12:15 to 1:45 pm

Lunch at the Village Green & GAPA marquees

226. 500 Year: Life In Resistance

Film

12:15 to 1:45 pm L Block: G.01

227. NAIS Editorial Board Meeting

12:15 to 1:15 pm GAPA: Upstairs Lounge

Ending the Removal of Indigenous Children from Families

12:15 to 1:45 pm S Block: G.01

Strategize to end child removal.

228. Te Kai a Te Rangatira - The Food of Chiefs, NAISA lunchtime talks V

12:20 to 12:50 pm L Block: G.02

Pua Case and Ruth Aloua, Mauna Kea

229. Raven Steals the Light: Stories of Transformation

Performance and discussion

12:30 to 1:45 pm GAPA: Concert Chamber

Lee Maracle, University of Toronto

Columpa Bobb

230. Te Kai a Te Rangatira - The Food of Chiefs, NAISA lunchtime talks VI

1:10 to 1:40 pm L Block: G.02

Huhana Smith, Hapū Agency in Horowhenua to Kāpiti: culture/design/art/science

SATURDAY, JUNE 29

Concurrent Sessions 1:45 to 3:30 pm

231. Te Ha Alliance: Inter-Tribal Kinship and Indigenous Solidarity-Building across the Pacific

Roundtable

1:45 to 3:30 pm S Block: 1.01

Chair: **Melissa K. Nelson**, San Francisco State University

Presenters:

Pearl Gottschalk, The Cultural Conservancy

Tania Wolfgramm, Hakamana

Marsha Small, Montana State University

232. Restoring Indigenous Birth and Birth Practices as a Pathway to Self-Determination

Panel

1:45 to 3:30 pm S Block: 1.02

Chair: **Leona Star**, First Nations Health and Social Secretariat of Manitoba

Participants:

Spirit Centered Mothering Research: A Conversation with a Grandmother on Grounding Indigenous Research in Ceremony **Jaime Cidro**, University of Winnipeg

Restoring the Sacred Bond – Prevention of Child Apprehensions **Jolene Mercer**, Manitoba Indigenous Doulas Initiative

Outcomes for Women supported by Indigenous Birth Helpers **Stephanie Sinclair**, First Nations Health and Social Secretariat

Reclaiming Cree Birth Practices and Knowledge **Sherry Copenace**, University of Manitoba

233. Critical Issues in Indigenous Food Sovereignty

Individual Paper Session

1:45 to 3:30 pm S Block: 1.03

Chair: **Jessica Hutchings**, Ngai Tahu

Participants:

Towards a Kaupapa Māori Food Systems Theory **Jessica Hutchings**, Ngai Tahu; **Yvonne Taura**, Manaaki Whenua, Landcare Research

Plant-Based Natives: Reclaiming Indigenous Foods, Transnational Connections, and Indigenous Perspectives on Veganism **Olivia Chilcote**, San Diego State University; **Lia Pa'apa'a**, Samoan/ Native American

Creating a Buzz: The Sateré-Maué of Brazil and the Marketing of Guaraná in the 1980s **Seth Garfield**, University of Texas at Austin

Symbols of Resistance: Food and Native Hawaiian Nationalism **Tiele-Lauren Doudt**, University of Hawai'i at Mānoa

234. Passion, Love, and Poetics: Queer Desire and Theory as the Future of Indigenous Studies

Panel

1:45 to 3:30 pm S Block: 1.04

Participants:

Aloha, Pilina and Native Hawaiian Governance Beyond the "Nation Straight" **Jamaica Heolimeleikalani Osorio**, University of Hawai'i at Mānoa

"If I lose you, I will lose myself": Black and Native Decolonial Erotics" **Tiffany King**, Georgia State University

"Sexy Never Left": Pleasure, Togetherness, and Building Decolonial Relations with Queer Indigeneity **Chris Finley**, University of Southern California

Puna: A Wai(Kai)sexual Reading of Kane and Kanaloa, **Kahala Johnson**, Hawaiian Queendom

235. Kai Governance, Kai Sovereignty, and the (Re)generation of Māori Cultural Capital

LHC Roundtable

1:45 to 3:30 pm S Block: B.01

Chair: **Graham Hingangaroa Smith**, Maori

Presenters:

Fiona K. Wiremu, Institution: Te Whare Wānanga o Awanuiārangi; Tribal Affiliations: Tūhoe, Ngāti Ranginui
Rāwiri Tinirau, Institution: Te Atawhai o te Ao; Tribal Affiliations: Te Āti Haunui-a-Pāpārangi/Whanganui, Ngāti Tūwharetoa, Ngāti Porou, Ngā Rauru, Ngāti Ruanui, Ngāti Apa/Ngā Wairiki, Ngāti Maru, Ngāti Kahungunu, Ngāti Tūhoe, Te Whakatōhea, Te Whānau-a-Apanui, Te Arawa, **Annemarie Gillies**, Institution: Te Puna Ora o Mataatua; Tribal Affiliations: Ngāti Kahungunu, Ngāti Awa, Te Whānau-a-Apanui, Te Arawa.

Cherryl Waerea-i-te-rangi Smith, Institution: Te Atawhai o te Ao; Tribal Affiliations: Ngā Wairiki/Ngāti Apa, Te Aitanga a Hauiti, Ngāti Kahungunu, Ngāi Tahu
Mate Heitia, REKA Trust; Ngāti Pūkeko, Ngāti Awa, Ngai te Rangi, Te Whānau a Apanui, Ngaitai, Tūhourangi, Ngāti Tuwharetoa ki Kawerau.

236. New Directions in Comparative Indigenous Criticism

Roundtable

1:45 to 3:30 pm K Block: G.01

Chair: **Katie Walkiewicz**, University of California San Diego

Presenters:

Theresa Rocha Beardall, Cornell University

Eman Ghanayem, University of Illinois, Urbana-Champaign

T.J. Tallie, University of San Diego

Erin Suzuki, University of California, Los Angeles

Frank Edwards, Rutgers University, Newark

237. Black Man's Houses

Film

1:45 to 3:30 pm L Block: G.01

Presenter:

neika rose lehman, University of Melbourne

238. Global Indigenous Education and Research

Collaborations: Taiwan-Aotearoa Connection and Reflection
 Panel

1:45 to 3:30 pm S Block: G.01

Chair: **Jolan Hsieh**, National Dong Hwa University

Participants:

Māori Aspirations in A Global Indigenous Knowledge
 Economy *Miriama Postlethwaite, Te Whare Wananga o*
Awanuiarangi

Social Isolation and Loneliness: Case of Older Māori Urban
 Dwellers *Doris Kaua, Massey University*

Building Global Indigenous Knowledge through Connecting
 Indigenous Values *Jolan Hsieh, National Dong Hwa*
University; Eddie Walker, Te Wānanga o Aotearoa -
Mangakōtutukutuku Head Office

Colonial Education Systems & Educational Emancipation to
 the New Millennium, a Perspective from Māori & Native
 American *Deirdre Ann Almeida, Eastern Washington*
University; Sophie Nock, University of Waikato

Comment:

Te Kani Kingi, Te Whare Wananga o Awanuiarangi

**239. Indigenous Child Welfare and Adoption Practices in
 Settler States Since World War II**

Panel

1:45 to 3:30 pm I Block: G.02

Chair: **Mary Jane Logan McCallum**, University of Winnipeg

Participants:

Descendants of Māori adoptees *Erica Newman, University of*
Otago

Tangled Up in White Tape: The Indian Child Welfare Act
 Since 1978 *Margaret Jacobs, University of Nebraska,*
Lincoln

Scoopsters, Split Feathers and Stolen Generations:
 Indigenous adoptees, knowledge production and
 negotiating kinship *Allyson Donna Stevenson, University*
of Regina

240. Perspectives on Indigenous Histories

Individual Paper Session

1:45 to 3:30 pm L Block: G.02

Chair: **K. Tsianina Lomawaima**, Arizona State University

Participants:

Protectors of the Corn Moon: How Ho-Chunks Hid 1,200
 Fugitive Indians and Mired the U.S. Army in the 1832
 Black Hawk War *Libby Rose Tronnes, Bradley University*

The Two Guadalupes: Mexican Independence, Yaqui
 Homeland, and the Juan Banderas Revolution of 1825-
 1833 *Cuauhtemoc Quintero Lule, University of California,*
Davis

Mō'olelo as Resistance: The Kaona of "Kahalaopuna" in a
 Colonized Environment *Uluwehi Hopkins, University of*
Hawai'i at Mānoa

**241. Indigenous Technologies of Communication of Abia Yala
 and Turtle Island (Part II)**

Panel

1:45 to 3:30 pm S Block: G.02

Chair: **Kiara Maria Vigil**, Amherst College

Participants:

Natives in Transit: Indian Entertainment, Urban Life, and
 Activism *Kiara Maria Vigil, Amherst College*

Constructing Indigeneity in Indians at Work, 1933-1945

Mindy Morgan, Michigan State University

Protests Against Neoliberal Multicriminalism in Martín
 Tonalmeyotl's Poetry and Social Media Activism *Adam*
Coon, University of Minnesota, Morris

242. Pain and Violence: New Interpretations

Individual Paper Session

1:45 to 3:30 pm L Block: G.03

Chair: **Susan Ann Stebbins**, State University of New York at
 Potsdam

Participants:

Colonialization and Missing and Murdered Indigenous
 Women in the United States *Susan Ann Stebbins, State*
University of New York at Potsdam

Violencia Hacia la Mujer Mapuche: Una Investigación-
 Acción Participativa *Andrea Alvarez, Universidad de*
Tarapacá; Millaray Painemal, Asociacion Nacional de
Mujeres Rurales e Indigenas

Decolonizing Decolonization: An Indigenous Feminist
 Perspective on the Violence Against Indigenous Women
Sherry Pictou, Mount Saint Vincent University, Nova
Scotia

**243. Research as Reconciliation? Unsettling Truths About How
 We Know and Relate #ItsComplicated**

Panel

1:45 to 3:30 pm S Block: G.03

Chair: **Shawn Wilson**, Opaskwayak Cree, Southern Cross
 University

Participants:

Why Research is Reconciliation *Shawn Wilson, Opaskwayak*
Cree, Southern Cross University; Margaret Hughes,
Southern Cross University

I Hope This Finds You Well: A Love Letter to Indigenous
 Youth *Lindsay DuPre, University of Toronto*

You Do Not Belong Here: Storying Allyship and Beyond
Andrea Breen, University of Guelph

244. Law and Legal Entanglements

Individual Paper Session

1:45 to 3:30 pm L Block: G.04

Chair: **Natalia Loukacheva**, Canada Research Chair in
 Aboriginal Governance and Law, University of Northern
 British Columbia

Participants:

American Indian/Alaskan Native Rentry from Incarceration
 in Coast Salish Territory *Kylie Nicole Gemmell, University*
of California, Los Angeles

Indigenous Women, Identity, and Cultural Programming
 while Navigating the Corrections System *Alicia Gayle*
Clifford, University of Calgary

Dispossession through Bureaucracy: How Water Licensing
 Erodes Indigenous Water Rights and Access *Kiely R.*
McFarlane, University of British Columbia

U.S. Federal Indian Policy: Remembering Public Law 280 in
 Lower Brule, South Dakota *Rebecca Eldean Cohen-*
Rencountre, University of Minnesota

245. Social Justice, Gender, and Food

Individual Paper Session

1:45 to 3:30 pm L Block: G.05

Chair: **Hannah Tait Neufeld**, University of Guelph

Participants:

Community Engaged Research for Social Justice in
 Agriculture and Food Sovereignty Conversations at the
 Tuscarora Nation *Samuel Frank Bosco, Cornell University*

Women's Work? Shifting Gender Roles in Anishinaabe Wild Rice Revitalization *Marie Schaefer, Michigan State University*

Exploring First Nation Elder Women's Relationships with Food from Social, Ecological and Historical Perspectives *Hannah Tait Neufeld, University of Guelph*

246. Transpacific Connections and Fissures: Pacific Islander, Asian, and Asian American Studies

Roundtable

1:45 to 3:30 pm K Block: G.06

Chairs:

Keith Camacho, University of California, Los Angeles

David K. Yoo, University of California, Los Angeles

Presenters:

Cindy I-Fen Cheng, University of Wisconsin, Madison

Ayano Ginoza, University of the Ryukyus

Lisa Uperesa, University of Auckland

247. From Sound Bites to Data Bytes: Indigenous Teaching and Learning Online

Roundtable

1:45 to 3:30 pm K Block: G.07

Chair: **Heather Jeanne Dorries**, Carleton University

Presenters:

Jennifer Rose Brant, University of Toronto

Jeanine Leblanc, University of Alberta

Maggie Walter, University of Tasmania

Huia Tomlins-Jahnke, Massey University

Rob McMahon, University of Alberta

Stephen Augustine, Cape Breton University/Unama'ki College

248. Building Water Governance: Treaty #3 Anishinaabeg and their Journey Toward the Manito Waabo (Nibi/Water) Declaration

Roundtable

1:45 to 3:30 pm I Block: G.09

Chair: **Rayanna Seymour-Hourie**, West Coast Environmental Law

Presenters:

Aimee Craft, University of Ottawa

Lucas King, Grand Council Treaty #3

Isobel White, Women's Council - Grand Council Treaty #3

249. Sámi Stockholm: Negotiations of Urban Indigenous Resurgence in Practice

Roundtable

1:45 to 3:30 pm K Block: G.09

Chair: **Kanako Uzawa**, The Arctic University of Norway

Presenters:

Inge Frisk, Stockholm Sámi Association

Sara Leoni, Stockholm Sámi Association

Kristina Modée, Stockholm Sámi Association

Johanna Tjäder, Stockholm Sámi Association

Maria Tjäder, Stockholm Sámi Association

Karin Eriksson, University of Washington

250. Decolonizing Educational Philosophies and Practices

Individual Paper Session

1:45 to 3:30 pm A Block: G.11

Chair: **Maggie Blackhawk**, University of Pennsylvania

Participants:

Decolonization or Recolonization? Teaching Indigenous Laws in Mandatory Law School Courses *Karen Drake, Osgoode Hall Law School; Lori Mishibinijima, Osgoode Hall Law School*

Decolonise this Space: Centering Indigenous Peoples in

Cultural Competence and Indigenous Studies Courses in Australia *suzi jane hutchings, RMIT University*
 K'é as Pedagogy: Transforming Diné Special Education
Sandra Yellowhorse, Diné Nation

251. Speaking For But Not In Place Of: Alliance Work In Different Spaces

Roundtable

1:45 to 3:30 pm K Block: G.11

Chair: **Lisa Kahaleole Hall**, Wells College/University of Victoria

Presenters:

Daniel Domaguin, California Rural Indian Health Board

Omayra Issa, CBC/Radio-Canada

Scott Morgensen, Queen's University

Shaista Patel, University of California, San Diego

252. Indigenous Youth Create Theory and Knowledge

Individual Paper Session

1:45 to 3:30 pm A Block: G.12

Chair: **Jeffrey Paul Ansloos**, University of Toronto

Participants:

Yúusnewas (Taking Care of Each Other): Cotheorizing Suicide and Livability with Two Spirit, Queer, and POZ Indigenous Youth *Jeffrey Paul Ansloos, University of Toronto*

'O ke kahua ma mua: Building Solid Foundations Through Hip Hop *Punahale Kutzen Jr., Mākaha and every ghetto in Hawai'i*

Intergenerational Indigenous Histories Through Multi-Media Platforms: Challenging Colonialism in the Archival Record *Mia McKie, University of Toronto & Tuscarora Nation*

Aki Nigikino'amagoz: Exploring Young Indigenous Peoples Experience of Learning from the Land in Ottawa *Amber Asp-Chief, Carleton University*

253. (Re)Creating Pacific Sovereign Spaces Amidst Climate Change

Individual Paper Session

1:45 to 3:30 pm A Block: G.30

Chair: **Christine Taitano DeLisle**, University of Minnesota

Participants:

E Ho'i Kākou i Kauhale: Contextualizing 'Ōiwi Domestic Space *Kelsy Jorgensen, University of Hawai'i at Mānoa*

Tau Fifine Moe ke he Hikihikiaga Matagi: Niue Women and Climate Change *Jessica Lili Pasisi, University of Waikato*

'Let's All Go to the Marae': Manākitanga in Māori Disaster Management *Zoltan Grossman, The Evergreen State College*

NAISA Council Reception

6:00-7:00 pm

Claudlands Events Centre

Poroporoaki and Hākari

Conference Dinner

from 7:00 pm

Claudlands Events Centre

